APPENDIX B CASE 10-T-0139 EM&CP FILING NOTICES

NOTICE OF SUBMISSION OF ENVIRONMENTAL MANAGEMENT AND CONSTRUCTION PLAN FOR CHAMPLAIN HUDSON POWER EXPRESS

Please take notice that, on or about April 21, 2023, CHPE LLC and CHPE Properties, Inc. (collectively referred to as "CHPE") intend to submit Environmental Management & Construction Plans ("EM&CPs") for Segments 4 and 5 of the proposed Champlain Hudson Power Express ("CHPE") Project. This EM&CP includes installation of approximately 26.5 miles of buried overland cable running from the Town of Fort Edward (Washington County) through the Town of Milton (Saratoga County), primarily along railroad rights-of-way.

On April 18, 2013, the NYS Public Service Commission (Commission) issued to CHPE a certificate of environmental compatibility and public need (Certificate), pursuant to Article VII of the Public Service Law (PSL), to construct and operate the CHPE Project. The Certificate requires that, prior to construction of any portion of the Project, CHPE submit an EM&CP for review and comment.

Details of the planned work locations, including an overview map of the proposed route, is available on the Project website at: https://chpexpress.com/overview-of-public-documents/environmental-management-construction-plan/. In general, construction activities for these Segments are anticipated to commence in the summer of 2023. Where possible, construction will generally occur during daylight hours, though some limited activities would extend to later hours as needed.

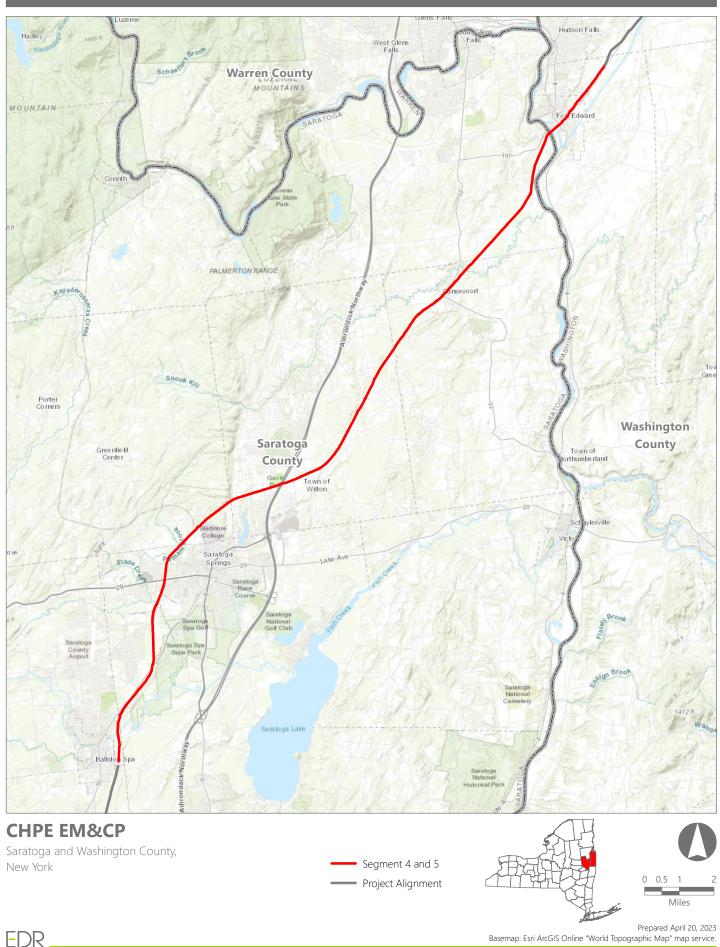
The EM&CP provides detailed information regarding how these Segments of the Project will be constructed, the specific locations of the proposed permanent right-of-way, Construction Zones, and temporary work areas, as well as descriptions of work to be performed, plan and profile drawings depicting the Project, and protocols to be used during construction to protect the community and the environment, and to comply with the CHPE Certificate. The EM&CP must be reviewed and approved by the PSC before construction on these Segments can begin.

The full Commission docket for the Project can be accessed via the Commission's website at: http://documents.dps.ny.gov/public/MatterManagement/CaseMaster.aspx?MatterCaseNo=10-T-0139 and electronic copies of EM&CP documents also will be available on the Project website at https://chpexpress.com/overview-of-public-documents/environmental-management-construction-plan/. Paper copies of the EM&CP submissions will be available for viewing at the following local document repositories: Fort Edward Public Library, 23 East St, Fort Edward, NY 12828; Saratoga Springs Public Library, 49 Henry Street, Saratoga Springs, NY 12866; Ballston Spa Public Library, 21 Milton Ave, Ballston Spa, NY 12020.

Comments related to these proposed EM&CPs should be submitted to the Commission Secretary by email at secretary@dps.ny.gov or by mail to Michelle Phillips, Secretary, NYS Public Service Commission, 3 Empire State Plaza, Albany, NY, 12223, within 30 days of the EM&CP segment's filing with the Commission. All comments should reference Case Number 10-T-0139.

CHPE has established a toll-free number for questions regarding the Project: 1-800-991-CHPE (2473). Questions or requests for further information can be directed to: publicoutreach@chpexpress.com or by mail to Molly Hollister, WSP USA, One Pennsylvania Plaza, New York, New York 10119.

Figure 1. Segment 4 and 5 Regional Project Location



EDR



Notice of Submission of Segments 4 and 5 EM&CP For the Champlain Hudson Power Express Project

Dear Stakeholder,

On or about April 21, 2023, CHPE LLC and CHPE Properties, Inc. (collectively referred to as "CHPE") intend to submit Environmental Management & Construction Plans ("EM&CPs") for Segments 4 and 5 of the proposed Champlain Hudson Power Express ("CHPE") Project. This EM&CP includes installation of approximately 26.5 miles of buried overland cable running from the Town of Fort Edward (Washington County) through the Town of Milton (Saratoga County), primarily along railroad rights-of-way.

The New York State Public Service Commission ("PSC") issued a Certificate of Environmental Compatibility and Public Need ("Certificate") to CHPE on April 18, 2013 to construct and operate the CHPE Project. Pursuant to that Certificate, CHPE is required to circulate notices to certain landowners, utility owners, municipalities and agencies near the proposed Segment locations indicating that the EM&CPs will be filed and providing links and contact information which stakeholders can use to obtain further information or to submit comments.

The EM&CP provides detailed information regarding how this Segment of the Project will be constructed, the specific locations of the proposed permanent right-of-way, Construction Zones, and temporary work areas, as well as descriptions of work to be performed, plan and profile drawings depicting the Project, and protocols to be used during construction to protect the community and the environment, and to comply with the CHPE Certificate. The EM&CP must be reviewed and approved by the PSC before construction on the Segment can begin.

An overview map of the proposed Segment 4 and 5 locations accompanies this notice. Further details of the planned work locations will be made available on the Project website at: https://chpexpress.com/overview-of-public-documents/environmental-management-construction-plan/. In general, construction activities for this Segment are anticipated to commence in the summer of 2023. Where possible, construction will generally occur during daylight hours, though some limited activities would extend to later hours as needed.

Contact Information and Document Repositories

CHPE has established a toll-free number for questions regarding the Project: 1-800-991-CHPE (2473). Questions or requests for further information can be directed to publicoutreach@chpexpress.com or by mail to Molly Hollister, WSP USA, One Pennsylvania Plaza, New York, New York 10119.

The EM&CP documents will be available on the PSC's website at http://documents.dps.ny.gov/public/MatterManagement/CaseMaster.aspx?MatterCaseNo=10-T-0139 and on the Project website https://chpexpress.com/overview-of-public-documents/environmental-management-construction-plan/ once they are filed.



c/o Transmission Developers 600 Broadway Albany, NY 12207

Paper copies of the Segment 4 and 5 EM&CP submissions will be available for viewing at the following local document repository: Fort Edward Public Library, 23 East St, Fort Edward, NY 12828; Saratoga Springs Public Library, 49 Henry Street, Saratoga Springs, NY 12866; Ballston Spa Public Library, 21 Milton Ave, Ballston Spa, NY 12020.

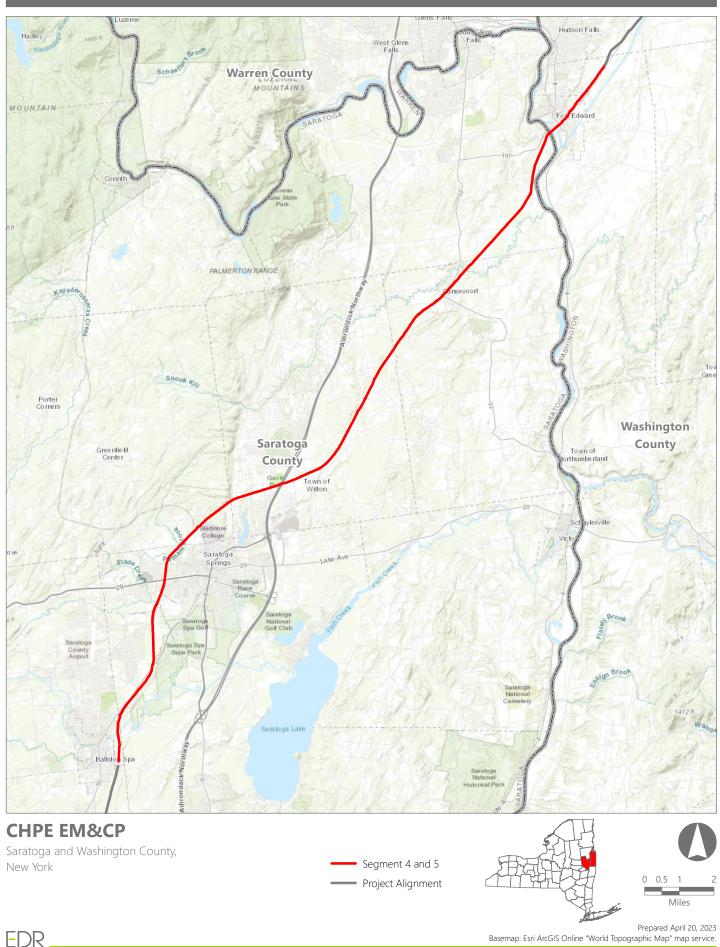
Filing Comments

Any person wishing to be heard by the Commission on any matter related to the proposed EM&CPs may file written comments with the Commission Secretary by email at secretary@dps.ny.gov or by mail to Michelle Phillips, Secretary, NYS Public Service Commission, 3 Empire State Plaza, Albany, NY, 12223, within 30 days of the EM&CP Segment's filing with the Commission. All comments should reference Case Number 10-T-0139.

Yours truly,

Josh Bagnato Vice President, Development

Figure 1. Segment 4 and 5 Regional Project Location



EDR



Notice of Submission of Segments 4 and 5 EM&CP For the Champlain Hudson Power Express Project

Dear Stakeholder/Structure Owner.

On or about April 21, 2023, CHPE LLC and CHPE Properties, Inc. (collectively referred to as "CHPE") intend to submit Environmental Management & Construction Plans ("EM&CPs") for Segments 4 and 5 of the proposed Champlain Hudson Power Express ("CHPE") Project. This EM&CP includes installation of approximately 26.5 miles of buried overland cable running from the Town of Fort Edward (Washington County) through the Town of Milton (Saratoga County), primarily along railroad rights-of-way.

The New York State Public Service Commission ("PSC") issued a Certificate of Environmental Compatibility and Public Need ("Certificate") to CHPE on April 18, 2013 to construct and operate the CHPE Project. Pursuant to that Certificate, CHPE is required to circulate notices to certain landowners, utility owners, municipalities and agencies near the proposed Segment locations indicating that the EM&CPs will be filed and providing links and contact information which stakeholders can use to obtain further information or to submit comments.

The EM&CP provides detailed information regarding how this Segment of the Project will be constructed, the specific locations of the proposed permanent right-of-way, Construction Zones, and temporary work areas, as well as descriptions of work to be performed, plan and profile drawings depicting the Project, and protocols to be used during construction to protect the community and the environment, and to comply with the CHPE Certificate. The EM&CP must be reviewed and approved by the PSC before construction on the Segment can begin.

An overview map of the proposed Segment 4 and 5 locations accompanies this notice. Further details of the planned work locations will be made available on the Project website at: https://chpexpress.com/overview-of-public-documents/environmental-management-construction-plan/. In general, construction activities for this Segment are anticipated to commence in the summer of 2023. Where possible, construction will generally occur during daylight hours, though some limited activities would extend to later hours as needed.

Protections for Nearby Structures

You have been identified as the owner of an existing structure located within 100 feet of locations where CHPE proposes to conduct trenching and/or horizontal directional drilling (HDD) activities. As such, CHPE will provide building foundation inspections before, during and after construction to identify and, if necessary, address potential impacts to such foundations from construction, if such inspections are desired. We are offering the opportunity to have preconstruction and post-construction inspections performed, including preparation of a report, to confirm that no adverse impacts to your foundation have been caused by these activities. If you would like to take advantage of this opportunity for an inspection, please utilize one of the following methods of communication by June 30, 2023: email publicoutreach@chpexpress.com,



call 1-800-991-CHPE (2473) or write to Molly Hollister, WSP USA, One Pennsylvania Plaza, New York, New York 10119. Please include "foundation inspection" in your request.

Pedestrian and vehicle access to your property will be maintained. You will be notified in the event that any temporary interruption of access is anticipated.

Contact Information and Document Repositories

CHPE has established a toll-free number for questions regarding the Project: 1-800-991-CHPE (2473). Questions or requests for further information can be directed to publicoutreach@chpexpress.com or by mail to Molly Hollister, WSP USA, One Pennsylvania Plaza, New York, New York 10119.

The EM&CP documents will be available on the PSC's website at http://documents.dps.ny.gov/public/MatterManagement/CaseMaster.aspx?MatterCaseNo=10-T-0139 and on the Project website https://chpexpress.com/overview-of-public-documents/environmental-management-construction-plan/ once they are filed.

Paper copies of the Segment 4 and 5 EM&CP submissions will be available for viewing at the following local document repository: Fort Edward Public Library, 23 East St, Fort Edward, NY 12828; Saratoga Springs Public Library, 49 Henry Street, Saratoga Springs, NY 12866; Ballston Spa Public Library, 21 Milton Ave, Ballston Spa, NY 12020.

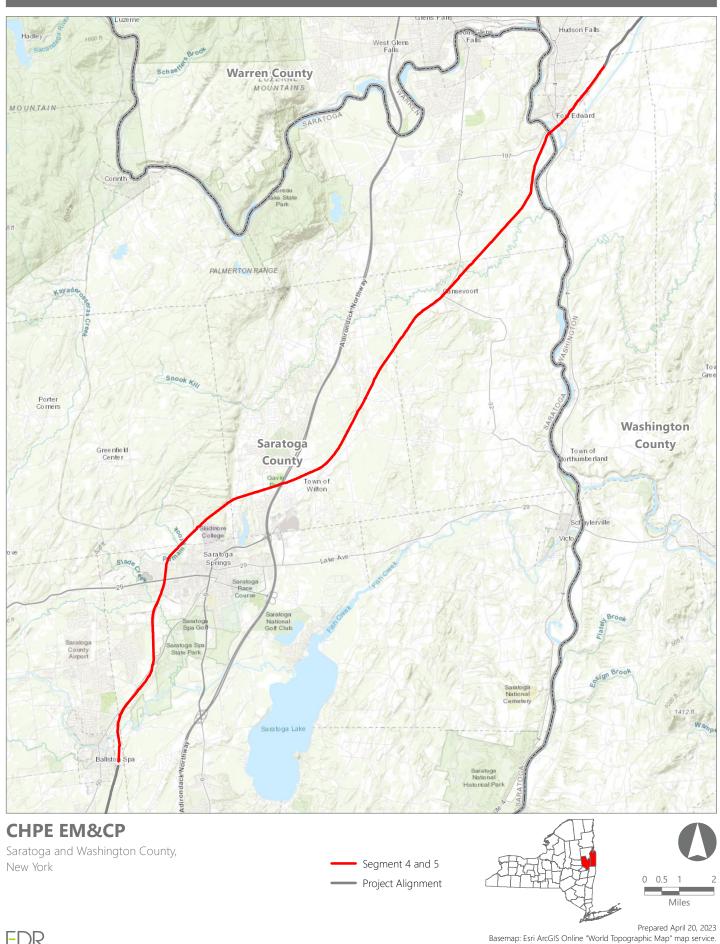
Filing Comments

Any person wishing to be heard by the Commission on any matter related to the proposed EM&CPs may file written comments with the Commission Secretary by email at secretary@dps.ny.gov or by mail to Michelle Phillips, Secretary, NYS Public Service Commission, 3 Empire State Plaza, Albany, NY, 12223, within 30 days of the EM&CP segment's filing with the Commission. All comments should reference Case Number 10-T-0139.

Yours truly,

Josh Bagnato Vice President, Development

Figure 1. Segment 4 and 5 Regional Project Location



EDR