

**APPENDIX J**  
**CASE 10-T-0189**  
**HDD SITE INVESTIGATION AND PLANNING REPORT &**  
**INADVERTENT RELEASE AND CONTINGENCY PLAN**  
**(HDD) (C 114M)**



# **HDD Design Summary Report Crossings HDD 1 to HDD 2 in Segments 1 & 2 – Packages 1A & 1B**

**Putnam to Whitehall  
Washington County, New York**

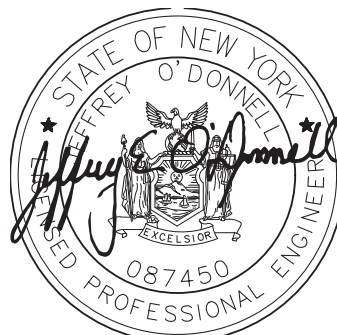
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*CHA Project Number: 066076*

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9/18/2022

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## **1.0 INTRODUCTION**

### **1.1 PURPOSE**

The Champlain Hudson Power Express (CHPE) consists of installing a pair of HVDC electrical transmission cables with an associated telecommunications line from Canada to New York City. The portion of the work addressed herein, is located in the upland portion of the route from the south end of Lake Champlain to New York City along the uplands of the Hudson River Valley. This work includes approximately 170 crossings under roads, railroads, wetlands water bodies, and obstructions to be installed using horizontal directional drilling (HDD) methods to minimize interference with use or impacts to the environment. This Design Summary Report addresses the design for the HDD crossings in Segments 1 & 2 – Packages 1A & 1B from Putnam to Whitehall. These crossings are designated HDD 1 through HDD 2.

The purposes of this Design Summary Report are to provide the following:

- Review of the existing geological, hydrogeological, and geotechnical conditions for HDD 1 through HDD 2 for a total of 4 crossings (2 per site) in Segments 1 & 2 – Packages 1A & 1B.
- Provide a descriptive narrative of the HDD Crossings in support of the attached design drawings and technical specifications.
- Present stress and inadvertent release analyses that support the proposed designs.
- Evaluate construction considerations including inadvertent return mitigation.

## **2.0 PROJECT DESCRIPTION**

The proposed CHPE route follows the Hudson River Valley of New York. The new transmission line will be approximately 146 miles in length, extending from the south end of Lake Champlain to Astoria, NY. Segment 1 & 2 – Package 1A & 1B is located in approximately a 13-mile section of the route in Washington County, New York.

A Project Locus Map and a plan showing the locations of the HDD 1 through HDD 2 crossings are presented in Appendix B.



The HDD crossing addressed in this report are located as shown in Table 1 below:

**Table 1: HDD Locations, Lengths, and Description**

| <b>HDD<br/>#</b> | <b>Start<br/>Station</b> | <b>End<br/>Station</b> | <b>HDD<br/>Length, ft</b> | <b>Obstruction Crossed</b>  |
|------------------|--------------------------|------------------------|---------------------------|-----------------------------|
| 1                | 10145+16                 | 10154+30               | 896 / 881                 | Mill Brook Culverts         |
| 2                | 12920+90                 | 12950+20               | 3032 / 2989               | South Bay of Lake Champlain |

### **3.0 BACKGROUND**

The underground construction of two HVDC electrical transmission cables is proposed to be housed in individual 10-inch-diameter DR 9 HDPE conduits distance dependent on depth and soil Thermal Resistivity (TR) values provided by NKT and as shown on drawings plans. A third, 2-inch-diameter DR 9 conduit will be bundled with one of the 10-inch diameter conduits for a telecommunications line. Longer and deeper bores such as South Bay may require a larger diameter (i.e. 12-inch and 3 inch) conduits with larger DR values (i.e. DR 7) to resist tension stresses during installation and collapsing long-term. This is checked and determined on a case-by-case basis and design sizes are shown on the design drawings shown in Appendix E. The conduits are to be installed in a 16 to 22-inch final ream diameter bore holes. The proposal is to install the cables at least 25 feet below congested areas, roads, railroads, under/around other obstructions, 15 to 25 feet below wetland and small streams, and 35 to 45 feet below open bodies (i.e., ponds, lakes, canals, and rivers) of water using HDD methods. HDD is a widely used trenchless construction method to install conduits with limited disturbance to the ground around the bore alignment, minimal ground surface impacts above the alignment, and to minimize the potential of inadvertent releases of drilling fluids while boring. The goal for using HDD methods is to install the conduits while controlling and minimizing the amount of impact to congested areas, existing underground obstructions, and to the adjacent wetlands to the extent possible.

## 4.0 SITE CONDITIONS

### 4.1.1 Project Datum and Topography

#### HDD #1

The ground surface elevations along the HDD path gently undulates between El. 266 and El. 292 (reference datum NAVD 1988). Mill Brook and wetlands are present between approximately Sta. 10147+60 and Sta. 10148+60 (at about El. 268) and between approximately Sta. 10152+80 and Sta. 10153+25 (at about El. 276).

#### HDD #2

The ground surface elevations along the HDD path ranges between approximately El. 125 at the west end of the bore alignment, to approximately El. 79 at the mudline in the middle of the canal, to El. 120 at the east end of the bore alignment (reference datum NAVD 1988). Wetlands are present between approximately Sta. 12947+00 and Sta. 12948+80 and are at about El. 105-113. The South Bay Canal is located between approximately Sta. 12930+50 and Sta. 12941+00 with a water level at approximately El. 94 (reference datum NAVD 1988).

### 4.1.2 Geotechnical Data

#### HDD #1

Subsurface investigations were conducted by AECOM in 2020 for Transmission Developers, Inc. There are two borings at HDD #1: GTB-PD7 and GTB-PD7A that ranged in depth at approximately 50 feet below grade. Both borings show a thin layer of poorly graded sand. Boring GTB-PD7 shows a 14 foot layer of loose silt over soft to very soft organic soils and clay reaching the bottom of the bore. Boring GTB-PD7A shows an initial 14 foot layer of medium dense silt, a 14 to 15 foot layer of loose silt, all over very soft to soft clay. The Geotechnical Data Report for this location is provided in Appendix C.

Based on the borings, the soil profile for the HDD #1 BoreAid analyses was divided into two [2] layers: medium dense silt and very soft to soft lean clay. The soil profiles used for BoreAid analyses of the HDD #1 in this segment are presented in Appendix D.

## HDD #2

Subsurface investigations were conducted in 2012 by TRC for Transmission Developers, Inc. and in 2022 by Kiewit. There are ten borings to date all drilled to the north of the bridge. Geophysics is planned to check for rock fill at shorelines for the alternative, and preferred, south route. These northern borings B109.7-1, B109.8-1, B110.0-1, and B110.1-1 (conducted in 2012) indicate mostly fat and lean clays at the depth of the planned drill. Borings K-109.6, K-109.7, K109.9, K110.0, K110.1, and K110.3 (conducted in 2022) indicate fill and rock at depth in addition to the fat clays. The draft geotechnical report and draft boring logs can be found in Appendix C. In addition, boring logs from the existing 1961 bridge were reviewed and considered during the evaluation of the southern route that is now considered the preferred route.

Based on these borings and historic borings for the State Route 22 bridge construction, the idealized soil profile along the HDD #2 alignment was divided into four [4] layers for BoreAid analyses: loose silt, upper soft clay, medium stiff clay, and lower soft clay. The rock fill and sand layers encountered during recent borings from the existing causeway is not expected to be present along the south of Bridge alignment selected. The soil profiles used for BoreAid analyses of the HDD #2 can be found in Appendix D. No new borings south of the bridge are planned at this time due to barge access limitations.

Archeological ruins and remains of old bridges were noted north of the bridge at HDD #2. Remains of approximately 10 sunken ships or barges, some circa 1812, and a 1913 bridge are located just north of the jetties, see Appendix F. In addition, the records appear to indicate that barges were sunk as part of the foundation system for the 1913 bridge in addition to dumping gravel, cobbles and boulders and pushing them down into the soft sediments. The locations of these ruins and related obstructions are not expected to be present along the south of bridge alignment selected as shown in the recent geophysical survey report (see Appendix C).

## 5.0 DESIGN SUMMARY

The HDD construction process in soils generally consists of three steps:

Step 1: Drill a small diameter (approximately 7 to 9 inches diameter) pilot hole along the preplanned bore path. During the pilot hole boring, the location of the drill bit is tracked to confirm that it is following the planned path. If the drilling is observed to start to deviate from the planned path, corrections are made using a “bent” lead drilling section and controlled rotation of drill pipe string. The drill bit is designed to cut through the soil in combination with pressurized drilling fluid assisting the cutting of the soil, and transport of the cuttings to the entry pit for removal. The drilling fluid is generally a combination of bentonite (a clay mineral) and water, combined with NSF certified additives to support sides of the borehole and to better carry the cuttings to the entry pit at lower pressures and velocities. The drilling fluids typically used under waterbodies and wetland areas are typically required in the project specifications to be “non-toxic and environmentally friendly”. Once the pilot bore reaches the exit point, the next step of the process, hole enlargement begins.

Step 2: Enlarge the pilot hole to the diameter required for insertion of the conduits. This is accomplished by using successively larger reaming bits pulled through the pilot bore to gradually enlarge the bore from about 8 inches diameter 16 to 22 inches diameter to accommodate in this case a HDPE conduit about 10 inches in diameter in one bore and a bundle of two, conduits, one 10 inches diameter and the other 2 inches diameter that are to be pulled into the enlarged bore hole. HDD#2 will be the 12-inch and 3-inch bundle variation. We estimate that one and possibly a second reaming pass will be used to create the 16 to 22 inch -inch-diameter borehole. This pulling in of a bundle of conduits is sometimes referred to as a slick bore. During this step, the borehole is still filled with drilling fluid to support the sides of the bore hole in preparation for Step 3, the insertion of the conduit.

Step 3: Pull the conduits into the enlarged hole. While the pilot hole and reaming operations are ongoing, the contractor will also be fabricating the conduits to be installed. The conduits come in about 40-foot-long sections and need to be fusion butt welded, debanded internally, and arranged for the pullback into to the borehole. Ideally, the complete conduit (or bundle of conduits) will be welded (and bundled) into one long length for insertion. The goal is usually to

pull the bundle into the bore in one, continuous, smooth, around the clock, operation. However, depending on work area and access constraints, sometimes the pipe is assembled in 2 or 3 lengths that then joined (welded), “on the fly” as the conduit (bundle) is slowly pulled into the borehole. As the conduit (bundle) is pulled into the hole it may be ballasted with clean water, and some of the drilling fluid supporting the sides of the hole is displaced by the conduit and collected for eventual disposal. Upon completion of the conduit installation, the conduit will be allowed to relax and come to equilibrium in the hole, and the conduit will be cleaned and capped as described in the HDD technical specifications.

## **5.1 GEOMETRY AND LAYOUT**

The HDD profiles are generally defined by the following parameters:

- Entry point location;
- Exit point location;
- Entry angle;
- Exit angle;
- Horizontal and vertical radius of Curvature;
- Lengths of tangent sections;
- Length of crossing;
- Depth of crossing and depth of cover;
- Site constraints and obstructions; and
- Available work and layout areas

The proposed bore paths entry angle, exit angle, and a vertical and horizontal design radii of curvature for each HDD crossing in this segment are shown in the design drawings provided in Appendix E.

The design drawings that summarize the proposed HDD installations are in Appendix E. The HDD technical specifications are found in Section 33057.13 of the Technical Specifications. Inadvertent release prevention and mitigation plans for each HDD crossing are provided as separate documents.

The site conditions posed various challenges in developing a design that is both constructible and minimizes the potential for negative environmental impacts. The proposed design has entry and exit pits and work areas constrained by available easements and traffic considerations. Available

work areas may limit the lengths of the conduit that can be pre-assembled, necessitating having to pre-assemble the bundle several segments that will have to be welded together during the pull back. Workzone requirements are shown Appendix A. HDD specific work areas at the entry and exit ends of the bores are noted on the drawings in Appendix E. In addition, space and easement constraints will require that during pullback, the above ground sections of the conduit will not be straight and will require rollers to accommodate a horizontal bend. Conduit assembly is expected to be performed at the ends of the alignment shown on the drawings in Appendix E for HDD specific work areas. In some cases, the limited work area at the one end of the HDD alignment, may require that the drilling and reaming prior to pullback be performed by the HDD rig located at the one end of the alignment, but the HDD rig may need to be relocated to the other end of the alignment for the pullback/conduit installation phase of the work. In addition, for some longer bores in soft/weak ground conditions, the intersection bore method may be used to better control the risk of inadvertent drilling fluid releases.

## **5.2 SUBSURFACE MODEL DEVELOPMENT**

A subsurface model was developed for each HDD location based on the boring logs to approximately represent the subsurface conditions along the proposed HDD alignment. BoreAid Version 5.0.14 (2015) modeling software (a product of Vermeer) was used to model the HDD. Geotechnical input parameters of the soil were estimated as described below.

The internal friction angles (AASHTO LRFD, Ed. 7) were estimated using the Standard Penetration Test (SPT) blow counts. The shear modulus (G) of each layer was estimated using soil density or consistency based on SPT blow count (N-value) and representative soil layer descriptions were used to estimate Young's Modulus (E) using Hunt (1986). The shear modulus was estimated using the relationship  $G = E/[2(1+\nu)]$ , taking Poisson's Ratio ( $\nu$ ) equal to 0.3. Dry and saturated unit weights were selected based on soil type using Table 2-8 from the Manual on Estimating Soil Properties for Foundation Design (EPRI, 1990). For cohesive soils, cohesion was estimated based on empirical correlations with SPT blow counts (EPRI 1990). A table with the soil properties used for the HDDs in Segment 1 & 2 – Package 1A & 1B is presented in Appendix G.

### **5.2.1 BoreAid Analysis**

For the BoreAid analyses, the pipe configuration analyzed was for a pipe with a dimension ratio (DR) of 9 which may be assumed to be ballasted with water during pullback to create a near neutral buoyancy. The following conduit configurations were used:

- 1) An individual 10-inch-diameter DR 9 HDPE conduit, and
- 2) A bundle consisting of a 10-inch-diameter DR 9 HDPE conduit and a 2-inch-diameter DR 9 HDPE conduit
- 3) A bundle consisting of a 12-inch diameter DR 7 HDPE conduit and a 3-inch diameter DR 7 HDPE conduit is used for HDD#2

The stresses and deflections of the pipe are evaluated and compared to allowable values as shown on the BoreAid runs presented in Appendix D.

In addition, a run where 2-inch-diameter DR 9 or 3-inch diameter DR7 HDPE conduit is modeled alone was performed to check installation stresses in that conduit.

### **5.2.2 Inadvertent Return and Hydro-fracture Analysis**

BoreAid modeling software was used to perform inadvertent return analyses for each HDD alignment. The bore path alignment was selected and checked so that the allowable bore pressures are greater than the static and circulating pressures throughout most of the alignment except at the ends. The allowable pressures are related to in-situ ground and water stresses around the bore hole, and the strength of the ground. The Limiting Formation Pressure Figure from BoreAid, indicates a generally acceptable factor of safety against the potential for inadvertent return along the proposed bore paths except at the ends.

Based on the bore path selection process, areas with the greatest potential for an inadvertent return were examined and adjusted during the design process to further limit the risks associated with an inadvertent return when possible. The entry and exit points exhibited the greatest potential for inadvertent returns. The depth of the entry/exit pits should be considered by the Contractor to increase the effective soil stress and provide a storage volume for returns to and near the entry and

exit points. Note that while the potential for inadvertent return has been reduced through the design process, inadvertent returns are still possible through existing fissures in the soil or rock, shrinkage cracks, weak soils, or porous deposits of coarse gravel.

Fractures within and/or inadvertent releases through the surrounding soils may cause loss of drilling fluid pressures or inadvertent return of drilling fluid into the wetlands. The areas of greatest concern are reduced soil cover over the bore alignment and where there is a risk of release to the wetlands. The contractor will be required to institute pre-emptive measures in this area to mitigate the effects of a release in the event that one should occur. Such measures may include containment booms and a standby vacuum truck to collect any released drilling fluids immediately. Ground heave or settlement from inadvertent release also pose risks to structures such as roadways. The HDD alignments were designed with geometries to providing enough soil cover to reduce the risk of inadvertent return. The Inadvertent Release Contingency Plan describes additional methods for mitigating inadvertent returns.

### **5.3 LIMITATIONS**

The structural analysis and inadvertent return mitigation analysis were performed using the proposed design bore paths and typically anticipated equipment and means and methods. The HDD subcontractor must submit structural and inadvertent return mitigation calculations and analysis for each bore path, including their final bore path geometry reflecting its specific equipment and contractor's specific means, methods, drilling fluids, and proposed final contractor refined final planned alignment. It is important to note that the Kiewit Design Team's analysis has been done without consideration for point loading due to unpredictable subsurface features such as encountering rocks, boulders, or other extremely dense material that may damage the pipe. The risk of such pipeline damage is low yet has been reported on some projects in recent years.



## **6.0 CONSTRUCTION CONSIDERATIONS**

### **6.1 RISK AWARENESS AND ASSESSMENT**

The risks to be aware of during HDD include: inadvertent returns or fluid loss; any potential obstructions blocking or causing large deviations from the planned bore path; and electromagnetic effects on the HDD steering equipment from nearby high voltage power lines.

### **6.2 SITE ANALYSIS**

A site analysis must be performed by the HDD Subcontractor prior to commencing HDD operations to write the site-specific reports that are required. Considerations might need to be taken for items such as for site access, construction of HDD entry and exit pits, and layout area for equipment and supplies.

### **6.3 EROSION CONTROL**

The proposed bore path crosses under roads, parking lots, water, stormwater and gas and electric utility lines, as well as under streams/wetlands, bodies of water, and railroads. The soil erosion control drawing will show where primary soil erosion control measures are required. The technical specifications and Inadvertent Release Contingency Plan both detail the requirements for both primary and secondary sediment and erosion control measures to be followed in case of an inadvertent return, which ultimately could deposit the fine bentonite sediment into the stream or wetland or bodies of water if not controlled. Construction of the entry and exit pits and related work area may be close to the stream/wetlands. Silt fence, straw bales, and other soil erosion control measures will be required to be installed as shown in the construction drawings. Secondary control measures are to be readily accessible at or near the work areas in accordance with the project specifications and Inadvertent Release Contingency Plan.

### **6.4 SURVEILLANCE AND MONITORING**

During installation of the pipe by HDD, monitoring the stream, wetlands, waterbodies and bore alignment for indications of potential inadvertent returns or inadvertent releases will be necessary. The contractor will have primary responsibility for this monitoring and associated response and reporting in real-time. This will be accomplished as detailed in the Inadvertent Release

Contingency Plan. Continuous visual inspection of the entire path is the most significant method of detection. However, an experienced drill crew can often prevent a return by monitoring drilling fluid pressures. A loss of pressure may indicate that an inadvertent release has occurred. Regardless of the level of preparation, inspection, monitoring, etc., inadvertent returns are not always possible to predict or prevent. However, a significant effort can minimize the possibility but not eliminate it.

## **7.0 REFERENCES**

American Association of State Highway and Transportation Officials. (2014). AASHTO LRFD bridge design specifications, Seventh edition, U.S. customary units. Washington, DC: American Association of State Highway and Transportation Officials.

Mayne, P.W., and Kulhawy, F.H. (1990). Manual on Estimating Soil Properties for Foundation Design. Electric Power Research Institute (EPRI).

Hunt, R.E. (1986). Geotechnical Engineering Analysis and Evaluation, McGraw-Hill Book Company, New York.

## Appendix A

### Workzones

## Appendix A

### HDD WORK ZONE CONFIGURATION CONSIDERATIONS

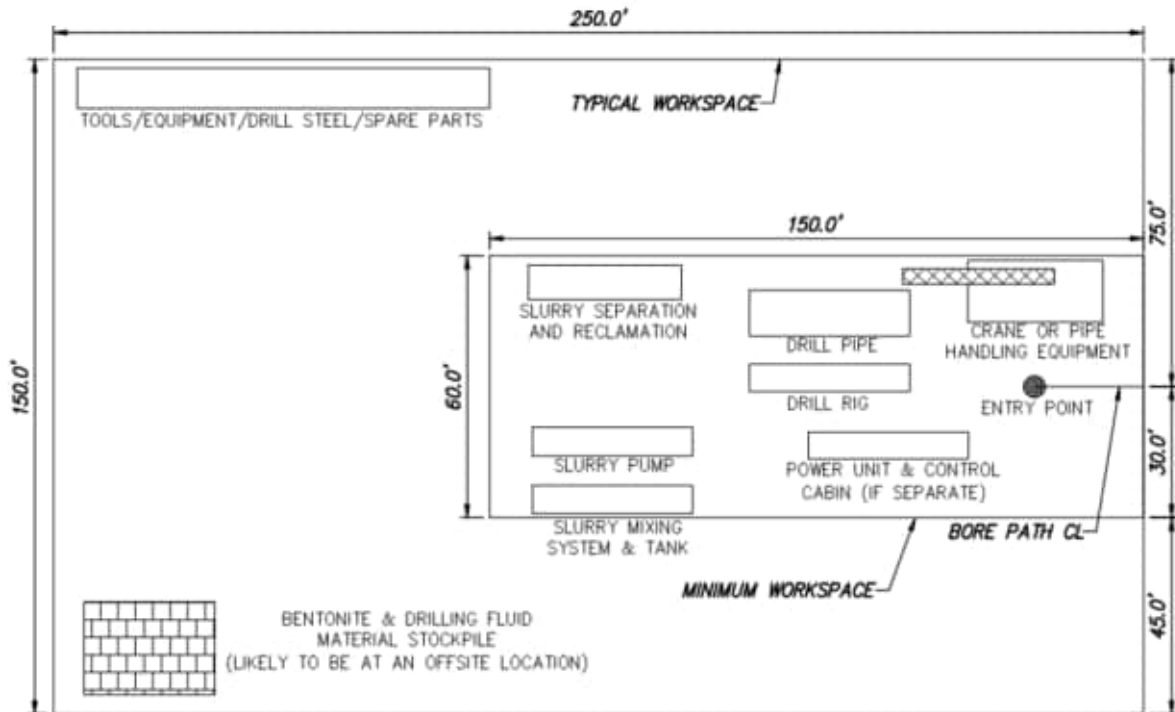
#### Introduction:

In general, HDD requires ample space for both entry and exit operations, work area, or Work zones. The HDD contractor or subcontractor ideally wants to consolidate all operations within these footprints. The exit Work zone also includes a narrower extension for the assembly of the full length pull back string of conduit or pipe. The size of these desired Work zones is driven by rig size in Table 1.

| TYPICAL HDD ENTRY AND EXIT WORKSPACE |                 |                 |
|--------------------------------------|-----------------|-----------------|
| SYSTEM DESCRIPTION                   | ENTRY WORKSPACE | EXIT WORKSPACE  |
| MAXI (<24"–<48")                     | 150' X 350'     | 150' X 250'     |
| MIDI (<12"–<24")                     | 150' X 250'     | 100' X 200'     |
| MINI (<2"–<12")                      | VARIES PER SITE | VARIES PER SITE |

**TABLE 1**

An example of an entry Work zones is shown in Figure 1a below.



**FIGURE 1a: Typical Entry Work Zone Configuration**

An example of an exit Work zones is shown in Figure 1b below.

## Appendix A

### HDD WORK ZONE CONFIGURATION CONSIDERATIONS

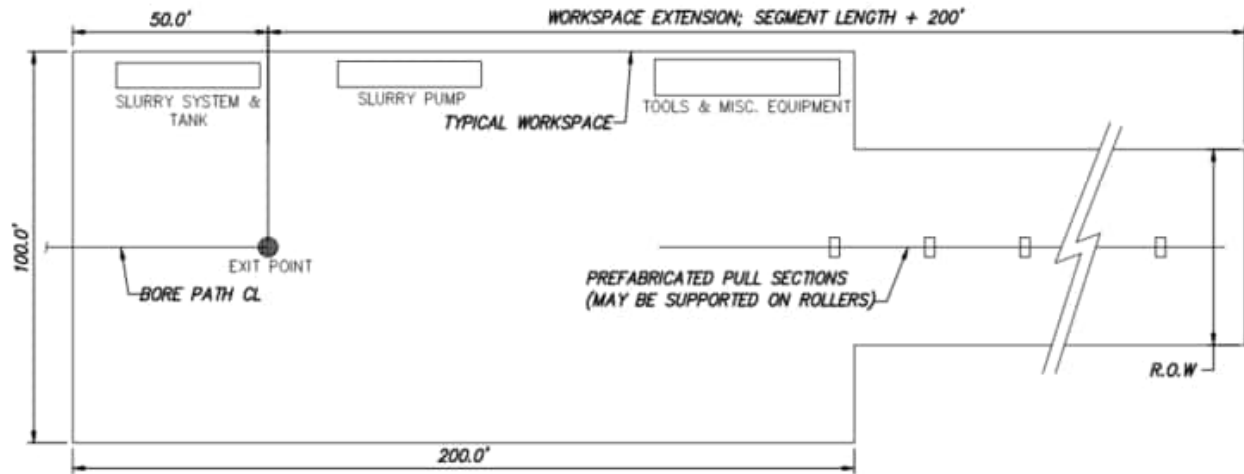


FIGURE 1b: Typical Exit Work Zone Configuration

Work zones should also be able to facilitate contingencies for space to recover a failed bore hole and a new offset bore, the ability swap entry for exit, or in some cases rigs on both ends.

#### CHPE Project Limitations:

Available Work zone areas for the Central Hudson Power Express Project (CHPE) are constrained because the project occupies a narrow existing corridor and is essential in a linear brown field. This is complicated by the rail corridor which precedes most forms of environmental regulations, and it traverses numerous wetlands or other sensitive areas which affects available Work zone areas.

We have assumed the majority of HDDs will be accommodated by a Mini or Midi HDD class machine and support equipment, <12-inch diameter and 1500 feet individual bores.

1. Ideally, an Entry workspace approximately 20 to 25 feet wide x 150 to 200 feet long for a small rig with a mounted pipe rack and self-contained power unit and operator control cabin on the rig; a separate mud mixing and pumping unit, plus a separate mud processing and separation unit support by equipment arranged linearly. Since each crossing is a pair two, 20 x 150 Work zones are equivalent to a 40 x 150 overall work area, and we have assumed the support equipment will be set once for both HDDs. It is also assumed existing roads or access roads will parallel one side of a Work zone.
2. Ideally, an exit workspace approximately 15 to 20 feet wide and between 60% and 110% of the bore length is needed to layout and assemble the conduit for pullback.

A somewhat smaller entry Work zones may be possible depending on drill rig specifics and the availability of nearby areas for support equipment support operations. The project will have remote

## Appendix A

### HDD WORK ZONE CONFIGURATION CONSIDERATIONS

yards. Small work areas tend to reduce access and efficiency of operations, raise costs, but are necessitated by the specific project and site constraints.

See Figure 1c below covers general considerations and typical workspace configurations drafted for the CHPE Project.

| GROUND TYPE   | RIG SIZE                    | BORE LENGTH<br>(ft) | WORK AREA<br>(ft <sup>2</sup> ) | NOMINAL FOOTPRINT<br>(ft x ft)  |
|---------------|-----------------------------|---------------------|---------------------------------|---------------------------------|
| SOIL          | Large/Maxi                  | >2,500              | 37,500*                         | 150 x 250*                      |
|               | Medium/Midi                 | 1000-2500           | 15,000*                         | 100 x 150*                      |
|               | Small/Mini                  | <1000               | 3,000*                          | 30 x 100*                       |
| ROCK          | Large/Maxi                  | >2,500              | 37,500*                         | 150 x 250*                      |
|               | Small/Mini &<br>Medium/Midi | 1000-2500           | 15,000*                         | 100 x 150*                      |
| PIPE ASSEMBLY | ALL                         | ALL                 | **                              | 25 x (conduit length +<br>50)** |

#### Notes:

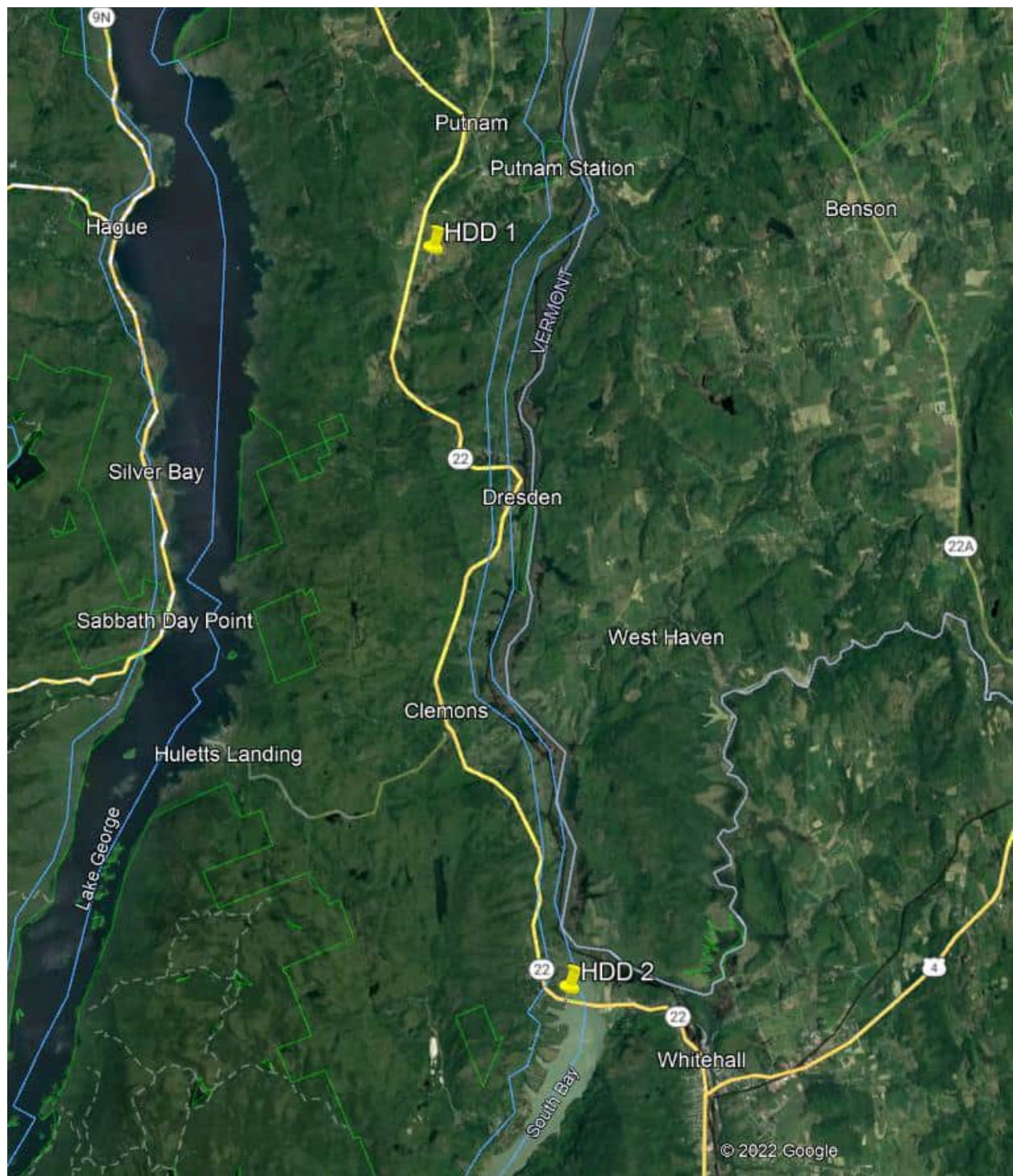
\* The entry and exit workspaces typically need space for a drill rig and support equipment such as a pipe rack, power unit operator control cabin, a mud mixing and pumping unit, plus a separate mud processing and separation unit support equipment arranged linearly in line may be possible. Somewhat smaller work areas may be possible depending on drill rig specifics and availability of nearby areas for support equipment and support operations. Often need to coordinate final work areas with selected contractor's specific operations. Smaller work areas tend to reduce access and efficiency of operations.

\*\* For HDD conduit bundle assembly and pullback, need a corridor equal to at least 1/3 to 1/2 of the length of the total bundle length and minimum 20 feet wide, typically at the exit end. Best if corridor equals the full length of the total bundle length plus about 50 ft

FIGURE 1c

## Appendix B

### Locus Map






## Appendix C

HDD Geotechnical Data Reports for CHPE Segment 1 & 2 – Package  
1A & 1B HDDs

DATE: April 14, 2022

TO: Antonio Marruso, P.E.; CHA Consulting, Inc.

FROM: Matthew Hawley, P.E.; Kiewit Engineering (NY) Corp.   
Jaren Knighton; Kiewit Engineering (NY) Corp.

SUBJECT: Geotechnical Data: Segment 1 - HDD Crossing 1  
Champlain Hudson Power Express Project  
Putnam Station, New York

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Kiewit Engineering is providing the enclosed geotechnical data for use in the Lake Road horizontal direction drill (HDD) design for the Champlain Hudson Power Express project in Upstate New York. This HDD crossing is located west of Putnam Station, New York. The approximate station for HDD crossing Number 1 is STA 10148+00 (43.722099° N, 73.418212° W).

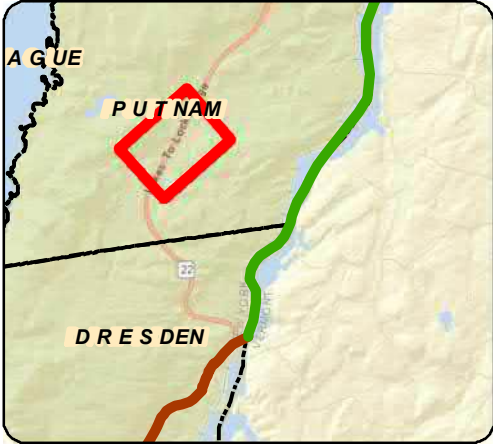
The geotechnical data at this HDD crossing is enclosed. The available data is from the previous investigation by AECOM, referenced below. No additional exploratory borings were performed at this HDD location.

- AECOM, Geotechnical Data Report, Upland Segments, Champlain Hudson Power Express, dated May 28, 2021.

Contact us if you have questions or require additional information.

HDD 1  
Boring PD-7, PD-7A  
Segment 1





111.8

Certified Milepost - Tenths

111.8

Certified Milepost

135

Preferred Alternative Milepost

Preferred Alternative Milepost - Tenths

Terrestrial Route HVDC

Submarine Route HVDC

Terrestrial Route HVAC

Preliminary HDD Locations

Preliminary Pipe Bridge Location

2021 Boring Location

Previous (2013) Boring Location

LEGEND

Streams/Ditches

Railroad ROW

Deviation Zone

Deviation Zone Outside ROW

Preferred Alternative Deviation Zone

Preferred Alternative Deviation Zone Outside ROW

Town Boundary

Village Boundary

State Park (OPRHP)

Parcel Ownership

TOWN NAME

Road Name

Village Name

Transmission

Developers Inc.

Champlain Hudson Power Express Project

Champlain Hudson Power Express Inc.

BORING LOCATION PLAN

Putnam to Dresden

Figure A-1

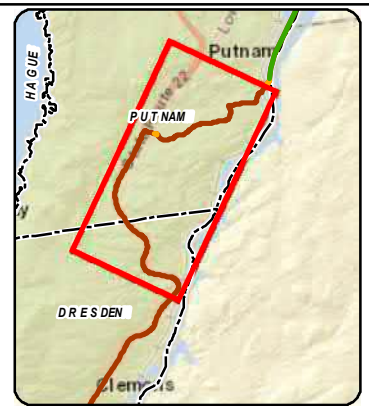
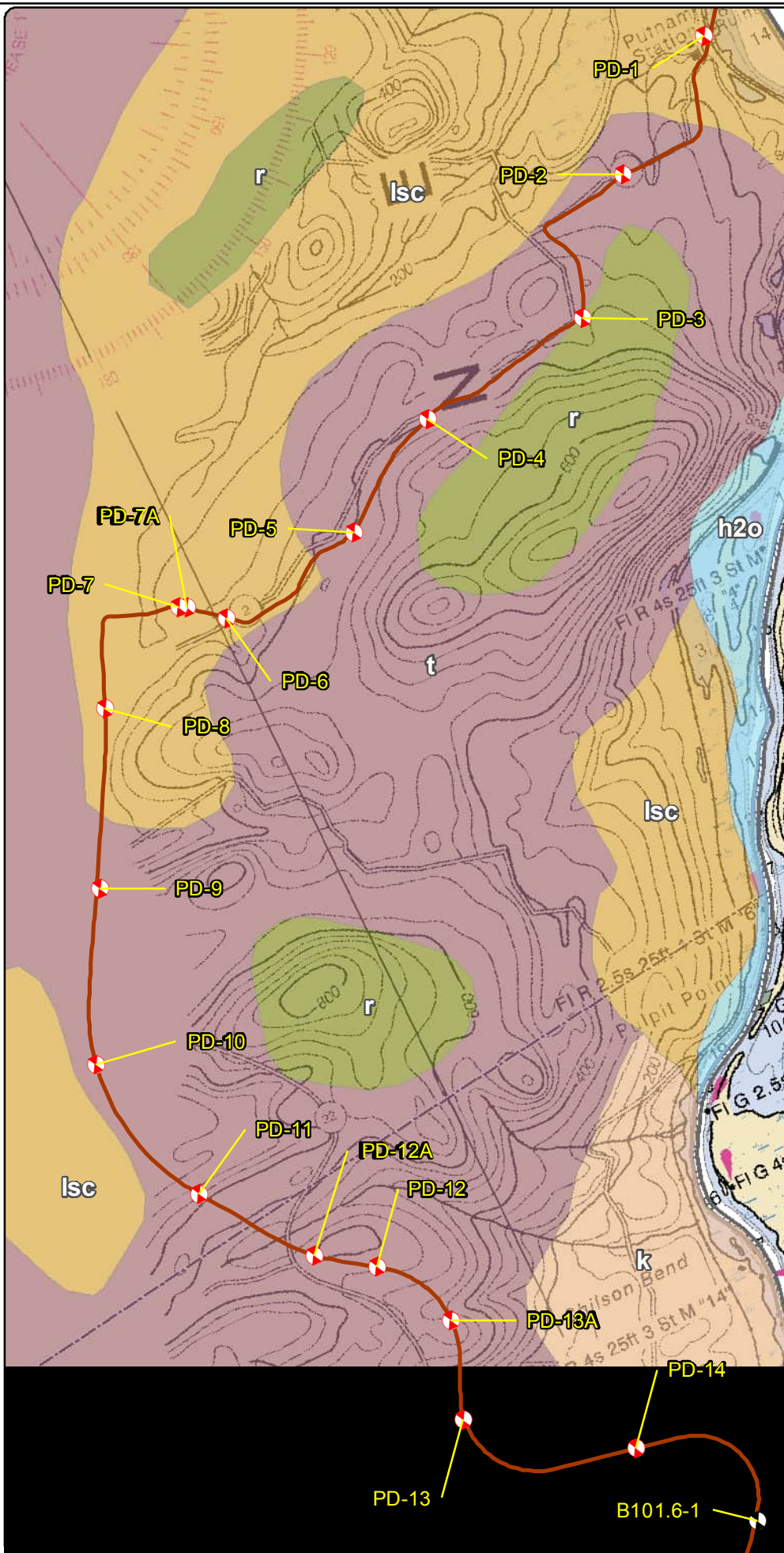
Sheet 3 of 6

Prepared by:

AECOM

5/18/2021





## LEGEND

- 2021 Boring Location
- Previous (2013) Boring Location
- Terrestrial Route HVDC
- Submarine Route HVDC
- Terrestrial Route HVAC
- Preliminary HDD Locations
- Preliminary Pipe Bridge Location
- Town Boundary
- County Boundary

## Surficial Geology

- h2o - Water
- k - Kame deposits
- lsc - Lacustrine silt and clay
- r - Bedrock
- t - Till


0.2 0.1 0 0.2 Miles



Champlain Hudson Power Express Project  
Champlain Hudson Power Express Inc.

## Surficial Geology and Geotechnical Borings Putnam to Dresden Figure 3-1


Prepared on 5/5/2021  
by: **AECOM**

|   |                          |   |                    |               |            |   |   |                     |    |                           |                |   |  |   |  |
|---|--------------------------|---|--------------------|---------------|------------|---|---|---------------------|----|---------------------------|----------------|---|--|---|--|
| BORING CONTRACTOR:<br>ADT   |                          |  |                    |               |            |   |   |                     |    |                           |                | SHEET 1 OF 3  |  |   |  |
| DRILLER:<br>Chris Chaillou  |                          |   |                    |               |            |   |   |                     |    |                           |                | PROJECT NAME: CHPE -  |  |   |  |
| SOILS ENGINEER:<br>Chris French   |                          |   |                    |               |            |   |   |                     |    |                           |                | PROJECT NO.: 60323056   |  |   |  |
| <div style="text-align: center;"><b>BORING LOG</b></div>  |                          |   |                    |               |            |   |   |                     |    |                           |                | HOLE NO.: PD-7  |  |   |  |
| LOCATION: MP - 3.03 (Lake Road)   |                          |   |                    |               |            |   |   |                     |    |                           |                | START DATE: 12/30/20  |  |   |  |
|   |                          |   |                    |               |            |   |   |                     |    |                           |                | FINISH DATE: 12/30/20   |  |   |  |
| GROUND WATER OBSERVATIONS   |                          |   |                    |               |            |   |   |                     |    |                           |                | OFFSET: N/A   |  |   |  |
| Water at 20' (inferred)   |                          |   |                    | TYPE          |            | Casing  |   | SAMPLER             |    | DRILL BIT                 |                | CORE BARREL   |  | DRILL RIG: Geoprobe 7822DT  |  |
|   |                          |   |                    | SIZE I.D.     |            | Flush Joint Steel                                       |   | California Modified |    | Tricone Roller Bit        |                |   |  | BORING TYPE: SPT  |  |
|   |                          |   |                    | SIZE O.D.     |            | 4"  |   | 2.5"                |    | - -                       |                |   |  | BORING O.D.: 4.5"   |  |
|   |                          |   |                    | HAMMER WT.    |            | 140 lbs   |   | 140 lbs             |    | 3 7/8"                    |                |   |  | SURFACE ELEV.:  |  |
|   |                          |   |                    | HAMMER FALL   |            | 30"   |   | 30"                 |    |                           |                |   |  | LONGITUDE:  |  |
| D<br>E<br>P<br>T<br>H   | CORING<br>RATE<br>MIN/FT | S A M P L E   |                    | PEN.<br>in    | REC.<br>in | BLOWS PER 6 in ON SAMPLER<br>(ROCK QUALITY DESIGNATION) |   |                     |    | N<br>Corr. <sup>(2)</sup> | USCS<br>CLASS. | STRAT.<br>CHNG.<br>DEPTH  | FIELD IDENTIFICATION OF SOILS  |   |  |
|   |                          | DEPTHS<br>FROM - TO<br>(FEET)   | TYPE<br>AND<br>NO. |               |            |   |   |                     |    |                           |                |   |  |   |  |
| 1.0   |                          | 0'-5'   |                    |               |            | Hand Cleared  |   |                     |    |                           | SP             |   | 0.0'-1.0'; Dark brown fine-coarse SAND, some cobbles, little gravel; dense, frozen-mud |   |  |
| 2.0   |                          |   |                    |               |            |   |   |                     |    |                           | ML             |   | 1.0'-5.0'; Gray SILT, little clay, trace medium-fine sand; stiff, moist                |   |  |
| 3.0   |                          |   |                    |               |            |   |   |                     |    |                           |                |   |  |   |  |
| 4.0   |                          | 3'-5'   |                    | S-1           |            |   |   |                     |    |                           |                |   | TR-1; (3.0'-5.0')  |   |  |
| 5.0   |                          |   |                    |               |            |   |   |                     |    |                           |                |   |  |   |  |
| 6.0   |                          | 5'-7'   |                    | S-2           | 24"        | 12"   | 4 | 5                   | 5  | 4                         | 7              | ML  |  | Gray SILT and clay; medium stiff, moist                             |  |
| 7.0   |                          |   |                    |               |            |   |   |                     |    |                           |                |   |  |   |  |
| 8.0   |                          | 7'-9'   |                    | S-3           | 24"        | 18"   | 8 | 7                   | 7  | 8                         | 5              | CL  |  | Brown CLAY and silt; medium stiff, moist                            |  |
| 9.0   |                          |   |                    |               |            |   |   |                     |    |                           |                |   |  |   |  |
| 10.0  |                          | 9'-11'  |                    | S-4           | 24"        | 18"   | 6 | 8                   | 9  | 11                        | 11             | ML  |  | Gray brown SILT, some clay; stiff, moist                            |  |
| 11.0  |                          |   |                    |               |            |   |   |                     |    |                           |                |   |  |   |  |
| 12.0  |                          | 11'-13'   |                    | S-5           | 24"        | 15"   | 8 | 10                  | 9  | 10                        | 12             | ML  |  | SAA   |  |
| 13.0  |                          |   |                    |               |            |   |   |                     |    |                           |                |   | TR-2; (12.0'-12.5')  |   |  |
| 14.0  |                          | 13'-15'   |                    | S-6           | 24"        | 24"   | 5 | 11                  | 11 | 8                         | 14             | ML  |  | Gray brown clayey SILT; stiff, moist                                |  |
| 15.0  |                          |   |                    |               |            |   |   |                     |    |                           |                |   |  |   |  |
| 16.0  |                          | 15'-17'   |                    | S-7           | 24"        | 24"   | 3 | 2                   | 3  | 4                         | 3              | CL  |  | Gray and brown CLAY and silt, ~1" lenses of stiff silt; soft, moist |  |
| 17.0  |                          |   |                    |               |            |   |   |                     |    |                           |                |   | TR-3; (16.0'-16.5')  |   |  |
| 18.0  |                          |   |                    |               |            |   |   |                     |    |                           |                |   |  |   |  |
| 19.0  |                          |   |                    |               |            |   |   |                     |    |                           |                |   |  |   |  |
| 20.0  |                          |   |                    |               |            |   |   |                     |    |                           |                |   |  |   |  |
| NOTES:<br>(1) Thick-wall ring lined drive sampler (California sampler) used for SPT samples. Rings dimensions = 2-1/2" O.D. by 2-7/16" I.D. by 6" length.<br>(2) Correction factor: $N_{corr} = N \cdot (2.0^2 - 1.375^2) \text{ in.} / (3.0^2 - 2.4^2) \text{ in.} = N \cdot 0.65$ . |                          |   |                    |               |            |   |   |                     |    |                           |                | The information contained on this log is not warranted to show the actual subsurface condition. The contractor agrees that he will make no claims against AECOM if he finds that the actual conditions do not conform to those indicated by this log. |  |   |  |
| Soil description represents a field identification after D.M. Burmister unless otherwise noted.   |                          |   |                    |               |            |   |   |                     |    |                           |                |   |  |   |  |
| SAMPLE TYPE:  |                          | S= SPLIT SPOON  |                    | U=SHELBY TUBE |            | R=ROCK CORE   |   |                     |    |                           |                |   |  |   |  |
| PROPORTIONS:  |                          | TRACE=1-10%   |                    | LITTLE=10-20% |            | SOME=20-35%   |   | AND=35-50%          |    |                           |                |   |  |   |  |

| BORING CONTRACTOR:<br>ADT   |                          | <div>AECOM</div>              |                    |               |            |   |     |            |   | SHEET 2 OF 3          |                |   |                                |
|---|--------------------------|-------------------------------|--------------------|---------------|------------|---|-----|------------|---|-----------------------|----------------|---|--------------------------------|
| DRILLER:<br>Chris Chaillou  |                          |                               |                    |               |            |   |     |            |   | PROJECT NAME: CHPE -  |                |   |                                |
| SOILS ENGINEER:<br>Chris French   |                          |                               |                    |               |            |   |     |            |   | PROJECT NO.: 60323056 |                |   |                                |
| LOCATION: MP - 3.03 (Lake Road)   |                          |                               |                    |               |            |   |     |            |   | HOLE NO.: PD-7        |                |   |                                |
| BORING LOG  |                          |                               |                    |               |            |   |     |            |   | START DATE: 12/30/20  |                |   |                                |
|   |                          |                               |                    |               |            |   |     |            |   | FINISH DATE: 12/30/20 |                |   |                                |
|   |                          |                               |                    |               |            |   |     |            |   | OFFSET: N/A           |                |   |                                |
| D<br>E<br>P<br>T<br>H   | CORING<br>RATE<br>MIN/FT | DEPTHS<br>FROM - TO<br>(FEET) | TYPE<br>AND<br>NO. | PEN.<br>in    | REC.<br>in | BLOWS PER 6 in ON SAMPLER<br>(ROCK QUALITY DESIGNATION) |     |            |   | N<br>Corr.            | USCS<br>CLASS. | STRAT.<br>CHNG.<br>DEPTH  | FIELD IDENTIFICATION OF SOILS  |
| 21.0  |                          | 20'-22'                       | S-8                | 24"           | 24"        | WOH   |     |            |   |                       | CL             |   | Gray CLAY and silt; stiff, wet |
| 22.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| 23.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| 24.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| 25.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| 26.0  |                          | 25'-27'                       | S-9                | 24"           | 24"        | WOH   | WOH | WOH        | 2 |                       | CL             |   | Gray CLAY and silt; soft, wet  |
| 27.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   | TR-4; (26.0'-26.5')            |
| 28.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| 29.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| 30.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| 31.0  |                          | 30'-32'                       | S-10               | 24"           | 24"        | WOH   |     |            |   |                       | CL             |   | SAA                            |
| 32.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| 33.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| 34.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| 35.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| 36.0  |                          | 35'-37'                       | S-11               | 24"           | 24"        | WOH   |     |            |   |                       | CL             |   | SAA                            |
| 37.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| 38.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| 39.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| 40.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| 41.0  |                          | 40'-42'                       | S-12               | 24"           | 24"        | WOH   |     |            |   |                       | CL             |   | Gray silty CLAY; soft, wet     |
| 42.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| 43.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| 44.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| 45.0  |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| NOTES:  |                          |                               |                    |               |            |   |     |            |   |                       |                | The information contained on this log is not warranted to show the actual subsurface condition. The contractor agrees that he will make no claims against AECOM if he finds that the actual conditions do not conform to those indicated by this log. |                                |
| Soil description represents a field identification after D.M. Burmister unless otherwise noted. |                          |                               |                    |               |            |   |     |            |   |                       |                |   |                                |
| SAMPLE TYPE:  |                          | S= SPLIT SPOON                |                    | U=SHELBY TUBE |            | R=ROCK CORE   |     |            |   |                       |                |   |                                |
| PROPORTIONS:  |                          | TRACE=1-10%                   |                    | LITTLE=10-20% |            | SOME=20-35%   |     | AND=35-50% |   |                       |                |   |                                |

|  |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
|--|-----------------------|-------------------------------|--------------------|------------|------------|---|-----|-----|-----|-----------------------|----------------|---|---|--|--|
| BORING CONTRACTOR:<br>ADT  |                       | <div>AECOM</div>              |                    |            |            |   |     |     |     | SHEET 3 OF 3          |                |   |   |  |  |
| DRILLER:<br>Chris Chaillou   |                       |                               |                    |            |            |   |     |     |     | PROJECT NAME: CHPE -  |                |   |   |  |  |
| SOILS ENGINEER:<br>Chris French  |                       |                               |                    |            |            |   |     |     |     | PROJECT NO.: 60323056 |                |   |   |  |  |
|  |                       |                               |                    |            |            |   |     |     |     | HOLE NO.: PD-7        |                |   |   |  |  |
| LOCATION: MP - 3.03 (Lake Road)  |                       |                               |                    |            |            |   |     |     |     | BORING LOG            |                |   | START DATE: 12/30/20                              |  |  |
|  |                       |                               |                    |            |            |   |     |     |     |                       |                |   | FINISH DATE: 12/30/20                             |  |  |
|  |                       |                               |                    |            |            |   |     |     |     |                       |                |   | OFFSET: N/A                                       |  |  |
| DEPTH  | CORING RATE<br>MIN/FT | DEPTHS<br>FROM - TO<br>(FEET) | TYPE<br>AND<br>NO. | PEN.<br>in | REC.<br>in | BLOWS PER 6 in ON SAMPLER<br>(ROCK QUALITY DESIGNATION) |     |     |     | N<br>Corr.            | USCS<br>CLASS. | STRAT.<br>CHNG.<br>DEPTH  | FIELD IDENTIFICATION OF SOILS                     |  |  |
| 46.0   |                       | 45'-47'                       | S-13               | 24"        | 24"        | WOR   | WOH | WOH | 2   |                       | CL             |   | SAA   |  |  |
| 47.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   | TR-5; (46.0'-46.5')                               |  |  |
| 48.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 49.0   |                       | 48'-50'                       | S-14               | 24"        | 24"        | WOR   | WOR | WOH | WOH |                       | CL             |   | SAA   |  |  |
| 50.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 51.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   | Boring PD-7 terminated at 50', grouted to surface |  |  |
| 52.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 53.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 54.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 55.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 56.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 57.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 58.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 59.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 60.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 61.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 62.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 63.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 64.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 65.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 66.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 67.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 68.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 69.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| 70.0   |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| NOTES:   |                       |                               |                    |            |            |   |     |     |     |                       |                | The information contained on this log is not warranted to show the actual subsurface condition. The contractor agrees that he will make no claims against DMJM Harris AECOM if he finds that the actual conditions do not conform to those indicated by this log. |   |  |  |
| Soil description represents a field identification after D.M. Burmister unless otherwise noted.                        |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |
| SAMPLE TYPE: S= SPLIT SPOON U=SHELBY TUBE R=ROCK CORE<br>PROPORTIONS: TRACE=1-10% LITTLE=10-20% SOME=20-35% AND=35-50% |                       |                               |                    |            |            |   |     |     |     |                       |                |   |   |  |  |



|  |                          |   |                    |               |            |   |    |            |    |                           |                |   |  |
|--|--------------------------|---|--------------------|---------------|------------|---|----|------------|----|---------------------------|----------------|---|--|
| BORING CONTRACTOR:<br>ADT  |                          |  |                    |               |            |   |    |            |    |                           |                | SHEET 1 OF 3  |  |
| DRILLER:<br>Chris Chaillou   |                          |   |                    |               |            |   |    |            |    |                           |                | PROJECT NAME: CHPE -  |  |
| SOILS ENGINEER:<br>Chris French  |                          |   |                    |               |            |   |    |            |    |                           |                | PROJECT NO.: 60323056   |  |
| <div>BORING LOG</div>  |                          |   |                    |               |            |   |    |            |    |                           |                | HOLE NO.: PD-7A   |  |
| LOCATION: MP - 2.99 (Lake Road)  |                          |   |                    |               |            |   |    |            |    |                           |                | START DATE: 12/29/20  |  |
|  |                          |   |                    |               |            |   |    |            |    |                           |                | FINISH DATE: 12/29/20   |  |
| GROUND WATER OBSERVATIONS  |                          |   |                    |               |            |   |    |            |    |                           |                | OFFSET: N/A   |  |
| Water at 15' (inferred)  |                          | TYPE  |                    | Casing        |            | Sampler   |    | Drill Bit  |    | Core Barrel               |                | Drill Rig: Geoprobe 7822DT  |  |
|  |                          | SIZE I.D.   |                    | 4"            |            | 2.5"  |    | --         |    |                           |                | BORING TYPE: SPT  |  |
|  |                          | SIZE O.D.   |                    | 4.5"          |            | 3"  |    | 3 7/8"     |    |                           |                | BORING O.D.: 4.5"   |  |
|  |                          | HAMMER WT.  |                    | 140 lbs       |            | 140 lbs   |    |            |    |                           |                | SURFACE ELEV.:  |  |
|  |                          | HAMMER FALL   |                    | 30"           |            | 30"   |    |            |    |                           |                | LONGITUDE:  |  |
| D<br>E<br>P<br>T<br>H  | CORING<br>RATE<br>MIN/FT | S A M P L E   |                    | PEN.<br>in    | REC.<br>in | BLOWS PER 6 in ON SAMPLER<br>(ROCK QUALITY DESIGNATION) |    |            |    | N<br>Corr. <sup>(2)</sup> | USCS<br>CLASS. | STRAT.<br>CHNG.<br>DEPTH  | FIELD IDENTIFICATION OF SOILS  |
|  |                          | DEPTHS<br>FROM - TO<br>(FEET)   | TYPE<br>AND<br>NO. |               |            |   |    |            |    |                           |                |   |  |
| 1.0  |                          | 0'-5'   |                    |               |            | Hand Cleared  |    |            |    |                           | SP             |   | 0.0'-2.0'; Brown fine-coarse SAND, little silt, little subangular gravel; loose, moist                             |
| 2.0  |                          |   |                    |               |            |   |    |            |    |                           | ML             |   | 2.0'-5.0'; Brown clayey SILT, little fine-medium sand, medium stiff, moist<br><br>TR-1; (3.0'-5.0')                |
| 3.0  |                          |   |                    |               |            |   |    |            |    |                           |                |   |  |
| 4.0  |                          | 3'-5'   | S-1                |               |            |   |    |            |    |                           |                |   |  |
| 5.0  |                          |   |                    |               |            |   |    |            |    |                           | ML             |   | Brown silt, some clay; very stiff, moist   |
| 6.0  |                          | 5'-7'   | S-2                | 24"           | 24"        | 12  | 14 | 16         | 19 | 20                        |                |   |  |
| 7.0  |                          |   |                    |               |            |   |    |            |    |                           |                |   |  |
| 8.0  |                          | 7'-9'   | S-3                | 24"           | 16"        | 15  | 15 | 12         | 10 | 8                         | ML             |   | Brown SILT, some clay; medium stiff, moist, pink mottling<br><br>TR-2; (8.0'-8.5')                                 |
| 9.0  |                          |   |                    |               |            |   |    |            |    |                           |                |   |  |
| 10.0   |                          | 9'-11'  | S-4                | 24"           | 18"        | 9   | 15 | 15         | 15 | 20                        |                |   |  |
| 11.0   |                          |   |                    |               |            |   |    |            |    |                           | ML             |   | Brown clayey SILT, stiff, moist  |
| 12.0   |                          | 11'-13'   | S-5                | 24"           | 24"        | 9   | 12 | 11         | 15 | 15                        |                |   |  |
| 13.0   |                          |   |                    |               |            |   |    |            |    |                           |                |   |  |
| 14.0   |                          | 13'-15'   | S-6                | 24"           | 24"        | 9   | 8  | 10         | 9  | 12                        | ML             |   | SAA  |
| 15.0   |                          |   |                    |               |            |   |    |            |    |                           |                |   |  |
| 16.0   |                          | 15'-17'   | S-7                | 24"           | 22"        | 3   | 4  | 5          | 5  | 6                         |                |   |  |
| 17.0   |                          |   |                    |               |            |   |    |            |    |                           | ML             |   | Brown SILT and clay, trace fine-medium sand, trace subangular gravel; medium stiff, wet<br><br>TR-3; (16.0'-16.5') |
| 18.0   |                          |   |                    |               |            |   |    |            |    |                           |                |   |  |
| 19.0   |                          |   |                    |               |            |   |    |            |    |                           |                |   |  |
| 20.0   |                          |   |                    |               |            |   |    |            |    |                           |                |   |  |
| NOTES:<br>(1) Thick-wall ring lined drive sampler (California sampler) used for SPT samples. Rings dimensions = 2-1/2" O.D. by 2-7/16" I.D. by 6" length.<br>(2) Correction factor: $N_{corr} = N \cdot (2.0^2 - 1.375^2) \text{ in.} / (3.0^2 - 2.4^2) \text{ in.} = N \cdot 0.65$ .<br><br>Soil description represents a field identification after D.M. Burmister unless otherwise noted. |                          |   |                    |               |            |   |    |            |    |                           |                | The information contained on this log is not warranted to show the actual subsurface condition. The contractor agrees that he will make no claims against AECOM if he finds that the actual conditions do not conform to those indicated by this log. |  |
| SAMPLE TYPE:   |                          | S= SPLIT SPOON  |                    | U=SHELBY TUBE |            | R=ROCK CORE   |    |            |    |                           |                |   |  |
| PROPORTIONS:   |                          | TRACE=1-10%   |                    | LITTLE=10-20% |            | SOME=20-35%   |    | AND=35-50% |    |                           |                |   |  |

|   |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
|---|-----------------------|-------------------------------|--------------------|---------------|------------|---|-----|------------|---|------------|----------------|---|------------------------------------|
| BORING CONTRACTOR:<br>ADT   |                       | <div>AECOM</div>              |                    |               |            |   |     |            |   |            |                | SHEET 2 OF 3  |                                    |
| DRILLER:<br>Chris Chaillou  |                       |                               |                    |               |            |   |     |            |   |            |                | PROJECT NAME: CHPE -  |                                    |
| SOILS ENGINEER:<br>Chris French   |                       |                               |                    |               |            |   |     |            |   |            |                | PROJECT NO.: 60323056   |                                    |
|   |                       |                               |                    |               |            |   |     |            |   |            |                | HOLE NO.: PD-7A   |                                    |
| LOCATION: MP - 2.99 (Lake Road)   |                       |                               |                    |               |            |   |     |            |   | BORING LOG |                | START DATE: 12/29/20  |                                    |
|   |                       |                               |                    |               |            |   |     |            |   |            |                | FINISH DATE: 12/29/20   |                                    |
|   |                       |                               |                    |               |            |   |     |            |   |            |                | OFFSET: N/A   |                                    |
| DEPTH   | CORING RATE<br>MIN/FT | DEPTHS<br>FROM - TO<br>(FEET) | TYPE<br>AND<br>NO. | PEN.<br>in    | REC.<br>in | BLOWS PER 6 in ON SAMPLER<br>(ROCK QUALITY DESIGNATION) |     |            |   | N<br>Corr. | USCS<br>CLASS. | STRAT.<br>CHNG.<br>DEPTH  | FIELD IDENTIFICATION OF SOILS      |
| 21.0  |                       | 20'-22'                       | S-8                | 24"           | 20"        | WOH   | 1   | 1          | 2 | 1          | ML             |   | Gray SILT and clay; very soft, wet |
| 22.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| 23.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| 24.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| 25.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| 26.0  |                       | 25'-27'                       | S-9                | 24"           | 18"        | WOH   | WOH | WOH        | 3 |            | ML             |   | SAA                                |
| 27.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   | TR-4; (26.0'-26.5')                |
| 28.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| 29.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| 30.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| 31.0  |                       | 30'-32'                       | S-10               | 24"           | 24"        | WOH   | WOH | 2          | 2 | 1          | CL             |   | Gray CLAY and silt; soft, wet      |
| 32.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| 33.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| 34.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| 35.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| 36.0  |                       | 35'-37'                       | S-11               | 24"           | 24"        | WOH   | WOH | WOH        | 3 |            | CL             |   | SAA, very soft                     |
| 37.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   | TR-5; (36.0'-36.5')                |
| 38.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| 39.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| 40.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| 41.0  |                       | 40'-42'                       | S-12               | 24"           | 24"        | WOH   | WOH | 1          | 1 | 1          | CL             |   | SAA                                |
| 42.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| 43.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| 44.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| 45.0  |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| NOTES:  |                       |                               |                    |               |            |   |     |            |   |            |                | The information contained on this log is not warranted to show the actual subsurface condition. The contractor agrees that he will make no claims against AECOM if he finds that the actual conditions do not conform to those indicated by this log. |                                    |
| Soil description represents a field identification after D.M. Burmister unless otherwise noted. |                       |                               |                    |               |            |   |     |            |   |            |                |   |                                    |
| SAMPLE TYPE:  |                       | S= SPLIT SPOON                |                    | U=SHELBY TUBE |            | R=ROCK CORE   |     |            |   |            |                |   |                                    |
| PROPORTIONS:  |                       | TRACE=1-10%                   |                    | LITTLE=10-20% |            | SOME=20-35%   |     | AND=35-50% |   |            |                |   |                                    |

| BORING CONTRACTOR:<br>ADT   |                       |                               |                    | <div>AECOM</div> |            |   |     |            |   |            |                |   |  | SHEET 3 OF 3          |  |  |
|---|-----------------------|-------------------------------|--------------------|------------------|------------|---|-----|------------|---|------------|----------------|---|--|-----------------------|--|--|
| DRILLER:<br>Chris Chaillou  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  | PROJECT NAME: CHPE -  |  |  |
| SOILS ENGINEER:<br>Chris French   |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  | PROJECT NO.: 60323056 |  |  |
|   |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  | HOLE NO.: PD-7A       |  |  |
| LOCATION: MP - 2.99 (Lake Road)   |                       |                               |                    |                  |            |   |     |            |   | BORING LOG |                |   | START DATE: 12/29/20                         |                       |  |  |
|   |                       |                               |                    |                  |            |   |     |            |   |            |                |   | FINISH DATE: 12/29/20                        |                       |  |  |
|   |                       |                               |                    |                  |            |   |     |            |   |            |                |   | OFFSET: N/A                                  |                       |  |  |
| DEPTH   | CORING RATE<br>MIN/FT | DEPTHS<br>FROM - TO<br>(FEET) | TYPE<br>AND<br>NO. | PEN.<br>in       | REC.<br>in | BLOWS PER 6 in ON SAMPLER<br>(ROCK QUALITY DESIGNATION) |     |            |   | N<br>Corr. | USCS<br>CLASS. | STRAT.<br>CHNG.<br>DEPTH  | FIELD IDENTIFICATION OF SOILS                |                       |  |  |
|   |                       |                               |                    |                  |            | WOH   | WOH | WOH        |   |            |                |   |  |                       |  |  |
| 46.0  |                       | 45'-47'                       | S-13               | 24"              | 20"        | WOH   | WOH | WOH        | 1 |            | CL             |   | Gray silty CLAY; very soft, wet              |                       |  |  |
| 47.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   | TR-6; (46.0'-46.5')                          |                       |  |  |
| 48.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 49.0  |                       | 48'-50'                       | S-14               | 24"              | 24"        | WOR   | WOR | WOH        | 3 |            | CL             |   | SAA  |                       |  |  |
| 50.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 51.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   | Boring terminated at 50', grouted to surface |                       |  |  |
| 52.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 53.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 54.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 55.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 56.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 57.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 58.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 59.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 60.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 61.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 62.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 63.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 64.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 65.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 66.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 67.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 68.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 69.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| 70.0  |                       |                               |                    |                  |            |   |     |            |   |            |                |   |  |                       |  |  |
| NOTES:<br><br>Soil description represents a field identification after D.M. Burmister unless otherwise noted. |                       |                               |                    |                  |            |   |     |            |   |            |                | The information contained on this log is not warranted to show the actual subsurface condition. The contractor agrees that he will make no claims against DMJM Harris AECOM if he finds that the actual conditions do not conform to those indicated by this log. |  |                       |  |  |
| SAMPLE TYPE:  |                       | S= SPLIT SPOON                |                    | U=SHELBY TUBE    |            | R=ROCK CORE   |     |            |   |            |                |   |  |                       |  |  |
| PROPORTIONS:  |                       | TRACE=1-10%                   |                    | LITTLE=10-20%    |            | SOME=20-35%   |     | AND=35-50% |   |            |                |   |  |                       |  |  |

**Table 3-1: Summary of Geotechnical Laboratory Testing of Soil Samples  
Putnam to Dresden Segment (PD)**

| Boring ID | Sample ID | Depth (ft) | USCS Symbol | % Gravel | % Sand | % Silt | % Clay | LL <sup>(1)</sup> (%) | PL <sup>(2)</sup> (%) | PI <sup>(3)</sup> (%) | Water Content | Org. Content (%) |
|-----------|-----------|------------|-------------|----------|--------|--------|--------|-----------------------|-----------------------|-----------------------|---------------|------------------|
| PD-1      | S-4       | 9-11       | ML          | 0        | 27.5   | 65.5   | 7      | -                     | -                     | -                     | 19.2          | -                |
|           | S-8       | 20-22      | SM          | 0        | 63.9   | 32.1   | 4      | -                     | -                     | -                     | 18.8          | -                |
|           | S-10      | 30-32      | ML          | 0        | 37.6   | 57.4   | 5      | -                     | -                     | -                     | 18.0          | -                |
|           | S-12      | 40-42      | SM          | 0        | 83.8   | 13.2   | 3      | -                     | -                     | -                     | 18.6          | -                |
| PD-2      | S-2       | 5-7        | ML          | 0        | 2.3    | 82.7   | 15     | -                     | -                     | -                     | 18.5          | -                |
| PD-4      | S-2       | 5-7        | CH          | 3        | 9      | 14     | 74     | 81                    | 30                    | 51                    | 42.2          | -                |
|           | S-2       | 7-9        | CH          | 0        | 5.7    | 19.3   | 75     | 72                    | 24                    | 48                    | 37.8          | -                |
|           | S-3       | 11-13      | CH          | 2        | 11     | 40     | 47     | 60                    | 21                    | 39                    | 33.1          | -                |
| PD-5      | S-3       | 7-9        | SM          | 8        | 52     | 32     | 8      | 12                    | 12                    | NP                    | 7.2           | -                |
| PD-7      | S-4       | 9-11       | CH          | 0        | 0.3    | 44.7   | 55     | 59                    | 20                    | 39                    | 34.4          | -                |
|           | S-8       | 20-22      | OH          | 0        | 0      | 30     | 70     | 50                    | 19                    | 31                    | 68.4          | -                |
|           | S-10      | 30-32      | OH          | 0        | 0      | 30     | 70     | 63                    | 20                    | 43                    | 37.3          | -                |
|           | S-12      | 40-42      | OH          | 0        | 0      | 28     | 72     | 70                    | 22                    | 48                    | 61.7          | -                |
| PD-9      | S-1       | 5-7        | CH          | 0        | 0.1    | 19.9   | 80     | 70                    | 23                    | 47                    | 30.7          | -                |
|           | S-3       | 9-11       | CH          | 0        | 0      | 21     | 79     | 66                    | 23                    | 43                    | 44            | -                |
|           | S-5       | 13-15      | CH          | 0        | 0      | 8      | 92     | 75                    | 24                    | 51                    | 43.8          | -                |
| PD-10     | S-1       | 6-8        | GW          | 49       | 47     | 3      | 1      | -                     | -                     | -                     | 8.5           | -                |
|           | S-2       | 8-10       | SM          | 13       | 49     | 33     | 5      | -                     | -                     | -                     | 8.7           | -                |
| PD-13     | S-1       | 5-7        | SM          | 21       | 42     | 28     | 9      | -                     | -                     | -                     | 4.2           | -                |
|           | S-2       | 7-8        | SM          | 22       | 42     | 27     | 9      | -                     | -                     | -                     | 4.6           | -                |
| PD-14     | S-1       | 5-7        | ML          | 0.2      | 7      | 85.8   | 7      | -                     | -                     | -                     | 24.1          | -                |
|           | S-3       | 9-11       | ML          | 0        | 23     | 72     | 5      | -                     | -                     | -                     | 24.2          | -                |
|           | S-5       | 13-15      | ML          | 0        | 15.3   | 80.7   | 4      | -                     | -                     | -                     | 22.7          | -                |

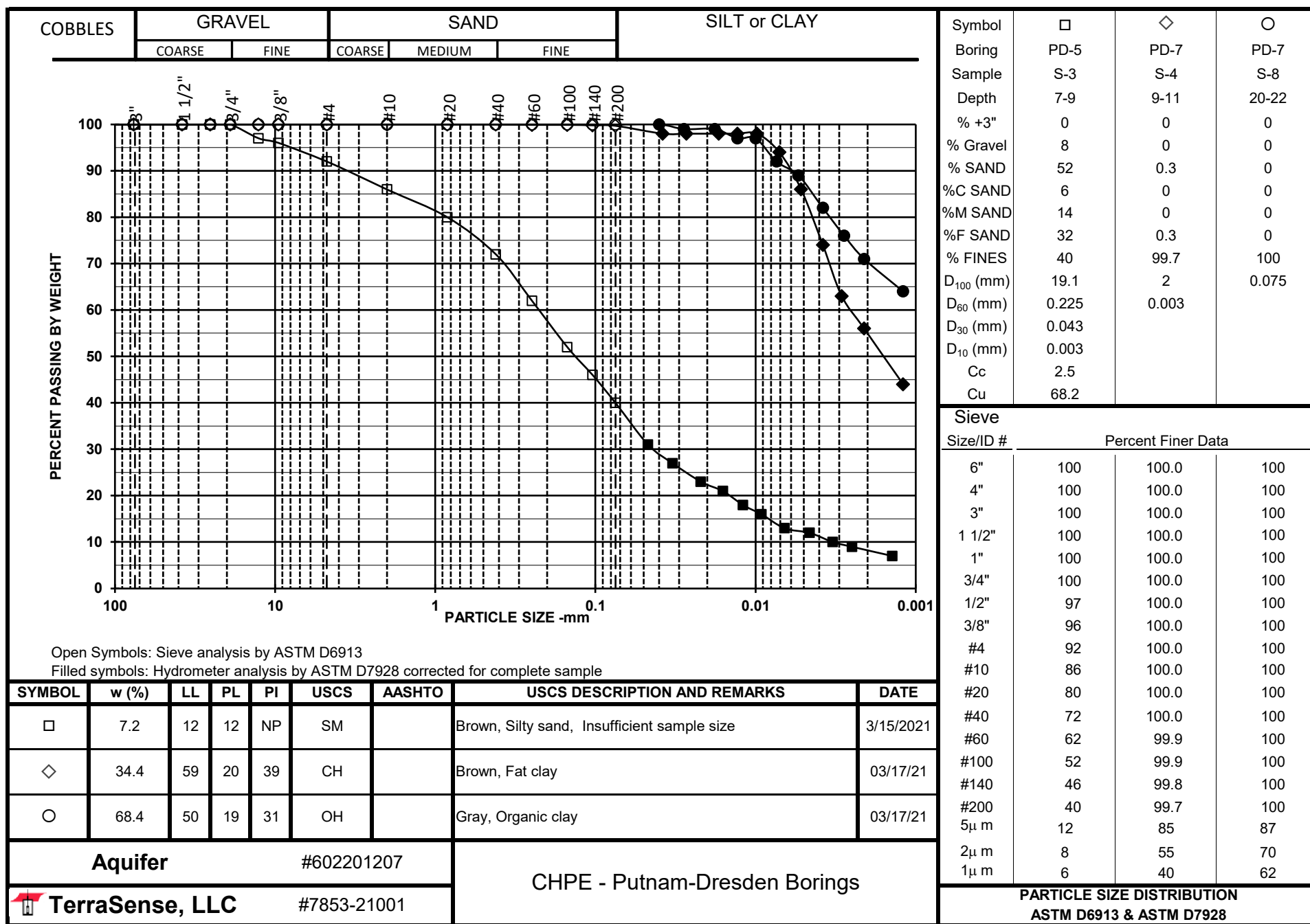
Notes:

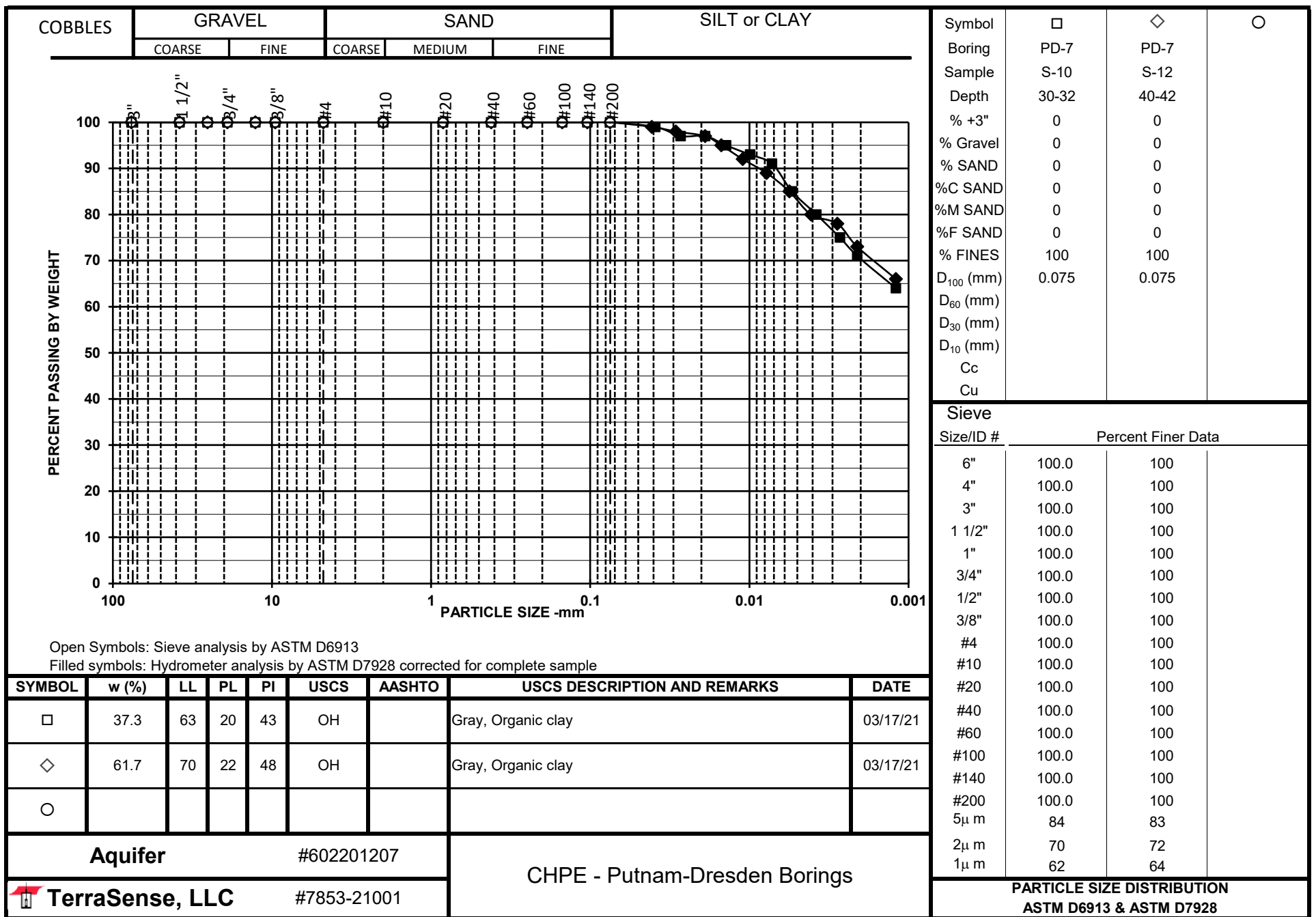
(1) LL = Liquid Limit

(2) PL = Plastic Limit

(3) PI = Plasticity Index

(4) SG = Specific Gravity





DATE: June 17, 2022

TO: Antonio Marruso, P.E.; CHA Consulting, Inc.

FROM: Matthew Hawley, P.E.; Kiewit Engineering (NY) Corp. **mkh**  
Jaren Knighton; Kiewit Engineering (NY) Corp.

SUBJECT: Geotechnical Data: Segment 2 – Package 1B - HDD Crossing 2  
Champlain Hudson Power Express Project  
Whitehall, New York

---

Kiewit Engineering is providing the attached geotechnical data for use in the horizontal direction drill (HDD) design for the Champlain Hudson Power Express project in Upstate New York. This HDD crossing is located west of Whitehall, New York. The approximate station for the start of HDD crossing Number 2 is STA 12920+00 (43.5748° N, 73.4359° W).

The geotechnical data at this HDD crossing is attached. The available data is from the previous investigations by S.W. Cole and the State of New York and the recent investigations by Kiewit Engineering and Schnabel Engineering, referenced below.

- Kiewit Engineering Group Inc., Segment 2 Package 1B HDD – South Bay, Champlain-Hudson Power Express, dated May 11, 2022.
- Schnabel Engineering, Geophysical Survey North and South of the Rt. 22 Bridge, Champlain Power Express: Rt 22-Whitehall, NY, dated June 10, 2022.
- State of New York Departments of Public Works and Transportation, South Bay Bridge, S.H. 9113, Whitehall-Dresden, Route 22, Washington County, dated 1971.
- S.W. Cole Engineering, Inc., Geotechnical and Geophysical Data Report, Champlain Hudson Power Express Project, Route 22 Terrestrial Route, dated January 4, 2013.

Contact us if you have questions or require additional information.

## HDD 2

### Boring List:

S.W. Cole: B109.7-1, B109.8-1, B110.1-1

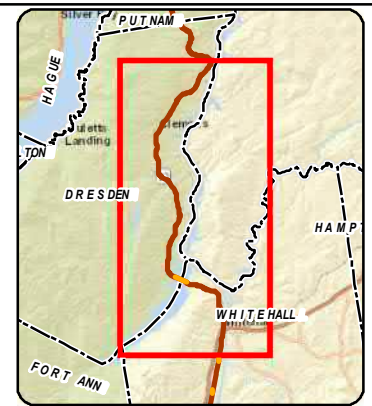
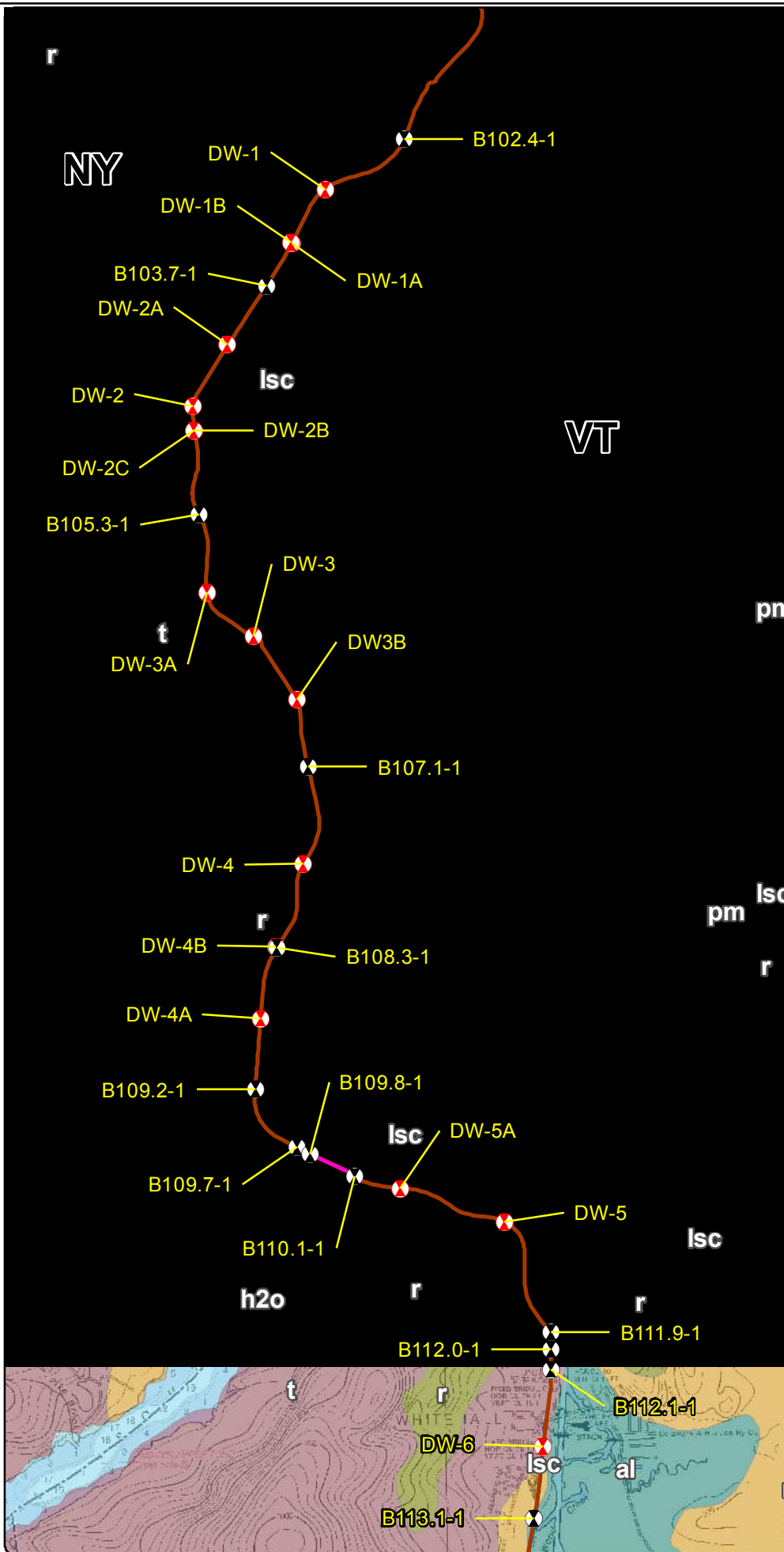
Kiewit: K-109.6, K-109.7, K-109.9, K-110.0,  
K-110.1, K-110.3

State of New York DOT: SB-1 to SB-11, P-1 to P-6

Schnabel Engineering Geophysics Report

Segment 2 - Package 1B





## LEGEND

- 2021 Boring Location
- Previous (2013) Boring Location
- Terrestrial Route HVDC
- Submarine Route HVDC
- Terrestrial Route HVAC
- Preliminary HDD Locations
- Preliminary Pipe Bridge Location
- Town Boundary
- County Boundary

## Surficial Geology

- al - Recent alluvium
- h2o - Water
- lsc - Lacustrine silt and clay
- pm - Swamp deposits
- r - Bedrock
- t - Till



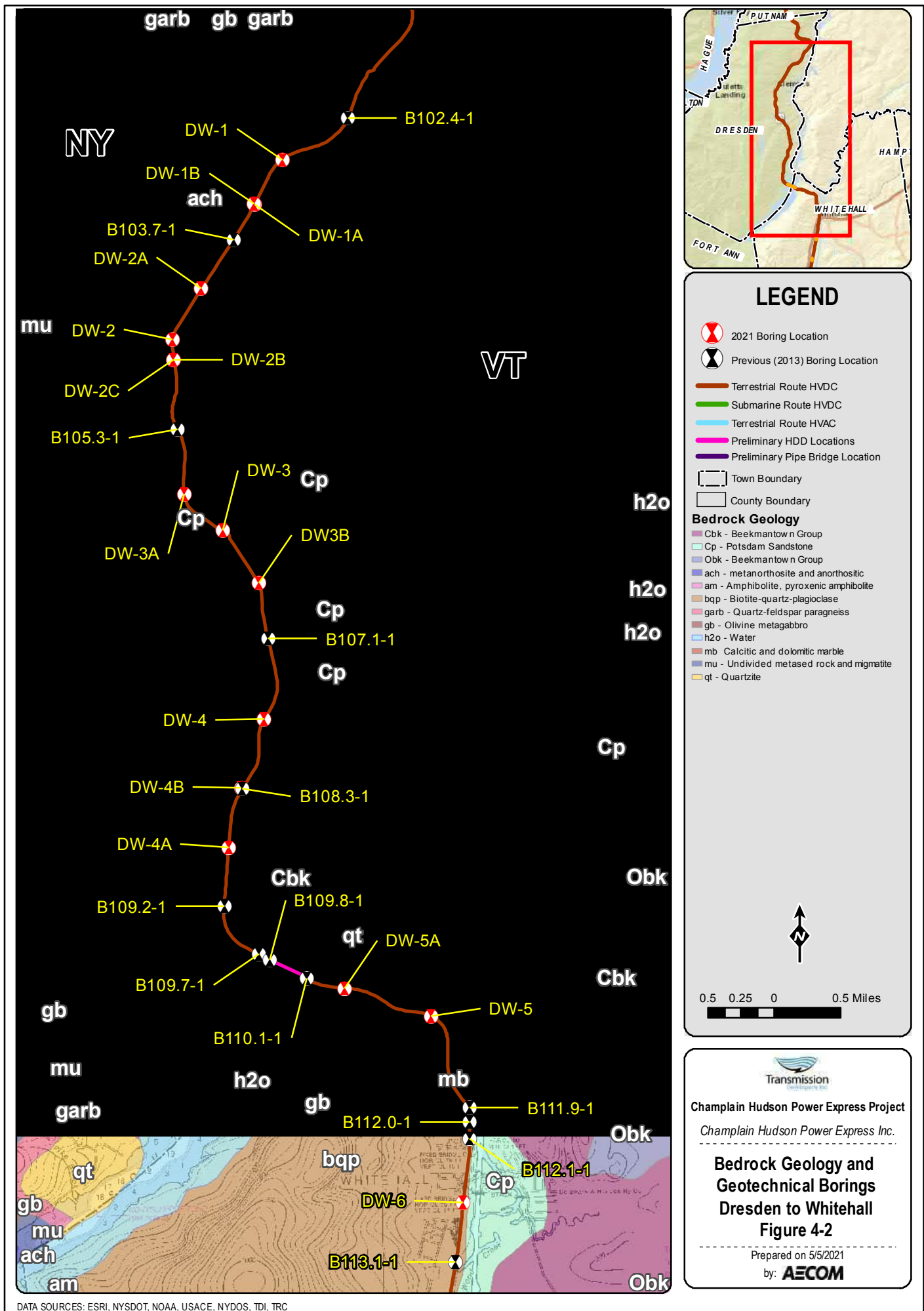
0.5 0.25 0 0.5 Miles



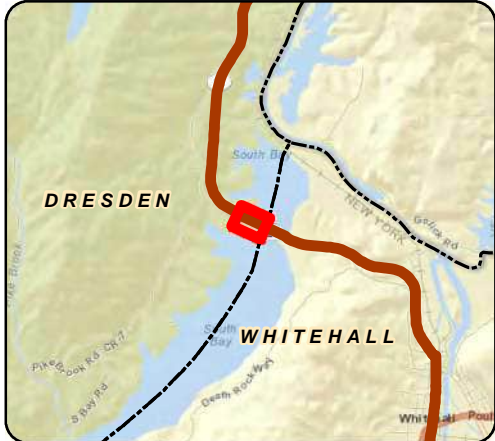
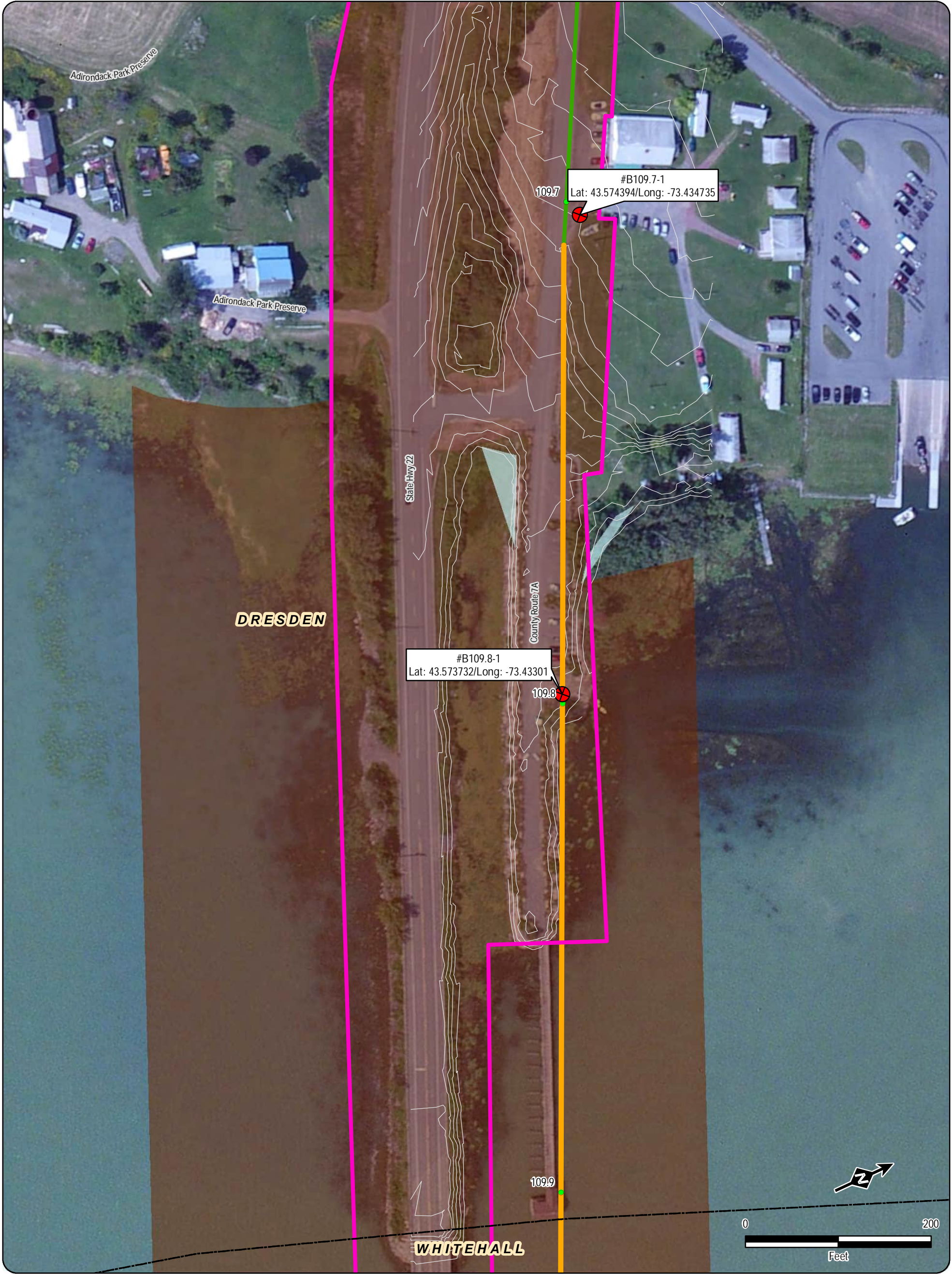
Champlain Hudson Power Express Project  
Champlain Hudson Power Express Inc.


## Surficial Geology and Geotechnical Borings Dresden to Whitehall Figure 4-2

Prepared on 5/5/2021  
by: **AECOM**












**Transmission**  
Developers Inc.

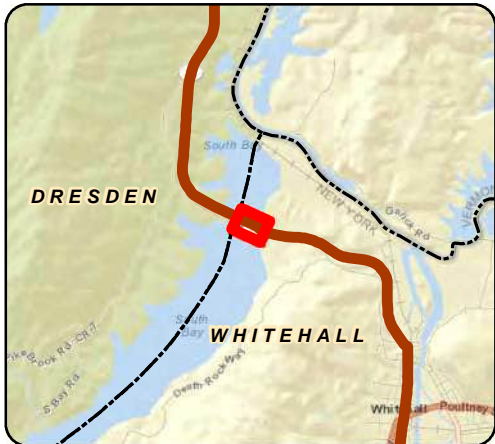
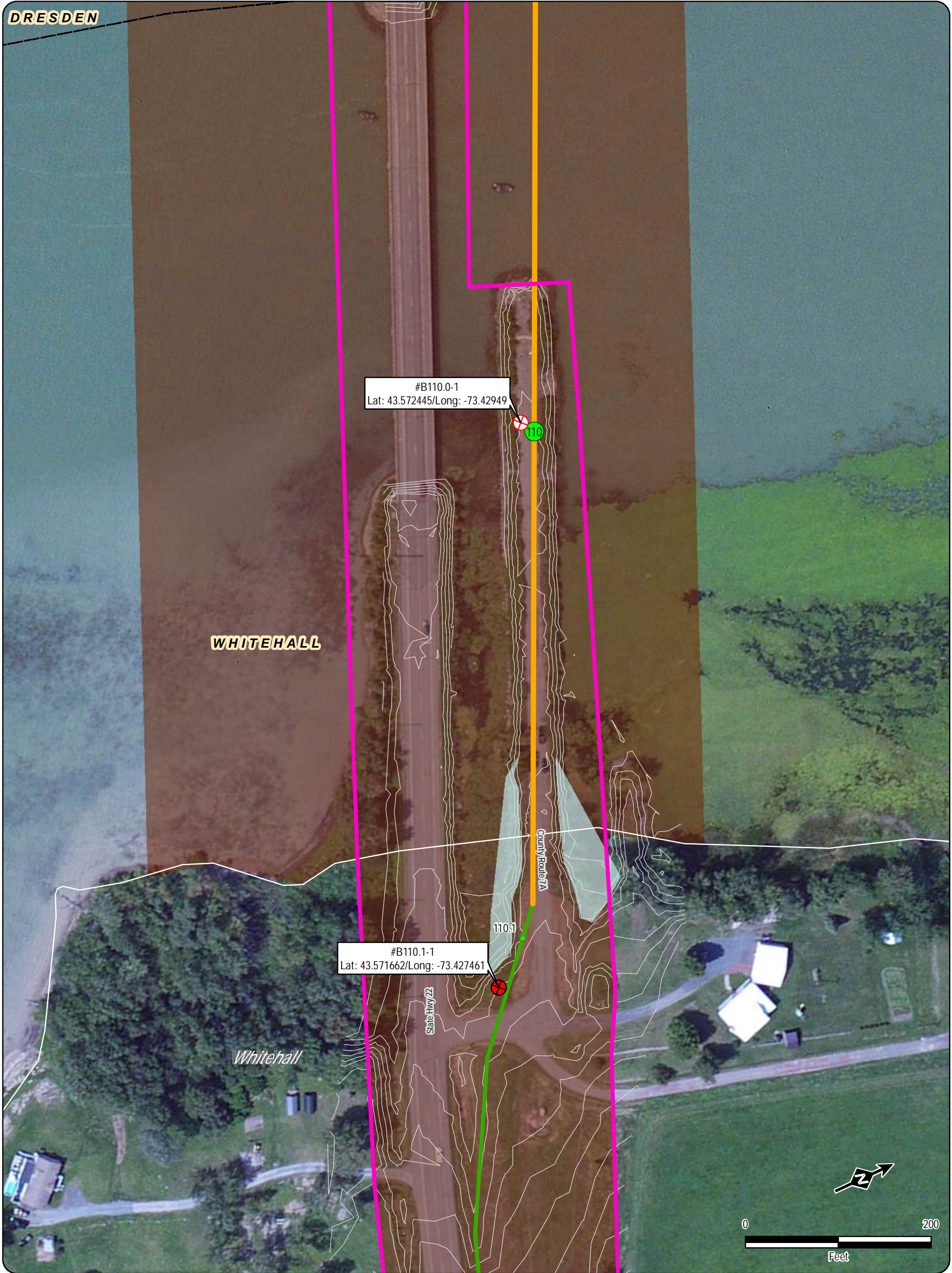
Champlain Hudson Power Express Project  
*Champlain Hudson Power Express Inc.*

Geotechnical Boring Locations  
Dresden/Whitehall - Route 22

Sheet 8 of 10

Prepared by:   &  12/13/2012





111.8

●

Milepost - Tenths

135

●

Milepost

Terrestrial Route HVDC

Submarine Route HVDC

Preliminary HDD Locations

Preliminary Pipe Bridge Location

●

Approximate RR Mileposts

CP/CSX ROW

DOT ROW

LEGEND

Perennial Stream

Intermittent Stream

Ditch

Surface Water

Wetland

Deviation Zone

Contour-2'

Town Boundary

Village Boundary

Geotechnical Borings

Desktop

Field Collected

Drilled

As Built

Road Name

TOWN NAME

Village Name

Champlain Hudson Power Express Project  
*Champlain Hudson Power Express Inc.*

Geotechnical Boring Locations  
Whitehall/Dresden - Route 22

Sheet 9 of 10

Prepared by: & 12/13/2012





**S.W.COLE**  
ENGINEERING, INC.

## BORING LOG

PROJECT / CLIENT: CHAMPLAIN HUDSON POWER EXPRESS PROJECT / TRC  
LOCATION: DRESDEN AND WHITEHALL, NEW YORK  
DRILLING CO.: TRC COMPANIES, INC. DRILLER: RICK CARUSO

BORING NO.: **B109.7-1**  
SHEET: 1 OF 1  
PROJECT NO.: 10-1256  
DATE START: 11/3/2012  
DATE FINISH: 11/3/2012  
ELEVATION: NOT AVAILABLE  
SWC REP.: NBS

CASING: TYPE HSA SIZE I.D. 4 1/4" HAMMER WT. HAMMER FALL  
SAMPLER: SS 2" 140 lbs 30 in  
CORE BARREL:

WATER LEVEL INFORMATION  
SOILS APPEAR SATURATED BELOW 7.0' ±

| CASING<br>BLOWS<br>PER<br>FOOT | SAMPLE |      |      |                | SAMPLER BLOWS PER 6" |      |       |       | DEPTH | STRATA & TEST DATA   |
|--------------------------------|--------|------|------|----------------|----------------------|------|-------|-------|-------|--|
|                                | NO.    | PEN. | REC. | DEPTH<br>@ BOT | 0-6                  | 6-12 | 12-18 | 18-24 |       |  |
|                                | 1D     | 24"  | 4"   | 2.0'           | 12                   | 5    | 5     | 9     | 2.0'  | BROWN SILTY GRAVELLY SAND<br>~ MEDIUM DENSE ~  |
|                                | 2D     | 24"  | 13"  | 4.0'           | 7                    | 8    | 11    | 13    | 4.0'  | BROWN CLAY SOME SAND TRACE SILT AND GRAVEL<br>w = 33.0%, W <sub>L</sub> = 66, W <sub>P</sub> = 27 ~ MEDIUM DENSE ~ |
|                                | 3D     | 24"  | 18"  | 6.0'           | 10                   | 9    | 9     | 12    | 8.0'  | LIGHT BROWN CLAYEY SILT<br>~ MEDIUM DENSE ~  |
|                                | 4D     | 24"  | 18"  | 8.0'           | 5                    | 6    | 7     | 8     |       |  |
|                                | 5D     | 24"  | 24"  | 10.0'          | 10                   | 8    | 9     | 13    | 12.0' | GRAY - BROWN CLAYEY SILT<br>~ MEDIUM DENSE ~   |
|                                |        |      |      |                |                      |      |       |       |       |  |
|                                | 6D     | 24"  | 18"  | 15.0'          | 6                    | 7    | 10    | 9     | 25.0' | GRAY - BROWN SILT AND CLAY<br>~ LOOSE TO MEDIUM DENSE ~  |
|                                |        |      |      |                |                      |      |       |       |       |  |
|                                | 7D     | 24"  | 18"  | 20.0'          | 4                    | 5    | 6     | 7     |       |  |
|                                |        |      |      |                |                      |      |       |       |       |  |
|                                | 8D     | 24"  | 18"  | 25.0'          | 4                    | 6    | 7     | 8     | 25.0' | BOTTOM OF EXPLORATION @ 25.0'  |
|                                |        |      |      |                |                      |      |       |       |       |  |
|                                |        |      |      |                |                      |      |       |       |       |  |
|                                |        |      |      |                |                      |      |       |       |       |  |
|                                |        |      |      |                |                      |      |       |       |       |  |
|                                |        |      |      |                |                      |      |       |       |       |  |
|                                |        |      |      |                |                      |      |       |       |       |  |
|                                |        |      |      |                |                      |      |       |       |       |  |
|                                |        |      |      |                |                      |      |       |       |       |  |
|                                |        |      |      |                |                      |      |       |       |       |  |
|                                |        |      |      |                |                      |      |       |       |       |  |

SAMPLES: D = SPLIT SPOON  
C = 2" SHELBY TUBE  
S = 3" SHELBY TUBE  
U = 3.5" SHELBY TUBE

SOIL CLASSIFIED BY:

|   |                       |
|---|-----------------------|
|   | DRILLER - VISUALLY    |
| X | SOIL TECH. - VISUALLY |
| X | LABORATORY TEST       |

REMARKS:

STRATIFICATION LINES REPRESENT THE APPROXIMATE BOUNDARY BETWEEN SOIL TYPES AND THE TRANSITION MAY BE GRADUAL.



WATER LEVEL OF LAKE

10

BORING NO.: **B109.8-1**



## BORING LOG

BORING NO.: **B110.1-1**  
SHEET: 1 OF 1  
PROJECT NO.: 10-1256  
DATE START: 11/4/2012  
DATE FINISH: 11/4/012  
ELEVATION: NOT AVAILABLE  
SWC REP.: NBS

PROJECT / CLIENT: CHAMPLAIN HUDSON POWER EXPRESS PROJECT / TRC  
LOCATION: DRESDEN AND WHITEHALL, NEW YORK  
DRILLING CO.: TRC COMPANIES, INC. DRILLER: RICK CARUSO

CASING: TYPE HSA SIZE I.D. 4 1/4" HAMMER WT. HAMMER FALL  
SAMPLER: SS 2" 140 lbs 30 in  
CORE BARREL:

WATER LEVEL INFORMATION  
SOILS APPEAR SATURATED BELOW 5.5' ±

| CASING<br>BLOWS<br>PER<br>FOOT  | SAMPLE |      |      |                | SAMPLER BLOWS PER 6"   |      |       |       | DEPTH   | STRATA & TEST DATA  |  |                             |  |
|---|--------|------|------|----------------|--|------|-------|-------|---|---|--|-----------------------------|--|
|   | NO.    | PEN. | REC. | DEPTH<br>@ BOT | 0-6  | 6-12 | 12-18 | 18-24 |   |   |  |                             |  |
|   | 1D     | 24"  | 2"   | 2.0'           | 21   | 28   | 18    | 6     | 3.0'  | BROWN GRAVELLY SILTY SAND<br>~ MEDIUM DENSE TO DENSE ~  |  |                             |  |
|   | 2D     | 24"  | 0"   | 4.0'           | 13   | 8    | 6     | 8     | 6.0'  | GRAY - BROWN SILT AND CLAY<br>~ MEDIUM DENSE ~  |  |                             |  |
|   | 3D     | 24"  | 16"  | 6.0'           | 6  | 6    | 5     | 6     | 8.0'  | GRAY - BROWN SILT AND CLAY WITH SOME FINE SAND<br>~ MEDIUM DENSE ~  |  |                             |  |
|   | 4D     | 24"  | 2"   | 8.0'           | 9  | 8    | 8     | 7     | 27.0'   | BROWN CLAY TRACE SILT<br>~ MEDIUM DENSE ~<br><br>w = 36.0%, W <sub>L</sub> = 53, W <sub>P</sub> = 25                                      |  |                             |  |
|   | 5D     | 24"  | 18"  | 10.0'          | 7  | 7    | 7     | 6     |   |   |  |                             |  |
|   |        |      |      |                |  |      |       |       |   |   |  |                             |  |
|   |        |      |      |                |  |      |       |       |   |   |  |                             |  |
|   | 6D     | 24"  | 18"  | 15.0'          | 8  | 9    | 9     | 10    |   |   |  |                             |  |
|   |        |      |      |                |  |      |       |       |   |   |  |                             |  |
|   |        |      |      |                |  |      |       |       |   |   |  |                             |  |
|   | 7D     | 24"  | 18"  | 20.0'          | 9  | 9    | 10    | 9     |   |   |  |                             |  |
|   |        |      |      |                |  |      |       |       |   |   |  |                             |  |
|   | 8D     | 24"  | 18"  | 25.0'          | 9  | 10   | 11    | 11    |   |   |  |                             |  |
|   |        |      |      |                |  |      |       |       | 32.0'   | GRAY SILTY CLAY<br>~ STIFF ~ (PROBABLE ROD FRICTION AGAINST INSIDE OF AUGER)  |  |                             |  |
|   | 9D     | 24"  | 18"  | 30.0'          | 10   | 11   | 11    | 10    | 40.0'   | DARK GRAY CLAY TRACE SILT<br>w = 45.0%, W <sub>L</sub> = 62, W <sub>P</sub> = 26<br>~ MEDIUM DENSE ~<br><br>BOTTOM OF EXPLORATION @ 40.0' |  |                             |  |
|   |        |      |      |                |  |      |       |       |   |   |  |                             |  |
|   | 10D    | 24"  | 18"  | 35.0'          | 15   | 15   | 13    | 12    |   |   |  |                             |  |
|   |        |      |      |                |  |      |       |       |   |   |  |                             |  |
|   |        |      |      |                |  |      |       |       |   |   |  |                             |  |
|   | 11D    | 24"  | 18"  | 40.0'          | 11   | 10   | 8     | 9     |   |   |  |                             |  |
| SAMPLES:<br>D = SPLIT SPOON<br>C = 2" SHELBY TUBE<br>S = 3" SHELBY TUBE<br>U = 3.5" SHELBY TUBE |        |      |      |                | SOIL CLASSIFIED BY:<br><div><div></div> DRILLER - VISUALLY<br/><div>X</div> SOIL TECH. - VISUALLY<br/><div>X</div> LABORATORY TEST</div> |      |       |       | REMARKS:<br><br>STRATIFICATION LINES REPRESENT THE APPROXIMATE BOUNDARY BETWEEN SOIL TYPES AND THE TRANSITION MAY BE GRADUAL. |   |  | BORING NO.: <b>B110.1-1</b> |  |



| Boring Designation | Sample Depth (ft) | SWCE Sample Number | Natural Moisture Content (%) | Grain Size Analysis |          |          |          |                   | Atterberg Limits |        |    | Laboratory Thermal Conductivity  |                                  |                      |                                  |                      |                                  | Laboratory Resistivity           |                                |
|--------------------|-------------------|--------------------|------------------------------|---------------------|----------|----------|----------|-------------------|------------------|--------|----|----------------------------------|----------------------------------|----------------------|----------------------------------|----------------------|----------------------------------|----------------------------------|--------------------------------|
|                    |                   |                    |                              |                     |          |          |          |                   |                  |        |    | Moisture Point 1                 |                                  | Moisture Point 2     |                                  | Moisture Point 3     |                                  |                                  |                                |
|                    |                   |                    |                              | Gravel (%)          | Sand (%) | Silt (%) | Clay (%) | Silt and Clay (%) | LL (%)           | PL (%) | PI | As-received Moisture Content (%) | Thermal Conductivity (W / (m*K)) | Moisture Content (%) | Thermal Conductivity (W / (m*K)) | Moisture Content (%) | Thermal Conductivity (W / (m*K)) | As-received Resistivity (ohm-cm) | Saturated Resistivity (ohm-cm) |
| B101.6-1           | 2-4               | 10319S             | 11.6                         | 20.0                | 51.2     | -        | -        | 28.8              |                  |        |    | 11.4                             | 2.451                            |                      |                                  |                      |                                  | 5200                             | 4800                           |
| B101.6-1           | 13-13.4 & 15-17   | 10540S             | 4.5                          | 41.9                | 34.1     | -        | -        | 23.9              |                  |        |    | 11.5                             | 1.192                            | 1.5                  | 0.605                            | 15.8                 | 2.020                            |                                  |                                |
| B102.4-1           | 3-5 & 5-7         | 10541S             | 7.1                          | 39.2                | 40.6     | -        | -        | 20.2              |                  |        |    | 12.0                             | 1.822                            | 2.0                  | 0.866                            | 9.7                  | 2.759                            |                                  |                                |
| B102.4-1           | 13-15             | 10320S             | 9.5                          | 16.6                | 38.8     | -        | -        | 44.6              |                  |        |    |                                  |                                  |                      |                                  |                      |                                  |                                  |                                |
| B103.7-1           | 6-8               | 10321S             | 29.8                         | 2.2                 | 22.3     | 46.1     | 29.4     | 75.5              | 28               | 18     | 10 |                                  |                                  |                      |                                  |                      |                                  | 1600                             | 1300                           |
| B103.7-1           | 8-10 & 13-15      | 10542S             | 28.7                         | 0.0                 | 6.3      | -        | -        | 93.7              |                  |        |    | 28.7                             | 1.555                            | 2.7                  | 0.381                            | 8.7                  | 1.612                            |                                  |                                |
| B105.3-1           | 6-8               | 10322S             | 5.7                          | 42.6                | 44.4     | -        | -        | 13.0              |                  |        |    |                                  |                                  |                      |                                  |                      |                                  |                                  |                                |
| B107.1-1           |                   |                    |                              |                     |          |          |          |                   |                  |        |    | 9.7                              | 1.651                            |                      |                                  |                      |                                  |                                  |                                |
| A108.3-1           | 0-2 & 2-2.9       | 10543S             | 5.0                          | 36.0                | 40.5     | -        | -        | 23.5              |                  |        |    | 13.0                             | 1.458                            | 1.9                  | 0.748                            | 8.3                  | 2.600                            |                                  |                                |
| B108.3-1           | 2-4               | 10323S             | 5.6                          | 45.8                | 36.3     | -        | -        | 17.9              |                  |        |    |                                  |                                  |                      |                                  |                      |                                  | 8800                             | 6100                           |
| B109.7-1           | 2-4               | 10330S             | 33.0                         | 0.2                 | 6.0      | 4.0      | 89.7     | 93.7              | 66               | 27     | 39 |                                  |                                  |                      |                                  |                      |                                  | 470                              | 410                            |
| 109.7-1            | 8-10 & 13-15      | 10544S             | 34.2                         | 0.0                 | 0.3      | -        | -        | 99.7              |                  |        |    | 34.2                             | 1.372                            | 3.0                  | 0.268                            | 14.5                 | 0.895                            |                                  |                                |
| B109.8-1           | 18-20 & 23-25     | 10545S             | 34.6                         | 0.0                 | 0.5      | -        | -        | 99.5              |                  |        |    | 34.6                             | 1.088                            | 2.6                  | 0.422                            | 13.1                 | 0.488                            |                                  |                                |
| B110.0-1           | 18-20             | 10324S             | 36.0                         | 0.0                 | 0.0      | 3.2      | 96.8     | 100.0             | 53               | 25     | 28 |                                  |                                  |                      |                                  |                      |                                  |                                  |                                |
| B110.0-1           | 23-25 & 33-35     | 10546S             | 42.7                         | 0.0                 | 0.7      | -        | -        | 99.3              |                  |        |    | 42.7                             | 1.170                            | 1.1                  | 0.403                            | 10.5                 | 0.760                            |                                  |                                |
| B110.1-1           | 28-30             | 10325S             | 45.0                         | 0.0                 | 0.0      | 2.4      | 97.6     | 100.0             | 62               | 26     | 36 |                                  |                                  |                      |                                  |                      |                                  |                                  |                                |
| B111.9-1           | 3-5               | 10326S             | 20.4                         | 3.0                 | 38.2     | -        | -        | 58.8              |                  |        |    |                                  |                                  |                      |                                  |                      |                                  | 1300                             | 1100                           |
| B111.9-1           | 6-8 & 8-9.7       | 10547S             | 14.7                         | 32.0                | 51.7     | -        | -        | 16.3              |                  |        |    | 14.7                             | 1.622                            | 5.4                  | 0.451                            | 11.5                 | 2.388                            |                                  |                                |
| B111.9-1           | 13-15 & 18-20     | 10548S             | 36.9                         | 0.0                 | 0.0      | -        | -        | 100.0             |                  |        |    | 36.9                             | 1.316                            | 2.1                  | 0.400                            | 14.5                 | 0.914                            |                                  |                                |
| B112.0-1           | 13-15             | 10327S             | 37.0                         | 0.0                 | 0.6      | 6.0      | 93.4     | 99.4              | 45               | 24     | 21 |                                  |                                  |                      |                                  |                      |                                  |                                  |                                |
| B112.0-1           | 9-11 & 18-20      | 10549S             | 32.6                         | 0.0                 | 0.6      | -        | -        | 99.4              |                  |        |    | 32.6                             | 1.635                            | 2.3                  | 0.338                            | 8.4                  | 0.600                            |                                  |                                |
| B112.1-1           | 2-4 & 4-6         | 10551S             | 5.1                          | 33.7                | 46.4     | -        | -        | 19.9              |                  |        |    | 5.1                              | 1.358                            | 2.1                  | 2.287                            | 10.1                 | 2.360                            |                                  |                                |
| B112.1-1           | 6-10              | 10328S             | 24.0                         | 1.0                 | 32.0     | 30.6     | 36.3     | 66.9              | 32               | 21     | 11 |                                  |                                  |                      |                                  |                      |                                  | 780                              | 760                            |
| B112.1-1           | 13-15 & 18-20     | 10550S             | 38.7                         | 2.8                 | 9.5      | -        | -        | 87.7              |                  |        |    | 38.7                             | 1.078                            | 2.4                  | 0.306                            | 12.6                 | 0.741                            |                                  |                                |



# Report of Hydrometer

ASTM D-422

Project Name CHAMPLAIN HUDSON POWER EXPRESS PROJECT  
 Client TRC COMPANIES, INC  
 Material Type BROWN CLAY SOME SAND TRACE SILT AND GRAVEL (CH)  
 Material Source BULK SAMPLE 2'-4'  
 Exploration B-109.7-1

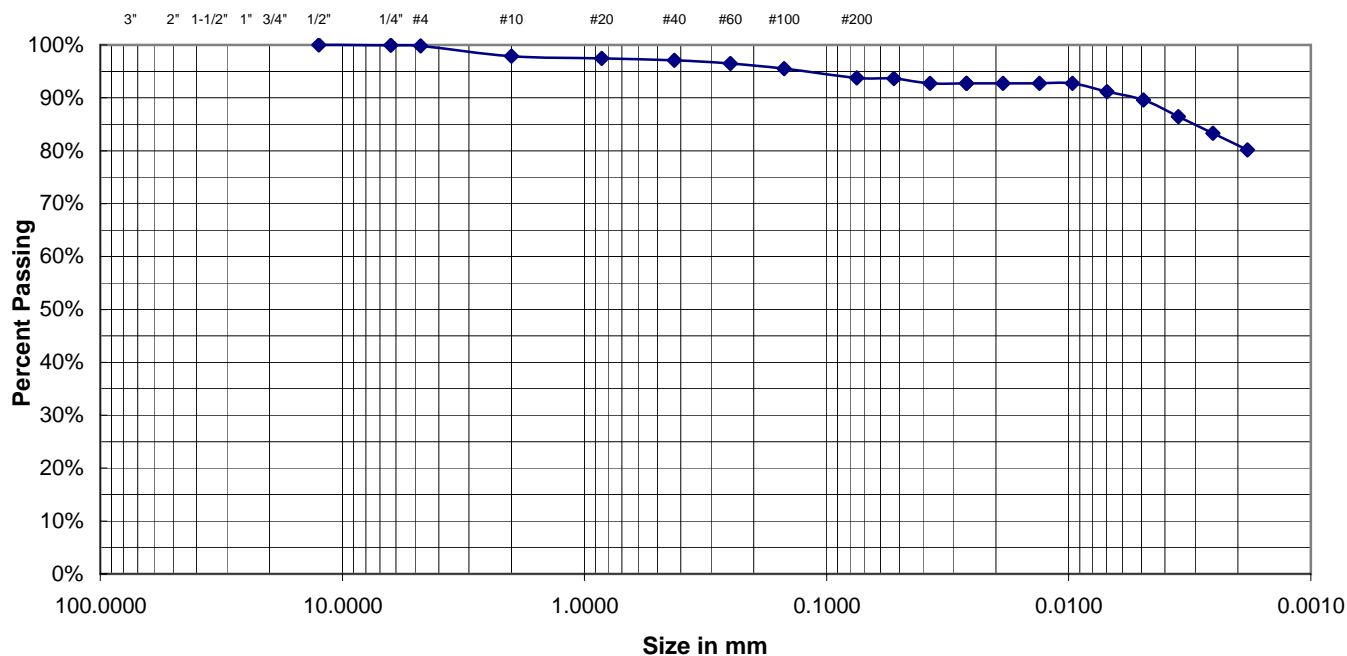
Project Number 10-1256  
 Lab ID 10330S  
 Date Received 11/16/2012  
 Date Completed 11/26/2012  
 Tested By MJS

## Sieve Analysis

| Sieve Size | Standard Designation (mm) | Amount Passing (%) |
|------------|---------------------------|--------------------|
| 3"         | 75                        | 100                |
| 2"         | 50                        | 100                |
| 1-1/2"     | 37.5                      | 100                |
| 1"         | 25                        | 100                |
| 3/4"       | 19                        | 100                |
| 1/2"       | 12.5                      | 100                |
| 1/4"       | 6.3                       | 100                |
| No. 4      | 4.75                      | 100                |
| No. 10     | 2                         | 98                 |
| No. 20     | 0.85                      | 97                 |
| No. 40     | 0.425                     | 97                 |
| No. 60     | 0.25                      | 96                 |
| No. 100    | 0.15                      | 96                 |
| No. 200    | 0.075                     | 93.7               |

## Hydrometer Analysis

| Particle Size (mm) | Amount Passing (%) |
|--------------------|--------------------|
| 0.053              | 93.7               |
| 0.037              | 92.7               |
| 0.026              | 92.7               |
| 0.019              | 92.7               |
| 0.013              | 92.7               |
| 0.010              | 92.7               |
| 0.007              | 91.2               |
| 0.005              | 89.6               |
| 0.004              | 86.4               |
| 0.003              | 83.3               |
| 0.002              | 80.2               |



## Particle Distribution

|                                       |       |
|---------------------------------------|-------|
| Gravel, retained on #4                | 0.2%  |
| Sand, passing #4 and retained on #200 | 6.0%  |
| Fines, 0.074 to 0.005                 | 4.0%  |
| Clay Fraction, <0.005                 | 89.7% |

Comments: MOISTURE CONTENT = 33%

Chad B. Michaud

Reviewed By

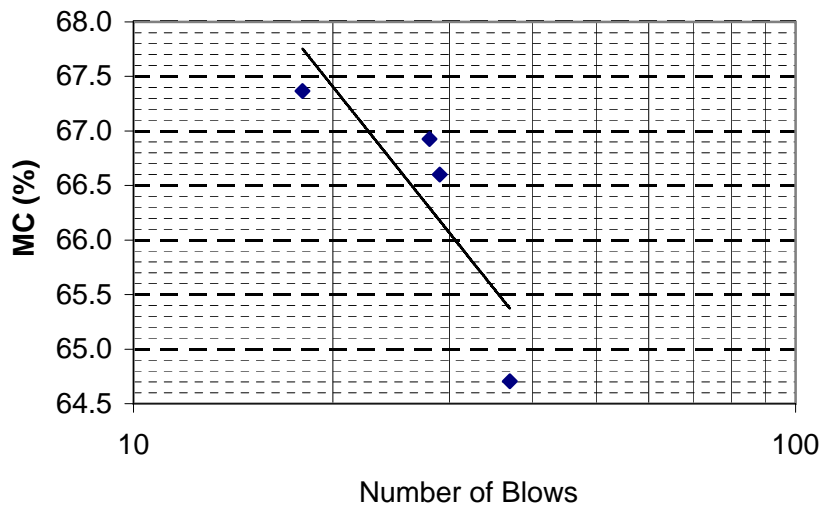
## REPORT OF ATTERBERG LIMITS ASTM D4318

|                  |   |                |            |
|------------------|---|----------------|------------|
| Project Name     | CHAMPLAIN HUDSON POWER EXPRESS            | Project Number | 10-1256    |
| Client           | TRC COMPANIES, INC                        | Laboratory ID  | 10330S     |
| Soil Description | BR CLAY SOME SAND TRACE SILT AND GVL (CH) | Date Received  | 11/16/2012 |
| Soil Source      | B-109.7-1, BULK SAMPLE 2'-4'              | Date Completed | 11/28/2012 |
|                  |   | Tested By      | MJS        |

### TEST RESULTS

|  |  |                     |                  |                     |    |    |    |
|--|--|---------------------|------------------|---------------------|----|----|----|
| Estimate of Material Retained<br>On the No. 40 Sieve<br><hr style="width: 80%; margin: 0 auto;"/> 3% | <table border="0" style="width: 100%;"> <tr> <td style="width: 33%;">Liquid<br/>Limit</td> <td style="width: 33%;">Plastic<br/>Limit</td> <td style="width: 33%;">Plasticity<br/>Index</td> </tr> <tr> <td style="border-top: 1px solid black;">66</td> <td style="border-top: 1px solid black;">27</td> <td style="border-top: 1px solid black;">39</td> </tr> </table> | Liquid<br>Limit     | Plastic<br>Limit | Plasticity<br>Index | 66 | 27 | 39 |
| Liquid<br>Limit  | Plastic<br>Limit   | Plasticity<br>Index |                  |                     |    |    |    |
| 66   | 27   | 39                  |                  |                     |    |    |    |

### LIQUID LIMIT CURVE



Chad B. Michaud

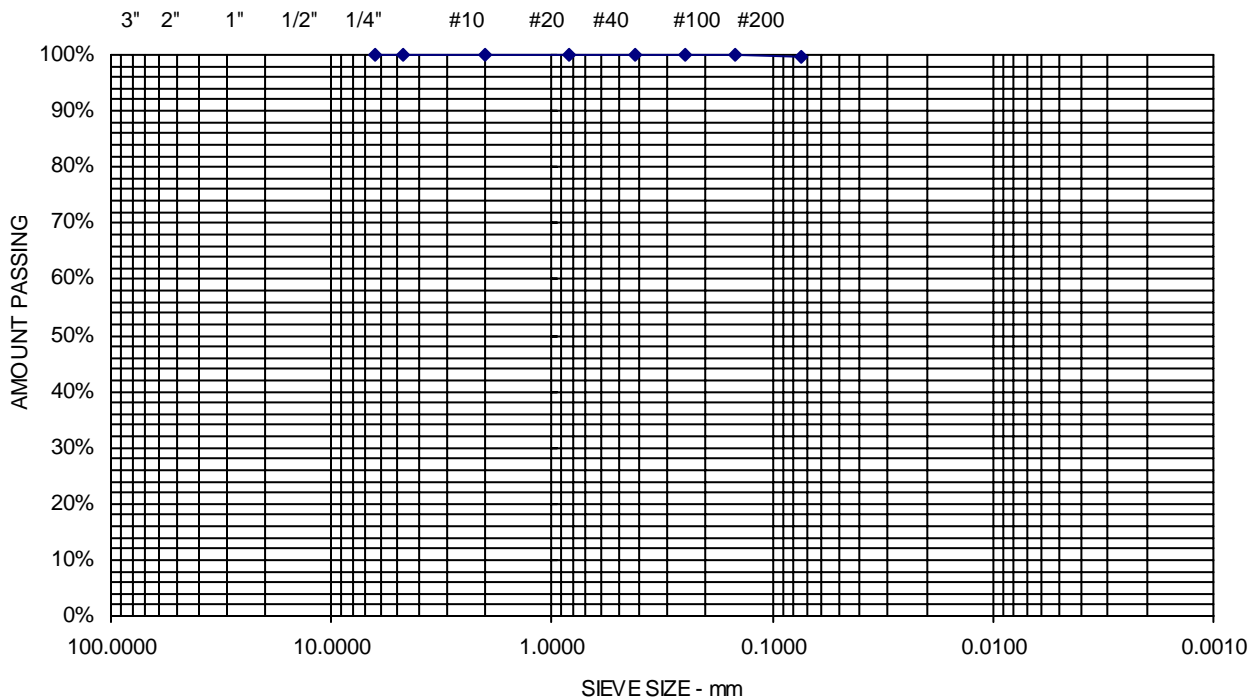
Reviewed By

Project Name EASTERN NY - CHAMPLAIN HUDSON POWER EXPRESS PROJECT -  
 GEOTECHNICAL EXPLORATIONS, SOIL THERMAL CONDUCTIVITY,  
 Client TRC COMPANIES, INC.  
 Exploration **B-109.7-1**  
 Material Source **S-5(8.0'-10.0') & S-6(13.0'-15.0')**

Project Number 10-1256  
 Lab ID 10544S  
 Date Received 12/21/2012  
 Date Completed 12/28/2012  
 Tested By SHAWN BENOIT

| <u>STANDARD<br/>DESIGNATION (mm/μm)</u> | <u>SIEVE SIZE</u> | <u>AMOUNT PASSING (%)</u> |             |
|---|-------------------|---------------------------|-------------|
| 6.3 mm                                  | 1/4"              | 100                       |             |
| 4.75 mm                                 | No. 4             | 100                       | 0% Gravel   |
| 2.00 mm                                 | No. 10            | 100                       |             |
| 850 μm                                  | No. 20            | 100                       |             |
| 425 μm                                  | No. 40            | 100                       | 0.3% Sand   |
| 250 μm                                  | No. 60            | 100                       |             |
| 150 μm                                  | No. 100           | 100                       |             |
| 75 μm                                   | No. 200           | 99.7                      | 99.7% Fines |

## GRAY-BROWN SILTY CLAY TRACE SAND (CL)



Comments: MOISTURE CONTENT = 34.2%

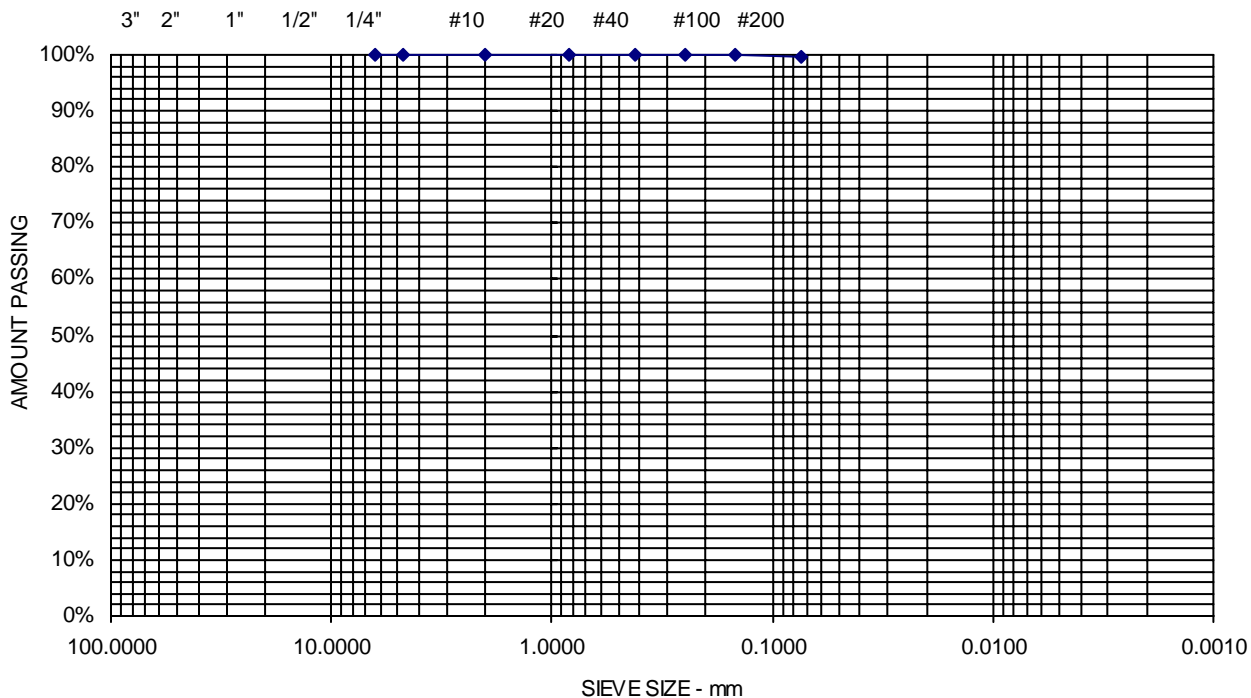
**Sheet**

Project Name EASTERN NY - CHAMPLAIN HUDSON POWER EXPRESS PROJECT -  
 GEOTECHNICAL EXPLORATIONS, SOIL THERMAL CONDUCTIVITY,  
 Client TRC COMPANIES, INC.  
 Exploration **B-109.8-1**  
 Material Source **S-7(18.0'-20.0') & S-8(23.0'-25.0')**

Project Number 10-1256  
 Lab ID 10545S  
 Date Received 12/21/2012  
 Date Completed 12/28/2012  
 Tested By SHAWN BENOIT

| <u>STANDARD<br/>DESIGNATION (mm/μm)</u> | <u>SIEVE SIZE</u> | <u>AMOUNT PASSING (%)</u> |             |
|---|-------------------|---------------------------|-------------|
| 6.3 mm                                  | 1/4"              | 100                       |             |
| 4.75 mm                                 | No. 4             | 100                       | 0% Gravel   |
| 2.00 mm                                 | No. 10            | 100                       |             |
| 850 μm                                  | No. 20            | 100                       |             |
| 425 μm                                  | No. 40            | 100                       | 0.5% Sand   |
| 250 μm                                  | No. 60            | 100                       |             |
| 150 μm                                  | No. 100           | 100                       |             |
| 75 μm                                   | No. 200           | 99.5                      | 99.5% Fines |

## GRAY CLAY TRACE SAND (CL)



Comments: MOISTURE CONTENT = 34.6%

**Sheet**

# Report of Hydrometer

ASTM D-422

Project Name CHAMPLAIN HUDSON POWER EXPRESS PROJECT  
 Client TRC COMPANIES, INC  
 Material Type BROWN CLAY TRACE SILT (CH)  
 Material Source S-7, 18' - 20'  
 Exploration B-110.1-1

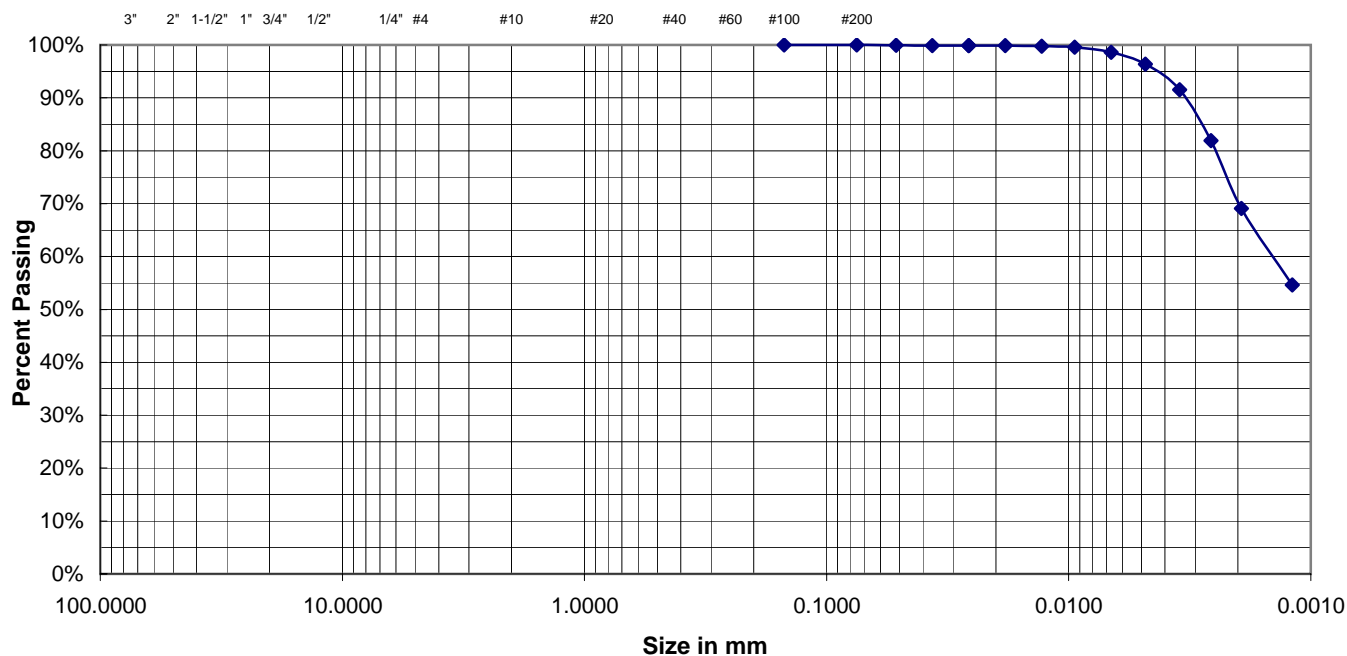
Project Number 10-1256  
 Lab ID 10324  
 Date Received 11/16/2012  
 Date Completed 11/21/2012  
 Tested By MJS

## Sieve Analysis

| Sieve Size | Standard Designation (mm) | Amount Passing (%) |
|------------|---------------------------|--------------------|
| 3"         | 75                        | 100                |
| 2"         | 50                        | 100                |
| 1-1/2"     | 37.5                      | 100                |
| 1"         | 25                        | 100                |
| 3/4"       | 19                        | 100                |
| 1/2"       | 12.5                      | 100                |
| 1/4"       | 6.3                       | 100                |
| No. 4      | 4.75                      | 100                |
| No. 10     | 2                         | 100                |
| No. 20     | 0.85                      | 100                |
| No. 40     | 0.425                     | 100                |
| No. 60     | 0.25                      | 100                |
| No. 100    | 0.15                      | 100                |
| No. 200    | 0.075                     | 100.0              |

## Hydrometer Analysis

| Particle Size (mm) | Amount Passing (%) |
|--------------------|--------------------|
| 0.052              | 99.9               |
| 0.037              | 99.9               |
| 0.026              | 99.9               |
| 0.018              | 99.9               |
| 0.013              | 99.7               |
| 0.009              | 99.6               |
| 0.007              | 98.6               |
| 0.005              | 96.4               |
| 0.003              | 91.5               |
| 0.003              | 81.9               |
| 0.002              | 69.1               |



## Particle Distribution

|                                       |       |
|---------------------------------------|-------|
| Gravel, retained on #4                | 0.0%  |
| Sand, passing #4 and retained on #200 | 0.0%  |
| Fines, 0.074 to 0.005                 | 3.2%  |
| Clay Fraction, <0.005                 | 96.8% |

Comments: MOISTURE CONTENT = 36%

Chad B. Michaud

Reviewed By

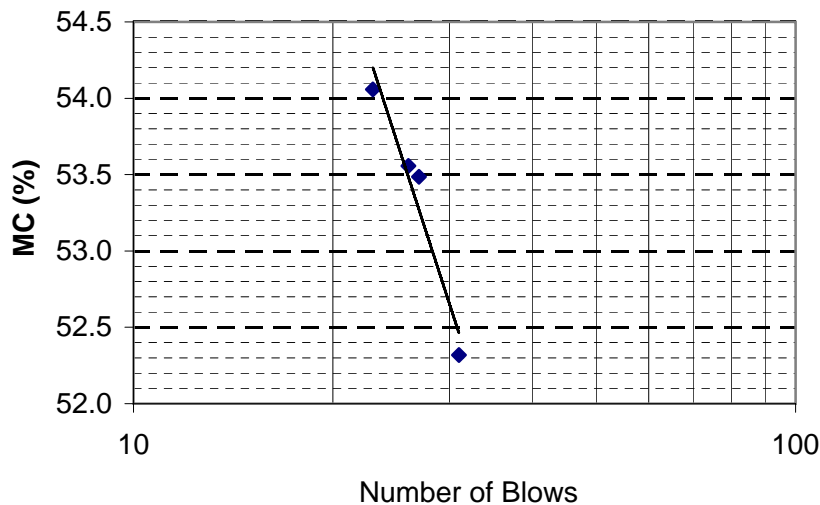
## REPORT OF ATTERBERG LIMITS ASTM D4318

|                  |                                |                |            |
|------------------|--------------------------------|----------------|------------|
| Project Name     | CHAMPLAIN HUDSON POWER EXPRESS | Project Number | 10-1256    |
| Client           | TRC COMPANIES, INC             | Laboratory ID  | 10324S     |
| Soil Description | BROWN CLAY TRACE SILT (CH)     | Date Received  | 11/16/2012 |
| Soil Source      | B-110.1-1 ,S-7, 18'-20'        | Date Completed | 11/26/2012 |
|                  |                                | Tested By      | MJS        |

### TEST RESULTS

| Estimate of Material Retained<br>On the No. 40 Sieve | Liquid<br>Limit | Plastic<br>Limit | Plasticity<br>Index |
|--|-----------------|------------------|---------------------|
| 0%   | 53              | 25               | 28                  |

### LIQUID LIMIT CURVE



Chad B. Michaud

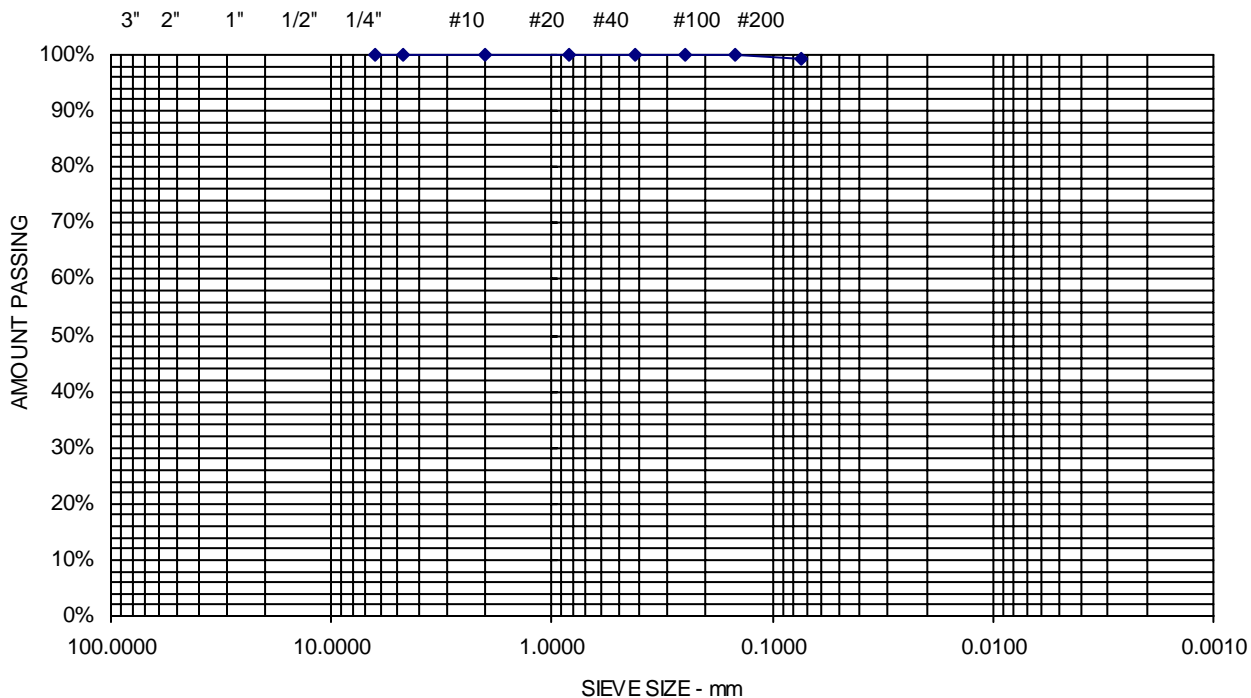
Reviewed By

Project Name EASTERN NY - CHAMPLAIN HUDSON POWER EXPRESS PROJECT -  
 GEOTECHNICAL EXPLORATIONS, SOIL THERMAL CONDUCTIVITY,  
 Client TRC COMPANIES, INC.  
 Exploration **B-110.1-1**  
 Material Source **S-8(23.0'-25.0') & S-10(33.0'-35.0')**

Project Number 10-1256  
 Lab ID 10546S  
 Date Received 12/21/2012  
 Date Completed 12/28/2012  
 Tested By SHAWN BENOIT

| <u>STANDARD<br/>DESIGNATION (mm/μm)</u> | <u>SIEVE SIZE</u> | <u>AMOUNT PASSING (%)</u> |             |
|---|-------------------|---------------------------|-------------|
| 6.3 mm                                  | 1/4"              | 100                       |             |
| 4.75 mm                                 | No. 4             | 100                       | 0% Gravel   |
| 2.00 mm                                 | No. 10            | 100                       |             |
| 850 μm                                  | No. 20            | 100                       |             |
| 425 μm                                  | No. 40            | 100                       | 0.7% Sand   |
| 250 μm                                  | No. 60            | 100                       |             |
| 150 μm                                  | No. 100           | 100                       |             |
| 75 μm                                   | No. 200           | 99.3                      | 99.3% Fines |

## BROWN-DARK GRAY CLAY TRACE SAND (CL)



Comments: MOISTURE CONTENT = 42.7%

**Sheet**

# Report of Hydrometer

ASTM D-422

Project Name CHAMPLAIN HUDSON POWER EXPRESS PROJECT  
 Client TRC COMPANIES, INC  
 Material Type DARK GRAY CLAY TRACE SILT (CH)  
 Material Source S-9, 28' - 30'  
 Exploration B-110.1-1

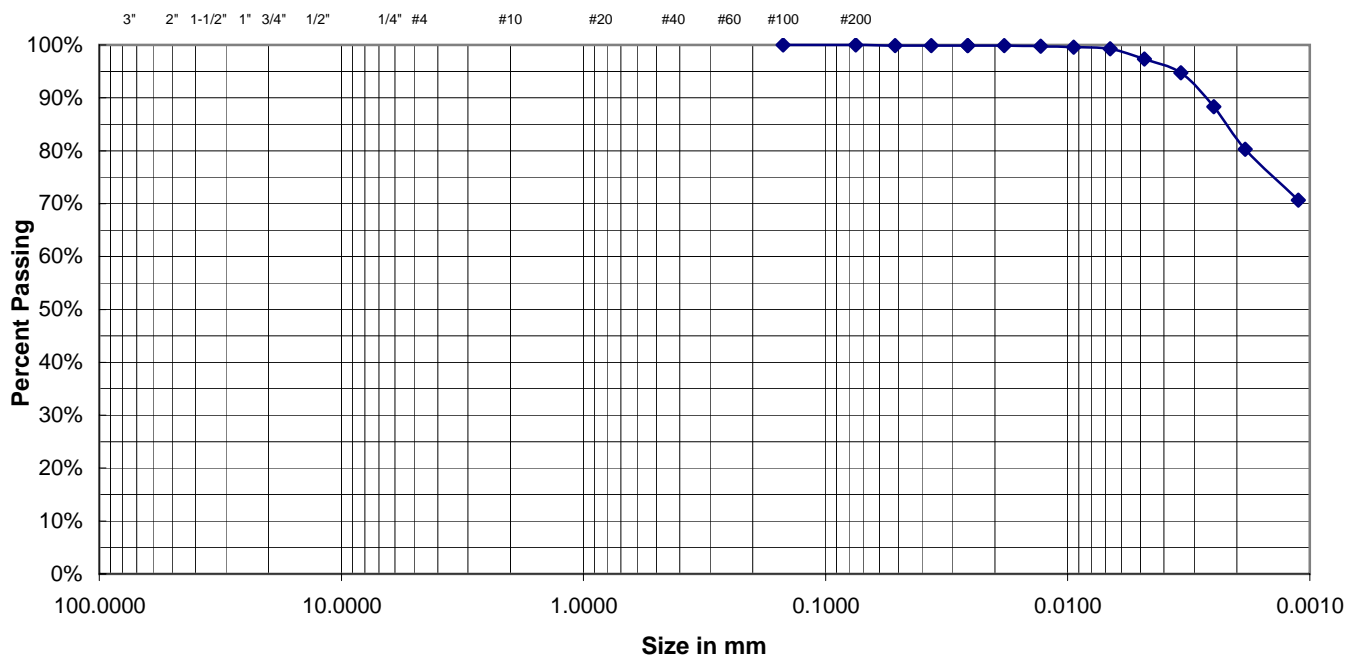
Project Number 10-1256  
 Lab ID 10325  
 Date Received 11/16/2012  
 Date Completed 11/21/2012  
 Tested By MJS

## Sieve Analysis

| Sieve Size | Standard Designation (mm) | Amount Passing (%) |
|------------|---------------------------|--------------------|
| 3"         | 75                        | 100                |
| 2"         | 50                        | 100                |
| 1-1/2"     | 37.5                      | 100                |
| 1"         | 25                        | 100                |
| 3/4"       | 19                        | 100                |
| 1/2"       | 12.5                      | 100                |
| 1/4"       | 6.3                       | 100                |
| No. 4      | 4.75                      | 100                |
| No. 10     | 2                         | 100                |
| No. 20     | 0.85                      | 100                |
| No. 40     | 0.425                     | 100                |
| No. 60     | 0.25                      | 100                |
| No. 100    | 0.15                      | 100                |
| No. 200    | 0.075                     | 100.0              |

## Hydrometer Analysis

| Particle Size (mm) | Amount Passing (%) |
|--------------------|--------------------|
| 0.052              | 99.9               |
| 0.037              | 99.9               |
| 0.026              | 99.9               |
| 0.018              | 99.9               |
| 0.013              | 99.7               |
| 0.009              | 99.6               |
| 0.007              | 99.3               |
| 0.005              | 97.3               |
| 0.003              | 94.8               |
| 0.002              | 88.3               |
| 0.002              | 80.3               |



## Particle Distribution

|                                       |       |
|---------------------------------------|-------|
| Gravel, retained on #4                | 0.0%  |
| Sand, passing #4 and retained on #200 | 0.0%  |
| Fines, 0.074 to 0.005                 | 2.4%  |
| Clay Fraction, <0.005                 | 97.6% |

Comments: MOISTURE CONTENT = 45%

Chad B. Michaud

Reviewed By



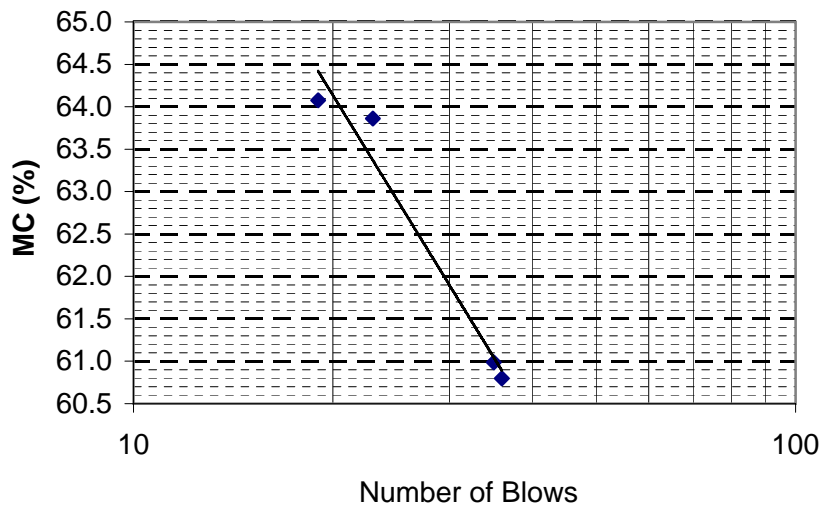
## REPORT OF ATTERBERG LIMITS ASTM D4318

|                  |                                |                |            |
|------------------|--------------------------------|----------------|------------|
| Project Name     | CHAMPLAIN HUDSON POWER EXPRESS | Project Number | 10-1256    |
| Client           | TRC COMPANIES, INC             | Laboratory ID  | 10325S     |
| Soil Description | DARK GRAY CLAY TRACE SILT (CH) | Date Received  | 11/16/2012 |
| Soil Source      | B-110.1-1, S-9, 28'-30'        | Date Completed | 11/26/2012 |
|                  |                                | Tested By      | MJS        |

### TEST RESULTS

|  |  |                     |                  |                     |    |    |    |
|--|--|---------------------|------------------|---------------------|----|----|----|
| Estimate of Material Retained<br>On the No. 40 Sieve<br><hr style="width: 80%; margin: 0 auto;"/> 0% | <table border="0" style="width: 100%;"> <tr> <td style="width: 33%;">Liquid<br/>Limit</td> <td style="width: 33%;">Plastic<br/>Limit</td> <td style="width: 33%;">Plasticity<br/>Index</td> </tr> <tr> <td style="border-top: 1px solid black; text-align: center;">62</td> <td style="border-top: 1px solid black; text-align: center;">26</td> <td style="border-top: 1px solid black; text-align: center;">36</td> </tr> </table> | Liquid<br>Limit     | Plastic<br>Limit | Plasticity<br>Index | 62 | 26 | 36 |
| Liquid<br>Limit  | Plastic<br>Limit   | Plasticity<br>Index |                  |                     |    |    |    |
| 62   | 26   | 36                  |                  |                     |    |    |    |

### LIQUID LIMIT CURVE



Chad B. Michaud

Reviewed By



Field Soil Electrical Resistivity Testing Summary  
TDI Champlain Hudson Power Express Project  
10-1256 S

| Boring Number | Apparent Resistivity (ohm-meters) |        |        |        |        |        |        | Geomean (ohm-m) | Min (ohm-m) | Max (ohm-m) | Median (ohm-m) | Std. Dev. | Bedrock Depth (ft) | Soil Type               | Soil Moisture Depth to Saturation |
|---------------|-----------------------------------|--------|--------|--------|--------|--------|--------|-----------------|-------------|-------------|----------------|-----------|--------------------|-------------------------|-----------------------------------|
|               | A - Spacing (ft)                  |        |        |        |        |        |        |                 |             |             |                |           |                    |                         |                                   |
|               | 1                                 | 2      | 3.5    | 5      | 6.5    | 8      | 10     |                 |             |             |                |           |                    |                         |                                   |
| B101.6        | 503.5                             | 350.4  | 216.8  | 184.2  | 163.8  | 156.7  | 181.9  | 228.8           | 156.7       | 503.5       | 184.2          | 129.5     | >25                | TILL                    | ± 5                               |
| B103.7        | 108.3                             | 86.4   | 62.4   | 53.4   | 47.7   | 43.1   | 34.3   | 58.0            | 34.3        | 108.3       | 53.4           | 26.3      | >20                | TILL                    | ± 5                               |
| B107.11       | 759.8                             | 1177.1 | 1767.2 | 2187.4 | 2439.3 | 2601.1 | 2468.6 | 1768.7          | 759.8       | 2601.1      | 2187.4         | 710.3     | 5.5                | FILL                    | ± 2                               |
| B109.77       | 35.5                              | 34.2   | 18.1   | 16.1   | 15.6   | 15.1   | 14.0   | 19.8            | 14.0        | 35.5        | 16.1           | 9.4       | >25                | FILL/<br>CLAYEY<br>SILT | ± 7                               |
| B111.9        | 27.1                              | 30.8   | 41.8   | 45.8   | 47.1   | 46.2   | 41.6   | 39.3            | 27.1        | 47.1        | 41.8           | 8.0       | ± 23               | FILL                    | ± 18.5                            |



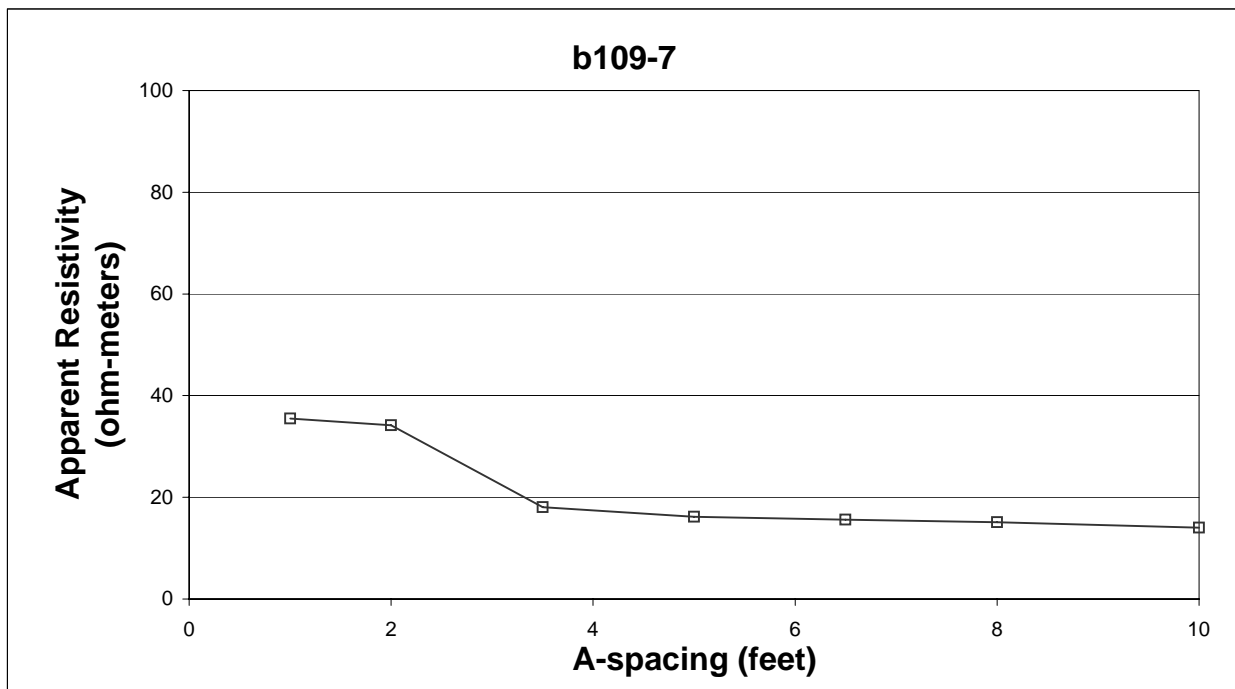
**S. W. COLE ENGINEERING, INC.**  
**RESISTIVITY COMPUTATION DATA SHEET**  
**Champlain Hudson Power Express - Transmission Line**  
**Wenner Configuration**

Job Number **10-1256**  
Spread No **b109-7**  
Orientation \_\_\_\_\_

Date **11/5/2012**  
lat/long: Mid point  
C1 Max See GPS Coordinates  
C2 Max

| A - Spacing<br>(distance-feet) | A/2<br>ft | A+A/2<br>ft | I<br>mA | Resistance<br>(v/I)<br>Ω | Apparent<br>Resistivity<br>(ohm-meters) | %<br>Error |
|--------------------------------|-----------|-------------|---------|--------------------------|---|------------|
| 1                              | 0.50      | 1.50        | 200     | 18.5                     | 35.5                                    | 0.140728   |
| 2                              | 1.00      | 3.00        | 200     | 8.9                      | 34.2                                    | 0.028728   |
| 3.5                            | 1.75      | 5.25        | 200     | 2.7                      | 18.1                                    | 0.049159   |
| 5                              | 2.50      | 7.50        | 200     | 1.7                      | 16.1                                    | 0.047192   |
| 6.5                            | 3.25      | 9.75        | 200     | 1.3                      | 15.6                                    | 0.028181   |
| 8                              | 4.00      | 12.00       | 200     | 1.0                      | 15.1                                    | 0.007173   |
| 10                             | 5.00      | 15.00       | 200     | 0.7                      | 14.0                                    | 0.009154   |
|                                |           |             |         |                          |   |            |
|                                |           |             |         |                          |   |            |
|                                |           |             |         |                          |   |            |
|                                |           |             |         |                          |   |            |
|                                |           |             |         |                          |   |            |
|                                |           |             |         |                          |   |            |
|                                |           |             |         |                          |   |            |
|                                |           |             |         |                          |   |            |
|                                |           |             |         |                          |   |            |
|                                |           |             |         |                          |   |            |
|                                |           |             |         |                          |   |            |
|                                |           |             |         |                          |   |            |

Geomean 20  
Min 14  
Max 35  
Median 16  
Std. Dev. 9

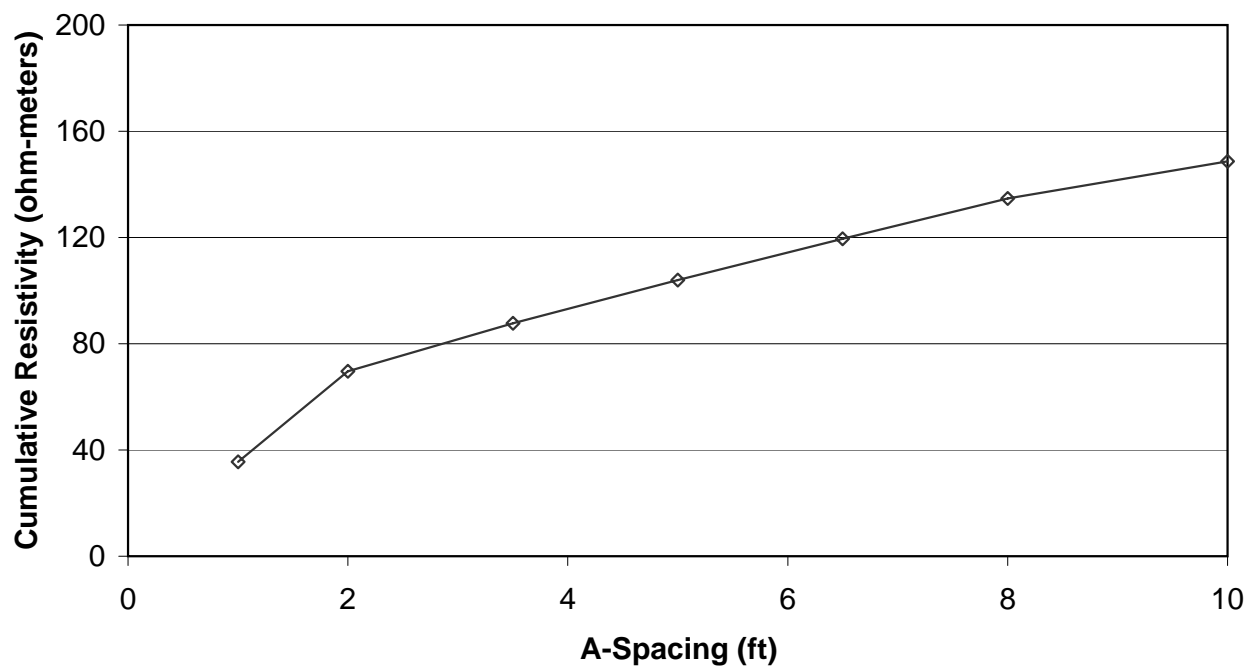


## Cumulative Resistivity Sheet

**b109-7**

| A - Spacing<br>(distance-feet) | A/2<br>ft | A+A/2<br>ft | I<br>mA | (2πV/I)<br>mV | Apparent<br>Resistivity<br>(ohm-meters) | %<br>Error | Cumulative<br>Resistivity |
|--------------------------------|-----------|-------------|---------|---------------|---|------------|---------------------------|
| 1                              | 0.5       | 1.5         | 200     | 116.4597507   | 35.49693202                             | 0.140728   | 35                        |
| 2                              | 1         | 3           | 200     | 56.08192134   | 34.18753925                             | 0.028728   | 70                        |
| 3.5                            | 1.75      | 5.25        | 200     | 16.95225387   | 18.08466443                             | 0.049159   | 88                        |
| 5                              | 2.5       | 7.5         | 200     | 10.59524114   | 16.14714749                             | 0.047192   | 104                       |
| 6.5                            | 3.25      | 9.75        | 200     | 7.885805968   | 15.62335878                             | 0.028181   | 120                       |
| 8                              | 4         | 12          | 200     | 6.196257438   | 15.10895414                             | 0.007173   | 135                       |
| 10                             | 5         | 15          | 200     | 4.599888547   | 14.02046029                             | 0.009154   | 149                       |

**b109-7**  
**CUMULATIVE APPARENT RESISTIVITY**







# Segment 2 Package 1B HDD - South Bay

Champlain Hudson Power Express  
New York

PROJECT NUMBER 20001480

CREATED BY Kiewit  
DATE 05/11/2022

- Legend Key
- Borings by Others
  - Kiewit Borings (2022)







# Kiewit

## EXPLORATORY BORING LOG

Champlain Hudson Power Express  
New York

### BORING NO: K-109.6

**PROJECT NUMBER** 20001480  
**START DATE** 02/14/2022  
**FINISH DATE** 02/15/2022

**LOGGED BY** Rafael Salas Jr  
**DRILLER/RIG** Ian / Diedrich D-90  
**DRILL CONTRACTOR** Parratt Wolff

**COORDINATES** N 1729316.31  
E 773989.17  
**GROUND ELEV.** 128.0 ft  
**HAMMER TYPE/EFF.** Manual

| Depth (ft) | Elevation (ft) | Graphic Log | Material Description  | Sample Type | Core Run No. | Recovery % | Pocket Pen. (tsf) | Blow Counts (N Value) | Notes                            | Legend  |
|------------|----------------|-------------|---|-------------|--------------|------------|-------------------|-----------------------|----------------------------------|---|
|            |                |             |   |             |              |            |                   |                       |                                  | ▲ SPT N Value<br>● MC (%)<br>— PL & LL (%)<br>☒ Fines Content (%) |
|            |                |             | FAT CLAY (CH), very stiff to firm, brown to grayish brown, semi-moist to moist, ice present in first 2 ft |             |              | 75%        |                   | 8-7-9 (16)            | Boring advanced with 3.5" ID HSA | 20 40 60 80<br>▲ 20<br>● 40<br>— 60<br>☒ 80                       |
| 5          |                |             |   |             |              | 100%       |                   | 3-4-7-9 (11)          |                                  | 20 40 60 80<br>▲ 20<br>● 40<br>— 60<br>☒ 80                       |
|            |                |             |   |             |              | 84%        |                   | 2-2-3-7 (5)           |                                  | 20 40 60 80<br>▲ 20<br>● 40<br>— 60<br>☒ 80                       |
|            |                |             |   |             |              | 100%       |                   | 5-6-6-8 (12)          |                                  | 20 40 60 80<br>▲ 20<br>● 40<br>— 60<br>☒ 80                       |
| 10         |                |             |   |             |              | 75%        |                   | 3-3-4-7 (7)           |                                  | 20 40 60 80<br>▲ 20<br>● 40<br>— 60<br>☒ 80                       |
|            |                |             |   |             |              | 100%       |                   | 3-4-4-6 (8)           |                                  | 20 40 60 80<br>▲ 20<br>● 40<br>— 60<br>☒ 80                       |
| 15         |                |             |   |             |              | 100%       |                   | 2-3-4-6 (7)           |                                  | 20 40 60 80<br>▲ 20<br>● 40<br>— 60<br>☒ 80                       |
|            |                |             |   |             |              | 100%       |                   | 3-4-6-7 (10)          |                                  | 20 40 60 80<br>▲ 20<br>● 40<br>— 60<br>☒ 80                       |
| 20         |                |             |   |             |              | 100%       |                   | 4-4-8-8 (12)          |                                  | 20 40 60 80<br>▲ 20<br>● 40<br>— 60<br>☒ 80                       |
| 25         |                |             |   |             |              | 100%       |                   |                       |                                  | 20 40 60 80<br>▲ 20<br>● 40<br>— 60<br>☒ 80                       |
| 30         |                |             |   |             |              | 100%       |                   |                       |                                  | 20 40 60 80<br>▲ 20<br>● 40<br>— 60<br>☒ 80                       |



# Kiewit

## EXPLORATORY BORING LOG

Champlain Hudson Power Express  
New York

### BORING NO: K-109.6

PROJECT NUMBER 20001480  
START DATE 02/14/2022  
FINISH DATE 02/15/2022

LOGGED BY Rafael Salas Jr  
DRILLER/RIG Ian / Diedrich D-90  
DRILL CONTRACTOR Parratt Wolff

COORDINATES N 1729316.31  
E 773989.17  
GROUND ELEV. 128.0 ft  
HAMMER TYPE/EFF. Manual

| Depth (ft) | Elevation (ft) | Graphic Log | Material Description  | Sample Type | Core Run No. | Recovery %<br>RQD | Pocket Pen.<br>(tsf) | Blow Counts<br>(N Value) | Notes | Legend        |          |               |                     |
|------------|----------------|-------------|---|-------------|--------------|-------------------|----------------------|--------------------------|-------|---------------|----------|---------------|---------------------|
|            |                |             |   |             |              |                   |                      |                          |       | ▲ SPT N Value | ● MC (%) | — PL & LL (%) | ☒ Fines Content (%) |
|            |                |             |   |             |              |                   |                      |                          |       | 20            | 40       | 60            | 80                  |
|            |                |             | FAT CLAY (CH), very stiff to firm, brown to grayish brown, semi-moist to moist, ice present in first 2 ft |             |              |                   |                      |                          |       |               |          |               |                     |
| 35         |                |             |   |             |              | 100%              |                      | 3-4-5-8<br>(9)           |       | ▲             | ●        |               |                     |
| 40         |                |             |   |             |              | 100%              |                      | 1-2-3-5<br>(5)           |       | ▲             |          |               |                     |
| 45         | 83.0           |             | Boring Terminated at 45 ft  |             |              | 100%              |                      | 3-3-5-8<br>(8)           |       | ▲             |          |               |                     |
| 50         |                |             |   |             |              |                   |                      |                          |       |               |          |               |                     |
| 55         |                |             |   |             |              |                   |                      |                          |       |               |          |               |                     |
| 60         |                |             |   |             |              |                   |                      |                          |       |               |          |               |                     |





# Kiewit

## EXPLORATORY BORING LOG

Champlain Hudson Power Express  
New York

### BORING NO: K-109.7

PROJECT NUMBER 20001480  
START DATE 02/15/2022  
FINISH DATE 02/16/2022

LOGGED BY Rafael Salas Jr  
DRILLER/RIG Ian / Diedrich D-90  
DRILL CONTRACTOR Parratt Wolff

COORDINATES N 1729079.71  
E 774330.69  
GROUND ELEV. 117.3 ft  
HAMMER TYPE/EFF. Manual

| Depth (ft) | Elevation (ft) | Graphic Log | Material Description   | Sample Type | Core Run No. | Recovery % | Pocket Pen. (tsf) | Blow Counts (N Value) | Notes                            | Legend      |        |             |                   |
|------------|----------------|-------------|--|-------------|--------------|------------|-------------------|-----------------------|----------------------------------|-------------|--------|-------------|-------------------|
|            |                |             |  |             |              |            |                   |                       |                                  | ▲           | ●      | —           | ■                 |
|            |                |             |  |             |              |            |                   |                       |                                  | SPT N Value | MC (%) | PL & LL (%) | Fines Content (%) |
|            |                |             | FAT CLAY (CH), very stiff to soft, brown, semi-moist to moist, ice present in first 2 ft |             |              | 84%        |                   | 17-20-8-9 (28)        | Boring advanced with 3.5" ID HSA |             |        |             |                   |
|            |                |             |  |             |              | 0%         |                   | 3-2-4-4 (6)           |                                  |             |        |             |                   |
| 5          |                |             |  |             |              | 96%        |                   | 2-2-2-4 (4)           |                                  |             |        |             |                   |
|            |                |             |  |             |              | 84%        |                   | 4-11-10-11 (21)       |                                  |             |        |             |                   |
| 10         |                |             | - with orange-brown clay seams   |             |              | 100%       |                   | 2-4-4-6 (8)           |                                  |             |        |             |                   |
|            |                |             |  |             |              | 100%       |                   | 2-4-4-5 (8)           |                                  |             |        |             |                   |
| 15         |                |             |  |             |              | 100%       |                   | 2-3-5-7 (8)           |                                  |             |        |             |                   |
| 20         |                |             |  |             |              | 100%       |                   | 4-8-7-9 (15)          |                                  |             |        |             |                   |
| 25         |                |             | - color change to dark gray  |             |              | 100%       |                   | 2-4-4-6 (8)           |                                  |             |        |             |                   |
| 30         |                |             |  |             |              | 100%       |                   | 2-4-4-6 (8)           |                                  |             |        |             |                   |



# Kiewit

## EXPLORATORY BORING LOG

Champlain Hudson Power Express  
New York

### BORING NO: K-109.7

**PROJECT NUMBER** 20001480  
**START DATE** 02/15/2022  
**FINISH DATE** 02/16/2022

**LOGGED BY** Rafael Salas Jr  
**DRILLER/RIG** Ian / Diedrich D-90  
**DRILL CONTRACTOR** Parratt Wolff

**COORDINATES** N 1729079.71  
E 774330.69  
**GROUND ELEV.** 117.3 ft  
**HAMMER TYPE/EFF.** Manual

| Depth (ft) | Elevation (ft) | Graphic Log | Material Description               | Sample Type<br>Core Run No. | Recovery %<br>RQD | Pocket Pen.<br>(tsf) | Blow Counts<br>(N Value) | Notes               | Legend  |
|------------|----------------|-------------|------------------------------------|-----------------------------|-------------------|----------------------|--------------------------|---------------------|---|
|            |                |             |                                    |                             |                   |                      |                          |                     | ▲ SPT N Value<br>● MC (%)<br>— PL & LL (%)<br>☒ Fines Content (%) |
|            |                |             | SAA                                |                             | 100%              |                      | 4-8-9-10                 | 3-inch ring sampler | 20 40 60 80   |
| 35         |                |             |                                    |                             | 100%              |                      | 4-5-7-9<br>(12)          |                     |   |
| 40         | 77.3           |             | Silty CLAY (CL), firm, gray, moist |                             | 100%              |                      | 4-5-6-9<br>(11)          | 3-inch ring sampler |   |
|            |                |             |                                    |                             | 100%              |                      | 7-10-9-12                |                     |   |
| 45         |                |             |                                    |                             | 100%              |                      | 4-4-4-6<br>(8)           |                     |   |
| 50         |                |             |                                    |                             | 100%              |                      | 2-3-3-4<br>(6)           | 3-inch ring sampler |   |
|            |                |             |                                    |                             | 100%              |                      | 4-5-9-17                 |                     |   |
| 55         |                |             |                                    |                             | 100%              |                      | 3-2-3-4<br>(5)           |                     |   |
| 60         |                |             |                                    |                             | 100%              |                      | 2-4-3-4<br>(7)           |                     |   |



# Kiewit

## EXPLORATORY BORING LOG



Champlain Hudson Power Express  
New York

### BORING NO: K-109.7

PROJECT NUMBER 20001480  
START DATE 02/15/2022  
FINISH DATE 02/16/2022

LOGGED BY Rafael Salas Jr  
DRILLER/RIG Ian / Diedrich D-90  
DRILL CONTRACTOR Parratt Wolff

COORDINATES N 1729079.71  
E 774330.69  
GROUND ELEV. 117.3 ft  
HAMMER TYPE/EFF. Manual

| Depth (ft) | Elevation (ft) | Graphic Log   | Material Description               | Sample Type   | Core Run No. | Recovery %<br>RQD | Pocket Pen.<br>(tsf) | Blow Counts<br>(N Value) | Notes | Legend        |          |               |                     |
|------------|----------------|---|------------------------------------|---|--------------|-------------------|----------------------|--------------------------|-------|---------------|----------|---------------|---------------------|
|            |                |   |                                    |   |              |                   |                      |                          |       | ▲ SPT N Value | ● MC (%) | — PL & LL (%) | ☒ Fines Content (%) |
|            |                |   | Silty CLAY (CL), firm, gray, moist |   |              |                   |                      |                          |       |               |          |               |                     |
| 65         | 52.3           |  |                                    |  |              | 100%              |                      | 2-4-5-8<br>(9)           |       | ▲             |          |               |                     |
|            |                |   | Boring Terminated at 65 ft         |   |              |                   |                      |                          |       |               |          |               |                     |
| 70         |                |   |                                    |   |              |                   |                      |                          |       |               |          |               |                     |
| 75         |                |   |                                    |   |              |                   |                      |                          |       |               |          |               |                     |
| 80         |                |   |                                    |   |              |                   |                      |                          |       |               |          |               |                     |
| 85         |                |   |                                    |   |              |                   |                      |                          |       |               |          |               |                     |
| 90         |                |   |                                    |   |              |                   |                      |                          |       |               |          |               |                     |



# Kiewit

## EXPLORATORY BORING LOG

Champlain Hudson Power Express  
New York

### BORING NO: K-109.9

PROJECT NUMBER 20001480  
START DATE 02/21/2022  
FINISH DATE 02/22/2022

LOGGED BY Rafael Salas Jr  
DRILLER/RIG Joel / Sonic Drill Rig  
DRILL CONTRACTOR Parratt Wolff

COORDINATES N 1728748.47  
E 775045.06  
GROUND ELEV. 102.1 ft  
HAMMER TYPE/EFF. Manual

| Depth (ft) | Elevation (ft) | Graphic Log | Material Description  | Sample Type | Core Run No. | Recovery %<br>RQD | Pocket Pen.<br>(tsf) | Blow Counts<br>(N Value) | Notes  | Legend        |          |               |                     |
|------------|----------------|-------------|---|-------------|--------------|-------------------|----------------------|--------------------------|--|---------------|----------|---------------|---------------------|
|            |                |             |   |             |              |                   |                      |                          |  | ▲ SPT N Value | ● MC (%) | — PL & LL (%) | ☒ Fines Content (%) |
|            |                |             | ASPHALT PAVEMENT  |             |              |                   |                      |                          | Boring performed using sonic drilling techniques to advance through shotrock fill. | 20            | 40       | 60            | 80                  |
| 101.1      |                |             | SILT (ML), brown, semi-moist, with sand, medium coarse to coarse, with clay, FILL |             |              |                   |                      |                          |  |               |          |               |                     |
| 5          | 97.1           |             | ROCK FILL, dark bluish gray, 3 to 6 inches  |             |              |                   |                      |                          |  |               |          |               |                     |
| 10         |                |             |   |             |              |                   |                      |                          |  |               |          |               |                     |
| 15         |                |             |   |             |              |                   |                      |                          |  |               |          |               |                     |
| 20         |                |             |   |             |              |                   |                      |                          |  |               |          |               |                     |
| 25         |                |             |   |             |              |                   |                      |                          |  |               |          |               |                     |
| 30         |                |             |   |             |              |                   |                      |                          |  |               |          |               |                     |



Champlain Hudson Power Express  
New York

**BORING NO: K-109.9**

**COORDINATES** N 1728748.47  
E 775045.06

**GROUND ELEV.** 102.1 ft

**HAMMER TYPE/EFF.** Manual

Page 2 of 4



# Kiewit

## EXPLORATORY BORING LOG

Champlain Hudson Power Express  
New York

### BORING NO: K-109.9

PROJECT NUMBER 20001480  
START DATE 02/21/2022  
FINISH DATE 02/22/2022

LOGGED BY Rafael Salas Jr  
DRILLER/RIG Joel / Sonic Drill Rig  
DRILL CONTRACTOR Parratt Wolff

COORDINATES N 1728748.47  
E 775045.06  
GROUND ELEV. 102.1 ft  
HAMMER TYPE/EFF. Manual

| Depth (ft) | Elevation (ft) | Graphic Log | Material Description   | Sample Type | Core Run No. | Recovery % | RQD | Pocket Pen. (tsf) | Blow Counts (N Value) | Notes | Legend      |        |             |                   |
|------------|----------------|-------------|--|-------------|--------------|------------|-----|-------------------|-----------------------|-------|-------------|--------|-------------|-------------------|
|            |                |             |  |             |              |            |     |                   |                       |       | ▲           | ●      | —           | ☒                 |
|            |                |             |  |             |              |            |     |                   |                       |       | SPT N Value | MC (%) | PL & LL (%) | Fines Content (%) |
|            |                |             |  |             |              |            |     |                   |                       |       | 20          | 40     | 60          | 80                |
|            |                |             | LEAN CLAY (CL), firm to soft, dark gray, semi-moist to moist |             |              |            |     |                   |                       |       |             |        |             |                   |
| 65         | 37.1           |             | FAT CLAY (CH), firm to soft, dark gray, semi-moist to moist  |             |              |            |     |                   |                       |       |             |        |             |                   |
|            |                |             |  |             |              | 100%       |     |                   |                       |       |             |        |             |                   |
| 70         |                |             |  |             |              | 100%       |     |                   |                       |       |             |        |             |                   |
|            |                |             |  |             |              |            |     |                   |                       |       |             |        |             |                   |
| 75         |                |             |  |             |              |            |     |                   |                       |       |             |        |             |                   |
|            |                |             |  |             |              |            |     |                   |                       |       |             |        |             |                   |
| 80         |                |             |  |             |              | 100%       |     |                   |                       |       |             |        |             |                   |
|            |                |             |  |             |              | 100%       |     |                   |                       |       |             |        |             |                   |
|            |                |             |  |             |              |            |     |                   |                       |       |             |        |             |                   |
| 85         | 17.1           |             | LEAN CLAY (CL), firm to soft, dark gray, semi-moist to moist |             |              |            |     |                   |                       |       |             |        |             |                   |
|            |                |             |  |             |              |            |     |                   |                       |       |             |        |             |                   |
|            |                |             |  |             |              | 100%       |     |                   |                       |       |             |        |             |                   |
|            |                |             |  |             |              | 100%       |     |                   |                       |       |             |        |             |                   |
| 90         |                |             |  |             |              |            |     |                   |                       |       |             |        |             |                   |



# Kiewit

## EXPLORATORY BORING LOG

Champlain Hudson Power Express  
New York

### BORING NO: K-109.9

PROJECT NUMBER 20001480  
START DATE 02/21/2022  
FINISH DATE 02/22/2022

LOGGED BY Rafael Salas Jr  
DRILLER/RIG Joel / Sonic Drill Rig  
DRILL CONTRACTOR Parratt Wolff

COORDINATES N 1728748.47  
E 775045.06  
GROUND ELEV. 102.1 ft  
HAMMER TYPE/EFF. Manual

| Depth (ft) | Elevation (ft) | Graphic Log | Material Description   | Sample Type | Core Run No. | Recovery %<br>RQD | Pocket Pen.<br>(tsf) | Blow Counts<br>(N Value) | Notes | Legend      |        |             |                   |
|------------|----------------|-------------|--|-------------|--------------|-------------------|----------------------|--------------------------|-------|-------------|--------|-------------|-------------------|
|            |                |             |  |             |              |                   |                      |                          |       | SPT N Value | MC (%) | PL & LL (%) | Fines Content (%) |
| 95         | 2.1            |             | LEAN CLAY (CL), firm to soft, dark gray, semi-moist to moist |             |              |                   |                      |                          |       |             |        |             |                   |
| 100        |                |             | Boring Terminated at 100 ft                                  |             |              |                   |                      |                          |       |             |        |             |                   |
| 105        |                |             |  |             |              |                   |                      |                          |       |             |        |             |                   |
| 110        |                |             |  |             |              |                   |                      |                          |       |             |        |             |                   |
| 115        |                |             |  |             |              |                   |                      |                          |       |             |        |             |                   |
| 120        |                |             |  |             |              |                   |                      |                          |       |             |        |             |                   |





# Kiewit

## EXPLORATORY BORING LOG

Champlain Hudson Power Express  
New York

### BORING NO: K-110.0

PROJECT NUMBER 20001480  
START DATE 02/22/2022  
FINISH DATE 02/28/2022

LOGGED BY Rafael Salas Jr  
DRILLER/RIG Joel / Sonic Drill Rig  
DRILL CONTRACTOR Parratt Wolff

COORDINATES N 1728458.86  
E 775712.37  
GROUND ELEV. 101.8 ft  
HAMMER TYPE/EFF. Manual

| Depth (ft) | Elevation (ft) | Graphic Log | Material Description  | Sample Type | Core Run No. | Recovery %<br>RQD | Pocket Pen.<br>(tsf) | Blow Counts<br>(N Value) | Notes  | Legend      |        |             |                   |
|------------|----------------|-------------|---|-------------|--------------|-------------------|----------------------|--------------------------|--|-------------|--------|-------------|-------------------|
|            |                |             |   |             |              |                   |                      |                          |  | SPT N Value | MC (%) | PL & LL (%) | Fines Content (%) |
|            |                |             |   |             |              |                   |                      |                          |  | 20          | 40     | 60          | 80                |
|            |                |             | SILT (ML), brown, semi-moist, with sand, medium coarse to coarse, with clay, FILL |             |              |                   |                      |                          | Boring performed using sonic drilling techniques to advance through shotrock fill. |             |        |             |                   |
| 5          | 96.8           |             | ROCK FILL, dark bluish gray, 3 to 6 inches  |             |              |                   |                      |                          |  |             |        |             |                   |
| 10         |                |             |   |             |              |                   |                      |                          |  |             |        |             |                   |
| 15         |                |             |   |             |              |                   |                      |                          |  |             |        |             |                   |
| 20         |                |             |   |             |              |                   |                      |                          |  |             |        |             |                   |
| 25         |                |             |   |             |              |                   |                      |                          |  |             |        |             |                   |
| 30         |                |             |   |             |              |                   |                      |                          |  |             |        |             |                   |



# Kiewit

## EXPLORATORY BORING LOG

Champlain Hudson Power Express  
New York

### BORING NO: K-110.0

PROJECT NUMBER 20001480  
START DATE 02/22/2022  
FINISH DATE 02/28/2022

LOGGED BY Rafael Salas Jr  
DRILLER/RIG Joel / Sonic Drill Rig  
DRILL CONTRACTOR Parratt Wolff

COORDINATES N 1728458.86  
E 775712.37  
GROUND ELEV. 101.8 ft  
HAMMER TYPE/EFF. Manual

| Depth (ft) | Elevation (ft) | Graphic Log | Material Description                         | Sample Type | Core Run No. | Recovery %<br>RQD | Pocket Pen.<br>(tsf) | Blow Counts<br>(N Value) | Notes | Legend        |          |               |                     |
|------------|----------------|-------------|--|-------------|--------------|-------------------|----------------------|--------------------------|-------|---------------|----------|---------------|---------------------|
|            |                |             |  |             |              |                   |                      |                          |       | ▲ SPT N Value | ● MC (%) | — PL & LL (%) | ☒ Fines Content (%) |
|            |                |             | ROCK FILL, dark bluish gray, 3 to 6 inches   |             |              |                   |                      |                          |       | 20            | 40       | 60            | 80                  |
| 35         |                |             |  |             |              |                   |                      |                          |       |               |          |               |                     |
| 40         |                |             |  |             |              |                   |                      |                          |       |               |          |               |                     |
| 45         |                |             |  |             |              |                   |                      |                          |       |               |          |               |                     |
| 50         |                |             |  |             |              |                   |                      |                          |       |               |          |               |                     |
| 55         | 46.8           |             | ROCK FILL with FAT CLAY (CH), dark gray, wet |             |              |                   |                      |                          |       |               |          |               |                     |
| 60         |                |             |  |             |              | 100%              |                      |                          |       |               |          |               |                     |



## Champlain Hudson Power Express

**BORING NO: K-110.0**

**HAMMER TYPE/EFF.** Manual

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# Kiewit

## EXPLORATORY BORING LOG

Champlain Hudson Power Express  
New York

**BORING NO: K-110.0**

**PROJECT NUMBER** 20001480

**LOGGED BY** Rafael Salas Jr

**COORDINATES** N 1728458.86  
E 775712.37

**START DATE** 02/22/2022

**DRILLER/RIG** Joel / Sonic Drill Rig

**GROUND ELEV.** 101.8 ft

**FINISH DATE** 02/28/2022

**DRILL CONTRACTOR** Parratt Wolff

**HAMMER TYPE/EFF.** Manual

| Depth (ft) | Elevation (ft) | Graphic Log | Material Description   | Sample Type                         | Core Run No. | Recovery %<br>RQD | Pocket Pen.<br>(tsf) | Blow Counts<br>(N Value) | Notes | Legend        |          |               |                     |    |
|------------|----------------|-------------|--|-------------------------------------|--------------|-------------------|----------------------|--------------------------|-------|---------------|----------|---------------|---------------------|----|
|            |                |             |  |                                     |              |                   |                      |                          |       | ▲ SPT N Value | ● MC (%) | — PL & LL (%) | ☒ Fines Content (%) |    |
|            |                |             | ROCK FILL with FAT CLAY (CH), dark gray, wet   |                                     |              |                   |                      |                          |       |               | 20       | 40            | 60                  | 80 |
| 95         |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            | 3.8            |             | LEAN CLAY (CL), firm to soft, dark gray, semi-moist to moist<br>- with roots (organics) at 98 ft depth | <div><div>☒</div><div>☒</div></div> |              | 100%              |                      |                          |       |               |          |               |                     |    |
| 100        |                |             |  |                                     |              | 100%              |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
| 105        |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |
|            |                |             |  |                                     |              |                   |                      |                          |       |               |          |               |                     |    |



# Kiewit

## EXPLORATORY BORING LOG

Champlain Hudson Power Express  
New York

### BORING NO: K-110.1

**PROJECT NUMBER** 20001480  
**START DATE** 02/17/2022  
**FINISH DATE** 02/17/2022

**LOGGED BY** Rafael Salas Jr  
**DRILLER/RIG** Ian / Diedrich D-90  
**DRILL CONTRACTOR** Parratt Wolff

**COORDINATES** N 1728114.61  
E 776424.81  
**GROUND ELEV.** 109.3 ft  
**HAMMER TYPE/EFF.** Manual

| Depth (ft) | Elevation (ft) | Graphic Log | Material Description  | Sample Type | Core Run No. | Recovery % | Pocket Pen. (tsf) | Blow Counts (N Value) | Notes                            | Legend  |
|------------|----------------|-------------|---|-------------|--------------|------------|-------------------|-----------------------|----------------------------------|---|
|            |                |             |   |             |              |            |                   |                       |                                  | ▲ SPT N Value<br>● MC (%)<br>— PL & LL (%)<br>☒ Fines Content (%) |
|            | 107.3          |             | LEAN CLAY (CL), stiff, brown, semi-moist, with gravel, medium coarse to coarse, subangular, ice present in first 2 ft |             |              | 75%        |                   | 7-5-6-4 (11)          | Boring advanced with 3.5" ID HSA |   |
|            |                |             | FAT CLAY (CH), very stiff to firm, brown with orange and gray seams, semi-moist to moist                              |             |              | 75%        |                   | 9-10-7-7 (17)         |                                  |   |
| 5          |                |             |   |             |              | 75%        |                   | 3-3-2-2 (5)           |                                  |   |
|            |                |             |   |             |              | 38%        |                   | 1-2-2-3 (4)           |                                  |   |
| 10         |                |             |   |             |              | 100%       |                   | 2-2-4-5 (6)           |                                  |   |
| 15         |                |             |   |             |              | 100%       |                   | 2-3-4-6 (7)           |                                  |   |
| 20         |                |             |   |             |              | 100%       |                   | 4-4-4-4 (8)           |                                  |   |
| 25         |                |             |   |             |              | 100%       |                   | 2-3-4-4 (7)           |                                  |   |
| 30         |                |             |   |             |              | 100%       |                   | 2-3-4-6 (7)           |                                  |   |



# Kiewit

## EXPLORATORY BORING LOG

Champlain Hudson Power Express  
New York

### BORING NO: K-110.1

**PROJECT NUMBER** 20001480  
**START DATE** 02/17/2022  
**FINISH DATE** 02/17/2022

**LOGGED BY** Rafael Salas Jr  
**DRILLER/RIG** Ian / Diedrich D-90  
**DRILL CONTRACTOR** Parratt Wolff

**COORDINATES** N 1728114.61  
E 776424.81  
**GROUND ELEV.** 109.3 ft  
**HAMMER TYPE/EFF.** Manual

| Depth (ft) | Elevation (ft) | Graphic Log | Material Description   | Sample Type | Core Run No. | Recovery % | RQD | Pocket Pen. (tsf) | Blow Counts (N Value) | Notes               | Legend |   |   |   |
|------------|----------------|-------------|--|-------------|--------------|------------|-----|-------------------|-----------------------|---------------------|--------|---|---|---|
|            |                |             |  |             |              |            |     |                   |                       |                     | ▲      | ● | — | ☒ |
|            |                |             | FAT CLAY (CH), very stiff to firm, brown with orange and gray seams, semi-moist to moist |             |              |            |     |                   |                       |                     |        |   |   |   |
| 76.3       |                |             | LEAN CLAY (CL), firm to soft, brown with orange and gray seams, semi-moist to moist      |             |              | 100%       |     |                   | 2-4-4-7 (8)           | 3-inch ring sampler | ▲      |   |   |   |
| 35         |                |             |  |             |              | 100%       |     |                   | 7-8-12-18             |                     |        | ● |   | ☒ |
| 40         |                |             | - color change to dark gray  |             |              | 100%       |     |                   | 3-3-3-5 (6)           |                     | ▲      |   |   |   |
| 45         |                |             | - Modified California Spoon rebounded about 1" every hit of the hammer                   |             |              | 100%       |     |                   | 2-2-2-4 (4)           | 3-inch ring sampler | ▲      |   |   |   |
|            |                |             |  |             |              | 100%       |     |                   | 3-8-13-19             |                     |        | ● |   |   |
| 50         |                |             | - split spoon sunk down 1 ft with the weight of the hammer                               |             |              | 100%       |     |                   | 1-1-2-3 (3)           |                     | ▲      |   |   |   |
| 55         |                |             | - split spoon sunk down 1 ft with the weight of the hammer                               |             |              | 100%       |     |                   | 1-1-2-5 (3)           | 3-inch ring sampler | ▲      |   |   |   |
|            |                |             | - Modified California Spoon rebounded about 1" after every hit of the hammer             |             |              | 100%       |     |                   | 5-8-17-25             |                     |        | ● |   | ☒ |
| 60         |                |             |  |             |              | 100%       |     |                   | 2-3-4-4 (7)           |                     | ▲      |   |   |   |



# Kiewit

## EXPLORATORY BORING LOG



Champlain Hudson Power Express  
New York

### BORING NO: K-110.1

PROJECT NUMBER 20001480  
START DATE 02/17/2022  
FINISH DATE 02/17/2022

LOGGED BY Rafael Salas Jr  
DRILLER/RIG Ian / Diedrich D-90  
DRILL CONTRACTOR Parratt Wolff

COORDINATES N 1728114.61  
E 776424.81  
GROUND ELEV. 109.3 ft  
HAMMER TYPE/EFF. Manual

| Depth (ft) | Elevation (ft) | Graphic Log   | Material Description   | Sample Type   | Core Run No. | Recovery %<br>RQD | Pocket Pen.<br>(tsf) | Blow Counts<br>(N Value) | Notes | Legend        |          |               |                     |
|------------|----------------|---|--|---|--------------|-------------------|----------------------|--------------------------|-------|---------------|----------|---------------|---------------------|
|            |                |   |  |   |              |                   |                      |                          |       | ▲ SPT N Value | ● MC (%) | — PL & LL (%) | ☒ Fines Content (%) |
|            |                |   |  |   |              |                   |                      |                          |       | 20            | 40       | 60            | 80                  |
| 65         | 44.3           |  | - split spoon sunk down 1 ft with the weight of the hammer<br>Boring Terminated at 65 ft |  |              | 100%              |                      | 1-1-3-6<br>(4)           |       | ▲             |          |               |                     |
| 70         |                |   |  |   |              |                   |                      |                          |       |               |          |               |                     |
| 75         |                |   |  |   |              |                   |                      |                          |       |               |          |               |                     |
| 80         |                |   |  |   |              |                   |                      |                          |       |               |          |               |                     |
| 85         |                |   |  |   |              |                   |                      |                          |       |               |          |               |                     |
| 90         |                |   |  |   |              |                   |                      |                          |       |               |          |               |                     |



# Kiewit

## EXPLORATORY BORING LOG

Champlain Hudson Power Express  
New York

### BORING NO: K-110.3

**PROJECT NUMBER** 20001480  
**START DATE** 02/16/2022  
**FINISH DATE** 02/16/2022

**LOGGED BY** Rafael Salas Jr  
**DRILLER/RIG** Ian / Diedrich D-90  
**DRILL CONTRACTOR** Parratt Wolff

**COORDINATES** N 1727858.44  
E 777043.41  
**GROUND ELEV.** 124.8 ft  
**HAMMER TYPE/EFF.** Manual

| Depth (ft) | Elevation (ft) | Graphic Log | Material Description  | Sample Type | Core Run No. | Recovery % | RQD | Pocket Pen. (tsf) | Blow Counts (N Value) | Notes                            | Legend  |
|------------|----------------|-------------|---|-------------|--------------|------------|-----|-------------------|-----------------------|----------------------------------|---|
|            |                |             |   |             |              |            |     |                   |                       |                                  | ▲ SPT N Value<br>● MC (%)<br>— PL & LL (%)<br>☒ Fines Content (%) |
|            | 122.8          |             | LEAN CLAY (CL), firm, dark brown, semi-moist, ice present in first 2 ft |             |              | 84%        |     |                   | 11-5-1-2 (6)          | Boring advanced with 3.5" ID HSA |   |
| 5          |                |             | FAT CLAY (CH), firm to soft, dark brown, semi-moist to moist            |             |              | 100%       |     |                   | 4-3-5-3 (8)           |                                  |   |
|            |                |             |   |             |              | 100%       |     |                   | 6-4-2-4 (6)           |                                  |   |
|            |                |             |   |             |              | 100%       |     |                   | 4-4-4-6 (8)           |                                  |   |
|            |                |             | - color change to dark gray   |             |              | 100%       |     |                   | 1-3-2-2 (5)           |                                  |   |
| 10         |                |             |   |             |              |            |     |                   |                       |                                  |   |
|            |                |             |   |             |              | 100%       |     |                   | 1-2-3-3 (5)           |                                  |   |
| 15         |                |             |   |             |              |            |     |                   |                       |                                  |   |
|            |                |             |   |             |              | 100%       |     |                   | 1-2-2-3 (4)           |                                  |   |
| 20         |                |             |   |             |              |            |     |                   |                       |                                  |   |
|            |                |             |   |             |              | 100%       |     |                   | 1-1-1-3 (2)           |                                  |   |
| 25         |                |             |   |             |              |            |     |                   |                       |                                  |   |
|            |                |             |   |             |              | 100%       |     |                   | 1-1-1-3 (2)           |                                  |   |
| 30         |                |             |   |             |              |            |     |                   |                       |                                  |   |





# Kiewit

## EXPLORATORY BORING LOG

Champlain Hudson Power Express  
New York

### BORING NO: K-110.3

PROJECT NUMBER 20001480  
START DATE 02/16/2022  
FINISH DATE 02/16/2022















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DRILL CONTRACTOR Parratt Wolff





COORDINATES N 1727858.44  
E 777043.41  
GROUND ELEV. 124.8 ft  
HAMMER TYPE/EFF. Manual

| Depth (ft) | Elevation (ft) | Graphic Log | Material Description                                       | Sample Type | Core Run No. | Recovery %<br>RQD | Pocket Pen.<br>(tsf) | Blow Counts<br>(N Value) | Notes | Legend        |          |               |                     |
|------------|----------------|-------------|--|-------------|--------------|-------------------|----------------------|--------------------------|-------|---------------|----------|---------------|---------------------|
|            |                |             |  |             |              |                   |                      |                          |       | ▲ SPT N Value | ● MC (%) | — PL & LL (%) | ☒ Fines Content (%) |
| 35         |                |             | - split spoon sunk down 1 ft with the weight of the hammer |             |              | 100%              |                      | 1-1-2-2<br>(3)           |       |               |          |               |                     |
| 40         |                |             | - split spoon sunk down 1 ft with the weight of the hammer |             |              | 100%              |                      | 1-1-2-3<br>(3)           |       |               |          |               |                     |
| 45         | 79.8           |             | Boring Terminated at 45 ft                                 |             |              | 100%              |                      | 1-1-2-4<br>(3)           |       |               |          |               |                     |
| 50         |                |             |  |             |              |                   |                      |                          |       |               |          |               |                     |
| 55         |                |             |  |             |              |                   |                      |                          |       |               |          |               |                     |
| 60         |                |             |  |             |              |                   |                      |                          |       |               |          |               |                     |

## SOIL LEGEND

Explanation of Symbols and Terms Used on Boring and Test Pit  
Logs for Sampling and Description of Soils

| SAMPLE AND DRILL METHODS  |   | COMMON ABBREVIATIONS AND ACRONYMS |                           |         |   |
|---|---|-----------------------------------|---------------------------|---------|---|
|  | Standard Penetration Split-Spoon Sample | MR                                | Mud Rotary                | Bulk    | Bulk Sample                                       |
|  | Undisturbed Sample                      | HSA                               | Hollow Stem Auger         | EOB     | End of Boring                                     |
|  | Piston Sampler                          | SSA                               | Solid Stem Auger          | AR      | Auger Refusal                                     |
|  | Grab Sample                             | SS                                | Split Spoon Sampler       | N-Value | Sum of blows for last two 6-in. increments of SPT |
|  | Bulk Sample                             | UD                                | Undisturbed Sample        | USCS    | Unified Soil Classification System                |
|  | Auger Cuttings                          | WOR                               | Weight of Rods            |         |   |
|  | Rock Core                               | WOH                               | Weight of Hammer          |         |   |
|  | Modified California Sample              | SPT                               | Standard Penetration Test |         |   |
| <b>WATER LEVEL SYMBOLS</b>  |   | REC                               | Recovery                  |         |   |
|   |   | RQD                               | Rock Quality Designation  |         |   |
|  | Observation at time of drilling         | MC                                | Moisture Content          |         |   |
|  | Observation after drilling              | PI                                | Plasticity Index          |         |   |
|  | Delayed observation                     | PL                                | Plastic Limit             |         |   |
|  | Perched water observed at drilling      | LL                                | Liquid Limit              |         |   |
|  | Observed Seepage                        | CPT                               | Cone Penetration Test     |         |   |
|  | Cave-in Depth                           | PP                                | Pocket Penetrometer       |         |   |

| CROSS SECTION LEGEND  |                    |
|---|--------------------|
|  | N(bpf)             |
|  | Recovery %         |
|  | RQD %              |
|  | Material Symbol    |
| % Moisture Content symbol" data-bbox="755 335 775 355"/>                            | % Moisture Content |

| RELATIVE DENSITY / CONSISTENCY |            |                    |             |                  |
|--------------------------------|------------|--------------------|-------------|------------------|
| Coarse-grained Soils           |            | Fine-grained Soils |             |                  |
| N-Value                        | Density    | N-Value            | Consistency | Pocket Pen (TSF) |
| 0 - 4                          | Very Loose | 0 - 1              | Very Soft   | 0.0 - 0.25       |
| 5 - 10                         | Loose      | 2 - 4              | Soft        | 0.25 - 0.50      |
| 11 - 30                        | Medium     | 5 - 8              | Firm        | 0.51 - 1.00      |
| 31 - 50                        | Dense      | 9 - 15             | Stiff       | 1.01 - 2.00      |
| > 50                           | Very Dense | 16 - 30            | Very Stiff  | 2.01-4.00        |
|                                |            | > 30               | Hard        | > 4.00           |

| RELATIVE PROPORTIONS OF GRAVEL, SAND, AND FINES |             |
|---|-------------|
| Trace   | > 5 %       |
| Few   | 5 to 10 %   |
| Little  | 15 to 25 %  |
| Some  | 30 - 45 %   |
| Mostly  | 50 to 100 % |

### SOIL GRAIN SIZE



























U.S. Standard Sieve





|          |         |        |      |        |        |            |
|----------|---------|--------|------|--------|--------|------------|
| 6"       | 3"      | 3/4"   | 4"   | 10"    | 40"    | 200"       |
| Boulders | Cobbles | Gravel | Sand | Silt   | Clay   |            |
|          |         | Coarse | Fine | Coarse | Medium | Fine       |
| 152      | 76.2    | 19.1   | 4.76 | 2.00   | 0.420  | 0.074      |
|          |         |        |      |        |        | 0.002 (mm) |

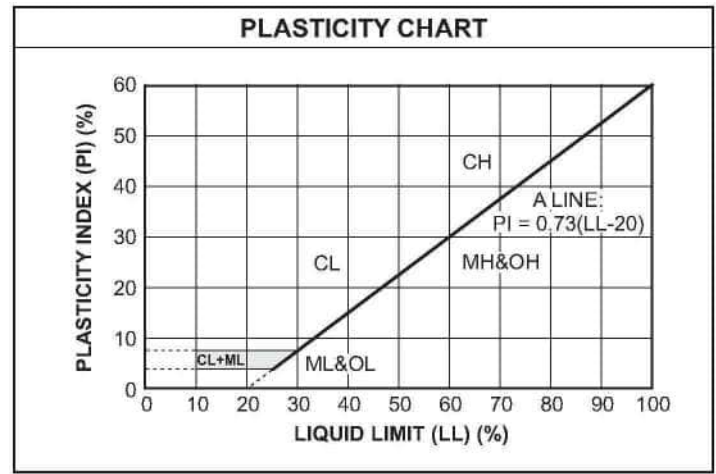
| CRITERIA FOR DESCRIBING MOISTURE CONDITION |   | CRITERIA FOR DESCRIBING CEMENTATION |  |
|--|---|-------------------------------------|--|
| Description                                | Criteria  | Description                         | Criteria   |
| Dry  | Absence of moisture, dusty, dry to the touch            | Weak                                | Crumbles or breaks with handling or little finger pressure |
| Moist                                      | Damp but no visible free water                          | Moderate                            | Crumbles or breaks with considerable finger pressure       |
| Wet  | Visible free water, typically soil is below water table | Strong                              | Will not crumble or break with finger pressure             |

| CRITERIA FOR DESCRIBING STRUCTURE |  |
|-----------------------------------|--|
| Description                       | Criteria   |
| Stratified                        | Alternating layers of varying material or color with layers at least 1/4 in. thick; note thickness                     |
| Laminated                         | Alternating layers of varying material or color with the layers less than 1/4 in. thick; note thickness                |
| Fissured                          | Breaks along definite planes of fracture with little resistance to fracturing  |
| Slickensided                      | Fracture planes appear polished or glossy, sometimes striated  |
| Blocky                            | Cohesive soil that can be broken down into small angular lumps which resist further breakdown                          |
| Lensed                            | Inclusion of small pockets of different soils, such as lenses of sand scattered through a mass of clay; note thickness |
| Homogeneous                       | Same color and appearance throughout   |

## SOIL SYMBOLS

| USCS SOIL TYPES  |       |  |
|--|-------|--|
| Symbol   | Group | Description  |
|    | GW    | Well-graded gravels, gravel sand mixtures with trace or no fines                             |
|    | GP    | Poorly-graded gravels, gravel-sand mixtures with trace or no fines                           |
|    | GW-GM | Well-graded gravels, gravel-sand mixtures with silt fines                                    |
|    | GW-GC | Well-graded gravels, gravel-sand mixtures with clay fines                                    |
|    | GP-GM | Poorly-graded gravels, gravel-sand mixtures with silt fines                                  |
|    | GP-GC | Poorly-graded gravels, gravel-sand mixtures with clay fines                                  |
|    | GM    | Silty gravels, gravel-silt-sand mixtures   |
|    | GC    | Clayey gravels, gravel-sand-clay mixtures  |
|    | GC-GM | Clayey gravels, gravel-sand-clay-silt mixtures   |
|    | SW    | Well-graded sands, sand-gravel mixtures with trace or no fines                               |
|    | SP    | Poorly-graded sands, sand-gravel mixtures with trace or no fines                             |
|   | SW-SM | Well-graded sands, sand-gravel mixtures with silt fines                                      |
|  | SW-SC | Well-graded sands, sand-gravel mixtures with clay fines                                      |
|  | SP-SM | Poorly-graded sands, sand-gravel mixtures with silt fines                                    |
|  | SP-SC | Poorly-graded sands, sand-gravel mixtures with clay fines                                    |
|  | SM    | Silty sands, sand-gravel-silt mixtures   |
|  | SC    | Clayey sands, sand-gravel-clay mixtures  |
|  | SC-SM | Clayey sands, sand-gravel-clay-silt mixtures   |
|  | ML    | Inorganic silts with low plasticity  |
|  | CL    | Inorganic clays of low plasticity, gravelly or sandy clays, silty clays, lean clays          |
|  | CL-ML | Inorganic clay-silts of low plasticity, gravelly clays, sandy clays, silty clays, lean clays |
|  | OL    | Organic silts and organic silty clays of low plasticity                                      |
|  | MH    | Inorganic silts of high plasticity, elastic silts  |
|  | CH    | Inorganic clays of high plasticity, fat clays  |
|  | OH    | Organic clays and organic silts of high plasticity   |
|  | PT    | Peat, humus, swamp soils with high organic contents  |

| OTHER MATERIALS   |                              |
|---|------------------------------|
| Symbol  | Description                  |
|  | Asphalt                      |
|  | Concrete                     |
|  | Crushed Stone/Aggregate Base |
|  | Fill                         |



## ROCK LEGEND

Explanation of Symbols and Terms Used on Boring and Test Pit  
Logs for Sampling and Description of Rock

| TERMS AND ABBREVIATIONS |  |
|-------------------------|--|
| Fracture                | Collective term for any separation in a geologic formation                                     |
| Joint (JT)              | Natural break in a layer or body of rock that lacks visible offset                             |
| Bedding                 | Layers of sedimentary rocks that are distinctly different from overlying and underlying beds   |
| Mechanical Break (MB)   | Breaks due to drilling or handling in rock or sediment cores                                   |
| RQD                     | Rock Quality Designation   |
| REC                     | Percent Recovery   |
| Shear (SH)              | Surface of differential movement evident by presence of slickensides, striations, or polishing |
| Shear Zone (SZ)         | Zone of gouge and rock fragments bounded by planar shear surfaces                              |
| Fault (FT)              | Planar fracture with significant displacement  |

| ROCK HARDNESS   |   |
|-----------------|---|
| Very Soft       | Can be deformed by hand (has a rock-like character but can be broken easily by hand)  |
| Soft            | Can be scratched by fingernail (cannot be crumbled between fingers but can be easily pitted with light blows of a geology hammer)   |
| Moderately Hard | Can be scratched easily with a knife; cannot be scratched with a fingernail (can be pitted with moderate blows of a geology hammer) |
| Hard            | Difficult to scratch with a knife (cannot be pitted with a geology hammer but can be chipped with moderate blows of the hammer)     |
| Very Hard       | Cannot be scratched with a knife (chips can be broken off only with heavy blows of the geology hammer)                              |

| BEDDING THICKNESS |                |               |
|-------------------|----------------|---------------|
| Laminated         | < 0.04 in.     | < 1 mm        |
| Parting           | 0.04 - 1/4 in. | 1 - 6 mm      |
| Banded            | 1/4 - 1 in.    | 6 mm - 3 cm   |
| Thin              | 1 - 4 in.      | 3 - 9.1 cm    |
| Medium            | 4 in. - 1 ft.  | 9.1 - 30.5 cm |
| Thick             | 1 - 3 ft.      | 30.5 cm - 1 m |
| Massive           | > 3 ft.        | > 1 m         |
























| JOINT AND FRACTURE DENSITY |               |                |
|----------------------------|---------------|----------------|
| Very Tight                 | < 2 in.       | < 5.1 cm       |
| Tight                      | 2 in. - 1 ft. | 5.1 - 30.5 cm  |
| Moderately tight           | 1 - 3 ft.     | 30.5 - 91.4 cm |
| Wide                       | 3 - 10 ft.    | 91.4 cm - 3 m  |




| VOIDS  |  |
|--------|--|
| Porous | Smaller than a pinhead. Their presence is indicated by the degree of absorbency.                                     |
| Pitted | Pinhead size to a 1/4 in. If only thin walls separate the individual pits, the core may be described as honeycombed. |
| Vug    | 1/4 in. to the diameter of the core. The upper limit will vary with core size.                                       |
| Cavity | Larger than the diameter of the core.  |

| TEXTURE                              |  |
|--------------------------------------|--|
| Aphanitic                            | Individual grains or crystals are too small to be seen with the naked eye.           |
| Fine-grained, finely crystalline     | Grain diameters between 0.1 and 1 mm; grains or crystals can be seen with naked eye. |
| Medium-grained, crystalline          | Grain diameters between 1 and 5 mm.  |
| Coarse-grained, coarsely crystalline | Grain diameters greater than 5 mm.   |

| WEATHERING  |  |
|-------------|--|
| Unweathered | No evidence of any mechanical or chemical alteration.  |
| Slightly    | Superficial discoloration, alteration, and/or discoloration along discontinuities; less than 10% of the rock volume is altered; strength is essentially unaffected.  |
| Moderately  | Discoloration is evident; surface is pitted and altered, with alterations penetrating well below rock surfaces; 10 to 50% of the rock is altered; strength is noticeably less than unweathered rock.   |
| Highly      | Entire section is discolored; alteration is greater than 50%; some areas of slightly weathered rock are present; some minerals are leached away; retains only a fraction of its original strength (wet strength is usually lower than dry strength). |
| Decomposed  | Saprolite; rock is essentially reduced to a soil with a relic rock texture; can be molded or crumbled by hand.   |

## ROCK SYMBOLS

| ROCK TYPES        |   |              |
|-------------------|---|--------------|
| Sedimentary Rocks |    | Shale        |
|                   |    | Siltstone    |
|                   |    | Sandstone    |
|                   |    | Conglomerate |
|                   |    | Breccia      |
|                   |    | Limestone    |
|                   |    | Dolomite     |
|                   |    | Gypsum       |
|                   |    | Coal         |
|                   |    | Coral        |
|                   |    | Chalk        |
|                   |   |              |
| Metamorphic Rocks |    | Slate        |
|                   |   | Schist       |
|                   |  | Gneiss       |
|                   |  | Quartzite    |
|                   |  | Serpentinite |
|                   |  | Greenstone   |
| Igneous Rocks     |  | Granite      |
|                   |  | Tuff         |
|                   |  | Rhyolite     |
|                   |  | Dacite       |
|                   |  | Andesite     |
|                   |  | Basalt       |

| OTHER MATERIALS |  |          |
|-----------------|--|----------|
| Other           |  | Asphalt  |
|                 |  | Concrete |
|                 |  | Bedrock  |

| ROCK QUALITY DESIGNATION (RQD) AND RECOVERY |           |  |
|---|-----------|--|
| % RQD                                       | Quality   | $\text{Recovery (\%)} = \frac{\text{Length of Core Sample Recovered}}{\text{Length of the Core Run}} \times 100$<br>$\text{RQD (\%)} = \frac{\text{Sum of Lengths of Intact Rock Pieces of 4 in. and Longer}}{\text{Length of the Core Run}} \times 100$ |
| < 25  | Very Poor |  |
| 25 - 50                                     | Poor      |  |
| 50 - 75                                     | Fair      |  |
| 75 - 90                                     | Good      |  |
| 90 - 100                                    | Excellent |  |



# ATLANTIC TESTING LABORATORIES

WBE certified company

## LABORATORY DETERMINATION OF MOISTURE CONTENT OF SOILS

ASTM D 2216

Page 1 of 1

### PROJECT INFORMATION

**Client:** Kiewit Infrastructure Co.  
**Project:** Champlain Hudson Power Express  
United Cable Installation  
Various Locations, New York

**ATL Report No.:** CD10279E-06-03-22  
**Report Date:** March 9, 2022  
**Date Received:** February 23, 2022

### TEST DATA

| Boring No. | Sample No. | Depth (ft) | Moisture Content (%) |
|------------|------------|------------|----------------------|
| K-109.6    | SS-4/5     | 2-4        | 42.3                 |
|            | SS-16/17   | 23-25      | 42.0                 |
|            | SS-20/21   | 33-35      | 42.0                 |
| K-109.7    | SS-5/6     | 4-6        | 35.5                 |
|            | SS-9/10    | 8-10       | 38.0                 |
|            | SS-17/18   | 28-30      | 42.2                 |
|            | MC-25/26   | 40-42      | 45.7                 |
|            | MC-29/30   | 50-52      | 41.9                 |
| K-110.3    | SS-3/4     | 2-4        | 45.4                 |
|            | SS-7/8     | 6-8        | 45.9                 |
|            | SS-11/12   | 13-15      | 44.6                 |
|            | SS-19/20   | 33-35      | 47.3                 |

Reviewed By:

Date: 03/09/22



# ATLANTIC TESTING LABORATORIES

*WBE certified company*

**AMOUNT OF MATERIAL IN SOILS FINER THAN THE NO. 200 SIEVE**  
**ASTM D 1140**

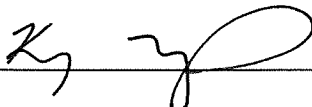
**PROJECT INFORMATION**

**Client:** Kiewit Intrastructure Co.  
**Project:** Champlain Hudson Power Express  
United Cable Installation  
Various Locations, New York

**ATL Report No.:** CD10279E-06-03-22  
**Report Date:** March 9, 2022  
**Test Date:** February 23, 2022  
**Performed By:** A. River

**TEST DATA**

| Boring No. | Sample No. | Depth (ft) | Method (A or B) | Soak Time (min) | Initial Dry Weight (g) | % Finer than #200 |
|------------|------------|------------|-----------------|-----------------|------------------------|-------------------|
| K-109.6    | SS-4/5     | 2-4        | A               | 10              | 94.86                  | 99.3              |
| K-109.6    | SS-16/17   | 23-25      | A               | 10              | 89.49                  | 99.8              |
| K-109.7    | SS-5/6     | 4-6        | A               | 10              | 80.61                  | 97.3              |
| K-109.7    | SS-17/18   | 28-30      | A               | 10              | 84.29                  | 99.4              |
| K-109.7    | MC-29/30   | 50-52      | A               | 10              | 138.97                 | 99.9              |
| K-110.3    | SS-3/4     | 2-4        | A               | 10              | 55.26                  | 98.3              |
| K-110.3    | SS-11/12   | 13-15      | A               | 10              | 62.78                  | 99.7              |

Reviewed By: 

Date: 03/09/22



# ATLANTIC TESTING LABORATORIES

WBE certified company

Page 1 of 2

## LIQUID LIMIT, PLASTIC LIMIT, AND PLASTICITY INDEX OF SOIL ASTM D 4318

### PROJECT INFORMATION

**Client:** Kiewit Infrastructure Co.  
**Project:** Champlain Hudson Power Express  
United Cable Installation  
Various Locations, New York

**ATL Report No.:** CD10279E-06-03-22  
**Report Date:** March 9, 2022  
**Date Received:** February 23, 2022

### TEST DATA

| Boring No. | Sample No. | LL | PL | PI |
|------------|------------|----|----|----|
| K-109.6    | SS-4/5     | 76 | 25 | 51 |
| K-109.6    | SS-16/17   | 65 | 21 | 44 |
| K-109.7    | SS-5/6     | 69 | 24 | 45 |
| K-109.7    | SS-17/18   | 70 | 22 | 48 |
| K109.7     | MC-29/30   | 36 | 18 | 18 |
| K-110.3    | SS-3/4     | 85 | 27 | 58 |
| K-110.3    | SS-11/12   | 66 | 25 | 41 |

### SAMPLE INFORMATION

| Boring No. | Sample No. | Maximum Grain Size (mm) | Estimated Amount of Sample Retained on No. 40 Sieve (%) | As Received Moisture Content (%) |
|------------|------------|-------------------------|---|----------------------------------|
| K-109.6    | SS-4/5     | 0.074                   | 0   | 42.3                             |
| K-109.6    | SS-16/17   | 0.002                   | 0   | 42.0                             |
| K-109.7    | SS-5/6     | 0.42                    | 1   | 35.5                             |
| K-109.7    | SS-17/18   | 0.074                   | 0   | 42.2                             |
| K109.7     | MC-29/30   | 0.002                   | 0   | 41.9                             |
| K-110.3    | SS-3/4     | 0.074                   | 0   | 45.4                             |
| K-110.3    | SS-11/12   | 0.002                   | 0   | 44.6                             |

### PREPARATION INFORMATION

| Boring No. | Sample No. | Preparation | Method of Removing Oversized Material |
|------------|------------|-------------|---------------------------------------|
| K-109.6    | SS-4/5     | Air Dry     | Not Necessary                         |
| K-109.6    | SS-16/17   | Air Dry     | Not Necessary                         |
| K-109.7    | SS-5/6     | Air Dry     | Pulverizing and Screening             |
| K-109.7    | SS-17/18   | Air Dry     | Not Necessary                         |
| K109.7     | MC-29/30   | Air Dry     | Not Necessary                         |
| K-110.3    | SS-3/4     | Air Dry     | Not Necessary                         |
| K-110.3    | SS-11/12   | Air Dry     | Not Necessary                         |



Client: Kiewit Infrastructure Co.  
Project: Champlain Hudson Power Express

ATL Report No. CD10279E-06-03-22

Date: March 9, 2022

Page 2 of 2

#### EQUIPMENT INFORMATION

|                                      |                       |                                     |                           |                          |
|--------------------------------------|-----------------------|-------------------------------------|---------------------------|--------------------------|
| Liquid Limit Procedure:              | Multipoint - Method A | <input checked="" type="checkbox"/> | Single Point - Method B   | <input type="checkbox"/> |
| Liquid Limit Apparatus:              | Manual                | <input checked="" type="checkbox"/> | Motor Driven              | <input type="checkbox"/> |
| Liquid Limit Grooving Tool Material: | Plastic               | <input checked="" type="checkbox"/> | Metal                     | <input type="checkbox"/> |
| Liquid Limit Grooving Tool Shape:    | Flat                  | <input checked="" type="checkbox"/> | Curved (AASHTO Only)      | <input type="checkbox"/> |
| Plastic Limit:                       | Hand Rolled           | <input checked="" type="checkbox"/> | Mechanical Rolling Device | <input type="checkbox"/> |

Reviewed By: 

Date: 03/09/22



# ATLANTIC TESTING LABORATORIES

## CORROSION ANALYSIS SUITE

**Client:** Kiewit Infrastructure Co.  
**Project:** Champlain Hudson Power Express  
United Cable Installation  
**Location:** Various Locations, New York

**ATL Report No.** CD10279E-06-03-22  
**Report Date:** March 9, 2022  
**Date Received:** February 23, 2022

**Sample:** K-109.6, SS-8/9

**Depth (ft):** 6-8

### MEASURING pH OF SOIL FOR USE IN CORROSION TESTING ASTM G 51

| Type of Test | Soil Temperature (°C) | pH Readings |      |      | Average |
|--------------|-----------------------|-------------|------|------|---------|
| Laboratory   | 20.0                  | 7.77        | 7.78 | 7.75 | 7.77    |

pH of calibration standards used: 7.00

### MEASUREMENT OF SOIL RESISTIVITY USING THE TWO-ELECTRODE SOIL BOX METHOD ASTM G 187 (LABORATORY)

**Test Date:** 03/02/22  
**Meter Used:** Miller 400A

**Performed by:** E. Hannon  
**Soil Box Factor:** 1.29

| Date Collected | Temperature at Collection (°C) | Measured Resistance (Ω) | Calculated Resistivity (Ω/cm) |
|----------------|--------------------------------|-------------------------|-------------------------------|
| 10/19/2021     | Not Provided                   | 430                     | 555                           |

### WATER-SOLUBLE CHLORIDE ION CONTENT IN SOIL AASHTO T 291, Method A

| Chloride by Mass of Soil (mg/kg) |
|----------------------------------|
| 165                              |

### WATER-SOLUBLE SULFATE IN SOIL ASTM C 1580

| Sulfate by Mass of Sample (%) | Sulfate by Mass of Sample (mg/kg) |
|-------------------------------|-----------------------------------|
| 0.33                          | 3300                              |

**Reviewed By:** 

**Date:** 03/09/22



# ATLANTIC TESTING LABORATORIES

WBE certified company

## LABORATORY DETERMINATION OF MOISTURE CONTENT OF SOILS

ASTM D 2216

Page 1 of 1

### PROJECT INFORMATION

**Client:** Kiewit Infrastructure Co.  
**Project:** Champlain Hudson Power Express  
United Cable Installation  
Various Locations, New York

**ATL Report No.:** CD10279E-07-03-22  
**Report Date:** March 22, 2022  
**Date Received:** March 15, 2022

### TEST DATA

| Boring No. | Sample No. | Depth (ft) | Moisture Content (%) |
|------------|------------|------------|----------------------|
| K-109.9    | S-1/2      | 58-60      | 32.8                 |
|            | S-3/4      | 68-70      | 49.6                 |
|            | S-5/6      | 78-80      | 55.1                 |
|            | S-7/8      | 88-90      | 53.6                 |
| K-110.0    | S-8/9      | 108-110    | 49.5                 |
| K-110.1    | S-7/8      | 6-8        | 34.0                 |
|            | S-13/14    | 18-20      | 40.9                 |
|            | S-21/22    | 35-37      | 39.7                 |
|            | S-27/28    | 45-47      | 40.4                 |
|            | S-31/32    | 55-57      | 38.6                 |

Reviewed By:

Date: 03/22/22



# ATLANTIC TESTING LABORATORIES

*WBE certified company*

**AMOUNT OF MATERIAL IN SOILS FINER THAN THE NO. 200 SIEVE**  
**ASTM D 1140**

**PROJECT INFORMATION**

**Client:** Kiewit Intrastructure Co.

**ATL Report No.:** CD10279E-07-03-22

**Project:** Champlain Hudson Power Express  
United Cable Installation  
Various Locations, New York

**Report Date:** March 22, 2022

**Test Date:** March 18, 2022

**Performed By:** E. Hannon

**TEST DATA**

| Boring No. | Sample No. | Depth (ft) | Method (A or B) | Soak Time (min) | Initial Dry Weight (g) | % Finer than #200 |
|------------|------------|------------|-----------------|-----------------|------------------------|-------------------|
| K-109.9    | S-3/4      | 68-70      | A               | 10              | 141.64                 | 100.0             |
| K-109.9    | S-7/8      | 88-90      | A               | 10              | 123.26                 | 99.8              |
| K-110.0    | S-8/9      | 108-110    | A               | 10              | 92.14                  | 99.9              |
| K-110.1    | S-13/14    | 18-20      | A               | 10              | 95.33                  | 99.9              |
| K-110.1    | S-21/22    | 35-37      | A               | 10              | 121.17                 | 100.0             |
| K-110.1    | S-31/32    | 55-57      | A               | 10              | 192.31                 | 99.8              |

Reviewed By: \_\_\_\_\_

Date: 03/22/22



# ATLANTIC TESTING LABORATORIES

WBE certified company

Page 1 of 2

## LIQUID LIMIT, PLASTIC LIMIT, AND PLASTICITY INDEX OF SOIL ASTM D 4318

### PROJECT INFORMATION

**Client:** Kiewit Infrastructure Co.  
**Project:** Champlain Hudson Power Express  
United Cable Installation  
Various Locations, New York

**ATL Report No.:** CD10279E-07-03-22  
**Report Date:** March 22, 2022  
**Date Received:** March 15, 2022

### TEST DATA

| Boring No. | Sample No. | LL | PL | PI |
|------------|------------|----|----|----|
| K-109.9    | S-1/2      | 48 | 23 | 25 |
| K-109.9    | S-3/4      | 52 | 22 | 30 |
| K-109.9    | S-5/6      | 54 | 23 | 31 |
| K-109.9    | S-7/8      | 39 | 19 | 20 |
| K-110.0    | S-8/9      | 47 | 18 | 29 |
| K-110.1    | S-13/14    | 65 | 23 | 42 |
| K-110.1    | S-21/22    | 39 | 19 | 20 |
| K-110.1    | S-31/32    | 33 | 17 | 16 |

### SAMPLE INFORMATION

| Boring No. | Sample No. | Maximum Grain Size (mm) | Estimated Amount of Sample Retained on No. 40 Sieve (%) | As Received Moisture Content (%) |
|------------|------------|-------------------------|---|----------------------------------|
| K-109.9    | S-1/2      | 0.074                   | 0   | 32.8                             |
| K-109.9    | S-3/4      | 0.05                    | 0   | 49.6                             |
| K-109.9    | S-5/6      | 0.074                   | 0   | 55.1                             |
| K-109.9    | S-7/8      | 0.05                    | 0   | 53.6                             |
| K-110.0    | S-8/9      | 0.05                    | 0   | 49.5                             |
| K-110.1    | S-13/14    | 0.05                    | 0   | 40.9                             |
| K-110.1    | S-21/22    | 0.05                    | 0   | 39.7                             |
| K-110.1    | S-31/32    | 0.05                    | 0   | 38.6                             |

### PREPARATION INFORMATION

| Boring No. | Sample No. | Preparation | Method of Removing Oversized Material |
|------------|------------|-------------|---------------------------------------|
| K-109.9    | S-1/2      | Air Dry     | Not Necessary                         |
| K-109.9    | S-3/4      | Air Dry     | Not Necessary                         |
| K-109.9    | S-5/6      | Air Dry     | Not Necessary                         |
| K-109.9    | S-7/8      | Air Dry     | Not Necessary                         |
| K-110.0    | S-8/9      | Air Dry     | Not Necessary                         |
| K-110.1    | S-13/14    | Air Dry     | Not Necessary                         |
| K-110.1    | S-21/22    | Air Dry     | Not Necessary                         |
| K-110.1    | S-31/32    | Air Dry     | Not Necessary                         |

Client: Kiewit Infrastructure Co.  
Project: Champlain Hudson Power Express

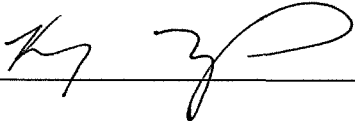
ATL Report No. CD10279E-07-03-22

Date: March 22, 2022

Page 2 of 2

#### EQUIPMENT INFORMATION

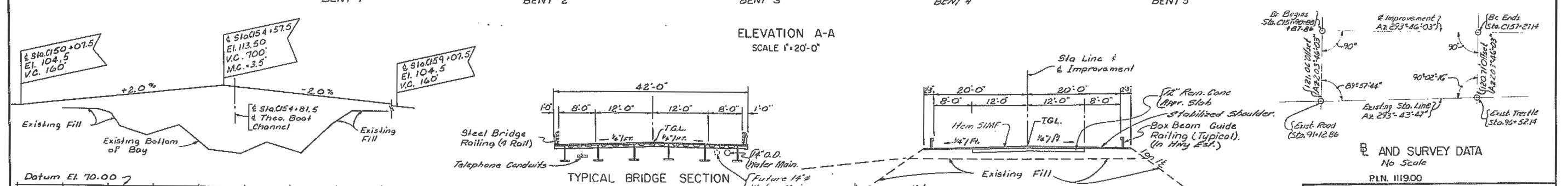
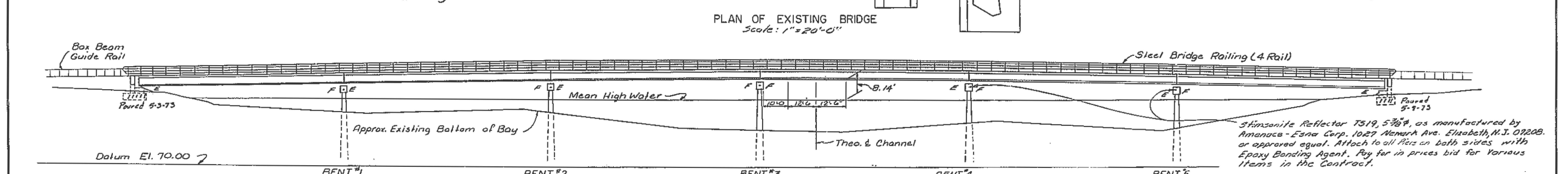
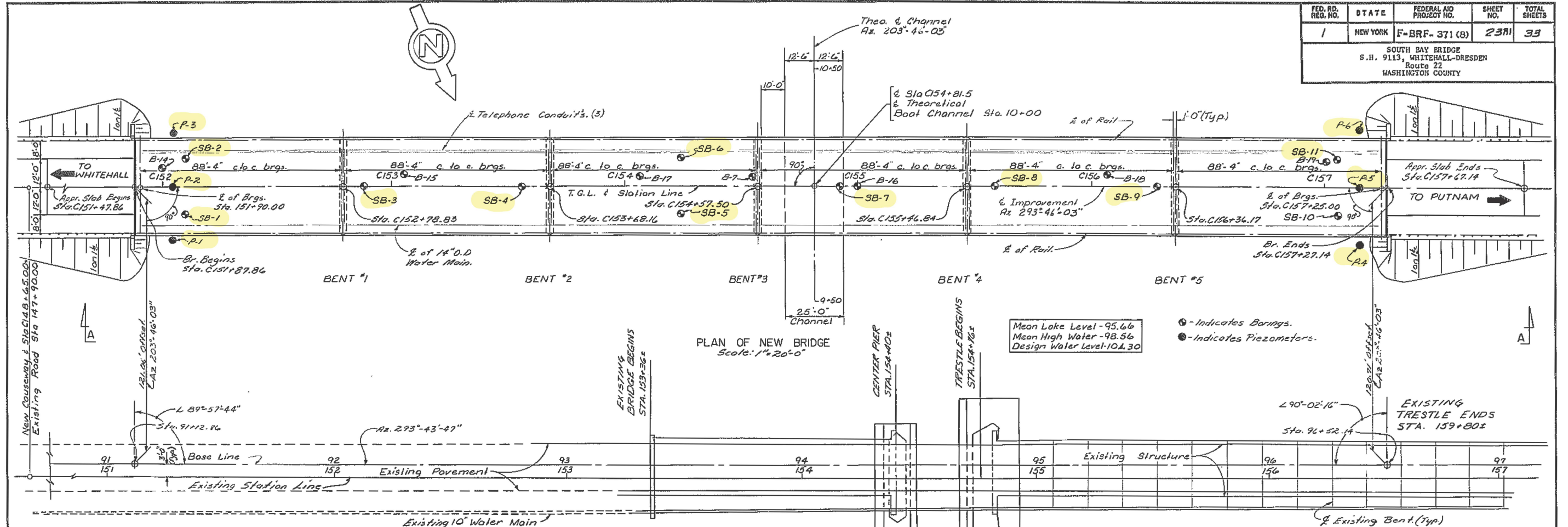
|                                      |                       |                                     |                           |                          |
|--------------------------------------|-----------------------|-------------------------------------|---------------------------|--------------------------|
| Liquid Limit Procedure:              | Multipoint - Method A | <input checked="" type="checkbox"/> | Single Point - Method B   | <input type="checkbox"/> |
| Liquid Limit Apparatus:              | Manual                | <input checked="" type="checkbox"/> | Motor Driven              | <input type="checkbox"/> |
| Liquid Limit Grooving Tool Material: | Plastic               | <input checked="" type="checkbox"/> | Metal                     | <input type="checkbox"/> |
| Liquid Limit Grooving Tool Shape:    | Flat                  | <input checked="" type="checkbox"/> | Curved (AASHTO Only)      | <input type="checkbox"/> |
| Plastic Limit:                       | Hand Rolled           | <input checked="" type="checkbox"/> | Mechanical Rolling Device | <input type="checkbox"/> |

Reviewed By: 

Date: 03/22/22

| FED. RD. REG. NO. | STATE    | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|-------------------|----------|-------------------------|-----------|--------------|
| 1                 | NEW YORK | F-BRF-371 (8)           | 231       | 33           |

SOUTH BAY BRIDGE  
S.H. 9113, WHITEHALL-DRESDEN  
Route 22  
WASHINGTON COUNTY



PROJECT ENGINEER: *[Signature]* IN CHARGE OF: *[Signature]* DESIGNED BY: *[Signature]* DESIGN CHECKED BY: *[Signature]* DETAILED BY: *[Signature]* DETAIL CHECKED BY: *[Signature]*

REVISIONS

HOLE NO. SB-1



DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-1 (U.D.H.)  
LINE & STA. CL 52/10  
OFFSET 12' Rt.

QUAD. LOCATION \_\_\_\_\_ DATE, START 3/10/66 SURF. ELEV. 103.1  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/25/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 4.5" I.D. 3.75" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO.      | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS  |
|---------------------------|--------------------|-----------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|--|
|                           |                    |                 | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |  |
| 50'                       | 85                 |                 |                     |         |          |          |                  |          |       |                                       |  |
|                           | 110                |                 |                     |         |          |          |                  |          |       |                                       |  |
|                           | 65                 |                 |                     |         |          |          |                  |          |       |                                       |  |
|                           | 72                 |                 |                     |         |          |          |                  |          |       |                                       |  |
| 55'                       | 63                 |                 |                     |         |          |          |                  |          |       |                                       | End of 4"<br>pipe 55'                              |
|                           |                    | J3              | 1                   | 2       |          |          |                  | M        | Gr.   | CLAY<br>Trace of Silt.                |  |
|                           |                    |                 |                     |         | 1        |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
| 60'                       |                    |                 |                     |         |          |          |                  | M        | Gr.   | Very soft                             | 60 lbs. Hyd, Press.<br>used to push sampler<br>T-4 |
|                           |                    | T4(60-61.5)R    |                     |         |          |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
| 65'                       |                    |                 |                     |         |          |          |                  | M        | Gr.   |                                       |  |
|                           |                    | J5              | 0                   | 0       |          |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         | 1        |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
| 70'                       |                    |                 |                     |         |          |          |                  | M        | Gr.   |                                       | 50# hyd. Press.<br>used to push<br>Sampler-T6      |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
|                           |                    | T6(70-71.5)R    |                     |         |          |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
| 75'                       |                    |                 |                     |         |          |          |                  | M        | Gr.   |                                       |  |
|                           |                    | J7              | 0                   | 0       |          |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         | 0        |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
| 80'                       |                    |                 |                     |         |          |          |                  | M        | Gr.   |                                       | 50# hyd. Press.<br>used to push<br>Sampler-T8      |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
|                           |                    | T8(80-81.5)R    |                     |         |          |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
| 85'                       |                    |                 |                     |         |          |          |                  | M        | Gr.   |                                       |  |
|                           |                    | J9              | 0                   | 0       |          |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         | 0        |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
| 90'                       |                    |                 |                     |         |          |          |                  | M        | Gr.   |                                       | 15# hyd. Press.<br>used to push<br>Sampler-T10     |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
|                           |                    | T10(90-91.5)R   |                     |         |          |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
| 95'                       |                    |                 |                     |         |          |          |                  | M        | Gr.   |                                       |  |
|                           |                    | J11             | 0                   | 0       |          |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         | 0        |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
| 100'                      |                    |                 |                     |         |          |          |                  | M        | Gr.   |                                       | 50# hyd. Press.<br>used to push<br>Sampler-T12     |
|                           |                    |                 |                     |         |          |          |                  |          |       |                                       |  |
|                           |                    | T12(100-101.5)R |                     |         |          |          |                  |          |       |                                       |  |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emerson  
D.P.W. INSPECTOR J. Santore  
DISTRICT SOILS ENGR. J. P. Riccio

SHEET 2 OF 4 HOLE NO. SB-1

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO.  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Rte. 22  
QUAD. LOCATION  
SOIL SERIES

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-1 (UDH)  
LINE & STA. CL 152+10  
OFFSET 12' Rt.

DATE, START 3/10/66  
DATE, FINISH 3/25/66

SURF. ELEV. 103.1  
DEPTH TO WATER  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 4.5" I.D. 3.75"  
SAMPLER O.D. 2.0" I.D. 1.375"

WEIGHT OF HAMMER 300#  
INSIDE LENGTH OF SAMPLER 18"

HAMMER FALL  
CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS   |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|-------|---------------------------------------|---|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |       |                                       |   |
| 100'                      |                    |            |                     |         |          |          |  |                  |          |       |                                       |   |
| 105'                      |                    | J13        | 0                   | 1       |          | 0        |  |                  | M        | Gr.   | CLAY<br>Some Silt                     |   |
| 110'                      |                    | T14        | (110-111.5) RL. 4   |         |          |          |  |                  | M        | Gr.   | Soft                                  | 100# hyd. Press.<br>used to push<br>Sampler-T14                   |
| 115'                      |                    | J15        | 1                   | 1       |          | 0        |  |                  | M        | Gr.   |                                       |   |
| 120'                      |                    | T16        | (120-121.5) RL. 4   |         |          |          |  |                  | M        | Gr.   |                                       | 100# hyd. Press.<br>used to push<br>sampler-T16                   |
| 125'                      |                    | J17        | 0                   | 0       |          | 0        |  |                  | M        | Gr.   | Very soft                             |   |
| 130'                      |                    | T18        | (130-131.5) RL. 4   |         |          |          |  |                  | M        | Gr.   |                                       | 100# hyd. Press.<br>used to push<br>Sampler-T18                   |
| 135'                      |                    | J19        | 0                   | 0       |          | 0        |  |                  | M        | Gr.   |                                       |   |
| 140'                      |                    | T20        | (140-141.5) RL. 5   |         |          |          |  |                  | M        | Gr.   |                                       | 50# hyd. Press.<br>used to push<br>Sampler-T20                    |
| 145'                      |                    | J21        | 0                   | 1       |          | 2        |  |                  | M        | Gr.   | Soft                                  | 250# hyd. Press.<br>used to push<br>sampler-T22<br>13" to refusal |
| 150'                      |                    | T22        | (150-151.5) RL. 1   |         |          |          |  |                  | M        | Gr.   |                                       |   |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emmerson  
D.P.W. INSPECTOR J. Santore  
DISTRICT SOILS ENGR. J. P. Kennedy  
SHEET 3 OF 4 HOLE NO. SB-1

|   |                    |   |                     |   |          |          |  |                  |          |       |                                       |   |
|---|--------------------|---|---------------------|---|----------|----------|--|------------------|----------|-------|---------------------------------------|---|
| DISTRICT NO. <u>1</u><br>COUNTY <u>Washington</u><br>B.S.M. PROJ. NO. _____<br>CONTRACT SM <u>234</u><br>PROJECT <u>South Bay Bridge Crossing of Route 22</u><br>QUAD. LOCATION _____<br>SOIL SERIES _____  |                    | STATE OF NEW YORK<br>DEPARTMENT OF PUBLIC WORKS<br>BUREAU OF SOIL MECHANICS<br>SUBSURFACE EXPLORATION LOG<br>(CONTRACT) |                     | HOLE NO. <u>SB-1 (UDH)</u><br>LINE & STA. <u>CL 152+10</u><br>OFFSET <u>12' Rt.</u> |          |          |  |                  |          |       |                                       |   |
| CASING O.D. <u>4.5"</u> I.D. <u>3.75"</u><br>SAMPLER O.D. <u>2.0"</u> I.D. <u>1.375"</u>  |                    | WEIGHT OF HAMMER <u>300#</u><br>INSIDE LENGTH OF SAMPLER <u>18"</u>   |                     | SURF. ELEV. <u>103.1</u><br>DEPTH TO WATER _____<br>(ALSO DESCRIBE UNDER "REMARKS") |          |          |  |                  |          |       |                                       |   |
| DEPTH<br>BELOW<br>SURFACE   | BLOWS ON<br>CASING | SAMPLE NO.  | BLOWS ON<br>SAMPLER |   |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS   |
|   |                    |   | 0<br>6              | 6<br>12   | 12<br>18 | 18<br>24 |  |                  |          |       |                                       |   |
| 150'  |                    |   |                     |   |          |          |  |                  |          |       | CLAY AND SILT<br><br>Stiff            |   |
| 155'  |                    | J23   | 3                   | 4   |          |          |  |                  | M Gr.    |       |                                       |   |
| 160'  |                    |   |                     |   | 4        |          |  |                  |          |       |                                       |   |
| 165'  |                    | T24   | (165-166.5) R1.2    |   |          |          |  | M Gr.            |          |       |                                       |   |
| 170'  |                    |   |                     |   |          |          |  |                  |          |       | SILT<br>Some Clay                     | 200# hyd. Press.<br>used to push<br>sampler-T24   |
| 175'  |                    | J25   | 6                   | 12  |          |          |  |                  | M Gr.    | HARD  |                                       |   |
| 180'  |                    | J26   | P                   | P   |          |          |  |                  | M Gr.    |       |                                       |   |
|   |                    |   |                     |   |          |          |  |                  |          |       |                                       |   |
|   |                    |   |                     |   |          |          |  |                  |          |       |                                       | End of Hole<br>180.8'   |
|   |                    |   |                     |   |          |          |  |                  |          |       |                                       | Sample J26<br>from Shelby tube:<br>used 500# hyd. Press.<br>to push tube 9"<br>to refusal at 180.8' |
|   |                    |   |                     |   |          |          |  |                  |          |       |                                       | DRILLER: John Uporsky   |
| ALL CONDITIONS, MATERIALS, AND LAYERS ENCOUNTERED MUST BE DESCRIBED IN ACCORDANCE WITH CONTRACT SPECIFICATIONS. ALL WATER LEVEL OBSERVATIONS MUST BE DESCRIBED IN DETAIL UNDER "REMARKS".   |                    |   |                     |   |          |          |  |                  |          |       |                                       |   |
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| DRILLING CONTRACTOR <u>Sprague &amp; Henwood, Inc.</u><br>CONTR. SOILS TECH. <u>Dennis Emerson</u><br>D.P.W. INSPECTOR <u>J. Santore</u><br>DISTRICT SOILS ENGR. <u>James T. Reardon</u><br>SHEET <u>4</u> OF <u>4</u> HOLE NO. <u>SB-1</u>   |                    |   |                     |   |          |          |  |                  |          |       |                                       |   |

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM. 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-2  
LINE & STA. CL 152+10  
OFFSET 12' Left

QUAD. LOCATION \_\_\_\_\_ DATE, START 2/28/66 SURF. ELEV. 103.0  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/9/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |   | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK        | REMARKS                         |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|---|------------------|----------|-------|--|---------------------------------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |   |                  |          |       |  |                                 |
| 0                         | 627                |            |                     |         |          |          |   |                  |          |       |  | Used "B" rods<br>0'-35' 6" pipe |
|                           | 840                |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 240                |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 130                |            |                     |         |          |          |   |                  |          |       |  |                                 |
| 5'                        | 69                 |            |                     |         |          |          |   |                  |          |       | LAND fill<br><br>SAND-GRAVEL<br>AND BOULDERS |                                 |
|                           | 88                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 80                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 65                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 65                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
| 10'                       | 61                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 63                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 68                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 55                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 45                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
| 15'                       | 48                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 42                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 65                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 63                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 55                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
| 20'                       | 60                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 66                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 80                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 81                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 70                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
| 25'                       | 76                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 80                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 90                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 92                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 88                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
| 30'                       | 85                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 90                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 92                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 106                |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 132                |            |                     |         |          |          |   |                  |          |       |  |                                 |
| 35'                       | 215                |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 217                |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 80                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 27                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 6                  |            |                     |         |          |          |   |                  |          |       |  |                                 |
| 40'                       | 5                  |            |                     |         |          |          |   |                  |          |       | Very soft CLAY<br>Trace of silt              |                                 |
|                           | 5                  |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 7                  | 1          | 0                   | 0       |          |          | M | Gr.              |          |       |  |                                 |
|                           | 20                 |            |                     |         | 1        |          |   |                  |          |       |  |                                 |
|                           | 20                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
| 45'                       | 19                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 12                 | 2          | 2                   | 2       |          |          | W | Gr.              | Soft     |       |  |                                 |
|                           | 13                 |            |                     |         | 2        |          |   |                  |          |       |  |                                 |
|                           | 16                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
|                           | 18                 |            |                     |         |          |          |   |                  |          |       |  |                                 |
| 50'                       | 13                 | No Rec.    | 1                   | 1       | 1        |          |   |                  |          |       |  |                                 |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emerson  
D.P.W. INSPECTOR J. Santore  
DISTRICT SOILS ENGR. J. P. Rimmer  
SHEET 1 OF 6 HOLE NO. SB-2

HOLE NO. SB-2  
LINE & STA. CL 152+10  
OFFSET 12' Lt.

|                |              |         |                |       |
|----------------|--------------|---------|----------------|-------|
| QUAD. LOCATION | DATE, START  | 2/28/66 | SURF. ELEV.    | 103.0 |
| SOIL SERIES    | DATE, FINISH | 3/9/66  | DEPTH TO WATER |       |

|         |                   |                    |                                     |                                      |
|---------|-------------------|--------------------|-------------------------------------|--------------------------------------|
| CASING  | O.D. <u>2.75"</u> | I.D. <u>2.5"</u>   | WEIGHT OF HAMMER <u>300#</u>        | HAMMER FALL                          |
| SAMPLER | O.D. <u>2.0"</u>  | I.D. <u>1.375"</u> | INSIDE LENGTH OF SAMPLER <u>18"</u> | CASING <u>18"</u> SAMPLER <u>18"</u> |

DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emmerson  
D.P.W. INSPECTOR J. Santore  
DISTRICT SOILS ENGR. J. H. P. Reardon  
SHEET 2 OF 6 HOLE NO. SB-2

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-2  
LINE & STA. CL 152+10  
OFFSET 12' Lt.

QUAD. LOCATION \_\_\_\_\_ DATE, START 2/28/66 SURF. ELEV. 103.0  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/9/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75 I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |         |
| 100'                      | 37                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 37                 | 13         | 0                   | 0       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 38                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 37                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 105'                      | 33                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 35                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 35                 | 14         | 0                   | 0       |          |          |                  | W        | Gr.   | CLAY                                  |         |
|                           | 40                 |            |                     |         | 0        |          |                  |          |       | Trace of Silt                         |         |
|                           | 37                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 110'                      | 39                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 38                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 40                 | 15         | 0                   | 0       |          |          |                  | W        | Gr.   | Very soft                             |         |
|                           | 41                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 43                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 115'                      | 40                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 35                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 32                 | 16         | 0                   | 0       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 35                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 44                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 120'                      | 45                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 40                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 44                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 42                 | 17         | 0                   | 0       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 51                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
| 125'                      | 47                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 44                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 42                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 43                 | 18         | 0                   | 0       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 54                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
| 130'                      | 46                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 45                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 45                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 45                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 44                 | 19         | 0                   | 0       |          |          |                  | M        | Gr.   |                                       |         |
| 135'                      | 48                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 47                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 50                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 54                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 48                 | 20         | 0                   | 0       |          |          |                  | M        | Gr.   |                                       |         |
| 140'                      | 52                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 66                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 74                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 77                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 68                 | 21         | 0                   | 0       |          |          |                  | M        | Gr.   |                                       |         |
| 145'                      | 58                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 57                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 57                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 62                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 60                 | 22         | 0                   | 0       |          |          |                  | M        | Gr.   |                                       |         |
| 150'                      | 78                 |            |                     |         | 0        |          |                  |          |       |                                       |         |

ALL CONDITIONS, MATERIALS, AND LAYERS ENCOUNTERED MUST BE DESCRIBED IN ACCORDANCE WITH CONTRACT SPECIFICATIONS. ALL WATER LEVEL OBSERVATIONS MUST BE DESCRIBED IN DETAIL UNDER "REMARKS".

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emmerson  
D.P.W. INSPECTOR J. Santore  
DISTRICT SOILS ENGR. J. Santore  
SHEET 30 OF 6 HOLE NO. SB-2

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-2  
LINE & STA. CL 152+10  
OFFSET 12' Lt.

QUAD. LOCATION \_\_\_\_\_ DATE, START 2/28/66 SURF. ELEV. 103.0  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/9/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |         |
| 150'                      | 65                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 64                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 68                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 78                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 155'                      | 97                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 93                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 89                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 76                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 66                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 160'                      | 50                 | 23         | 0                   | 0       |          |          |                  | M        | Gr.   | CLAY                                  |         |
|                           | 64                 |            |                     |         | 0        |          |                  |          |       | Trace of Silt                         |         |
|                           | 56                 |            |                     |         |          |          |                  |          |       | Very soft                             |         |
|                           | 56                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 59                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 165'                      | 72                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 79                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 66                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 60                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 68                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 170'                      | 78                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 54                 | 24         | 0                   | 0       |          |          |                  | M        | Gr.   |                                       |         |
|                           | 82                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 71                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 66                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 175'                      | 100                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 150                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 163                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 159                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 125                |            |                     |         |          |          |                  |          |       |                                       |         |
| 180'                      | 133                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 92                 | 25         | 0                   | 0       |          |          |                  | W        | Gr.   | CLAY                                  |         |
|                           | 89                 |            |                     |         | 0        |          |                  |          |       | Some silt                             |         |
|                           | 86                 |            |                     |         |          |          |                  |          |       | Very soft                             |         |
|                           | 82                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 185'                      | 80                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 90                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 78                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 75                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 72                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 190'                      | 66                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 68                 | 26         | 0                   | 0       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 65                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 60                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 52                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 195'                      | 50                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 67                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 59                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 60                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 55                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 200'                      | 51                 | 27         | 0                   | 0       | 0        |          |                  | W        | Gr.   |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emerson  
D.P.W. INSPECTOR J. Santore  
DISTRICT SOILS ENGR. John P. Ramsey  
SHEET 4 OF 6. HOLE NO. SB-2

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-2  
LINE & STA. 152/10  
OFFSET 12' Left

PROJECT South Bay Bridge Crossing of Route 22  
QUAD. LOCATION \_\_\_\_\_ DATE, START 2/28/66 SURF. ELEV. 103.0  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/9/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK  | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|-------|--|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |       |  |         |
| 200'                      | 71                 |            |                     |         |          |          |  |                  |          |       | CLAY<br><br>Some Silt<br><br>Very soft |         |
|                           | 61                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 80                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 79                 |            |                     |         |          |          |  |                  |          |       |  |         |
| 205'                      | 69                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 89                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 72                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 72                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 91                 |            |                     |         |          |          |  |                  |          |       |  |         |
| 210'                      | 68                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 68                 | 28         | 0                   | 0       |          |          |  | W                | Gr.      |       | CLAY<br><br>Trace Silt                 |         |
|                           | 69                 |            |                     |         | 0        |          |  |                  |          |       |  |         |
|                           | 64                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 61                 |            |                     |         |          |          |  |                  |          |       |  |         |
| 215'                      | 63                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 66                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 61                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 62                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 58                 |            |                     |         |          |          |  |                  |          |       |  |         |
| 220'                      | 58                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 69                 | 29         | 0                   | 0       |          |          |  | W                | Gr.      |       | CLAY<br><br>Trace Silt                 |         |
|                           | 61                 |            |                     |         | 0        |          |  |                  |          |       |  |         |
|                           | 64                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 62                 |            |                     |         |          |          |  |                  |          |       |  |         |
| 225'                      | 59                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 61                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 57                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 58                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 54                 |            |                     |         |          |          |  |                  |          |       |  |         |
| 230'                      | 60                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 70                 | 30         | 0                   | 0       | 0        |          |  | W                | Gr.      |       | Very Soft                              |         |
|                           | 65                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 65                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 57                 |            |                     |         |          |          |  |                  |          |       |  |         |
| 235'                      | 59                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 55                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 58                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 69                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 64                 |            |                     |         |          |          |  |                  |          |       |  |         |
| 240'                      | 65                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 61                 | 31         | 0                   | 0       | 0        |          |  | W                | Gr.      |       |  |         |
|                           | 60                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 63                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 58                 |            |                     |         |          |          |  |                  |          |       |  |         |
| 245'                      | 60                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 54                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 56                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 53                 |            |                     |         |          |          |  |                  |          |       |  |         |
|                           | 50                 |            |                     |         |          |          |  |                  |          |       |  |         |
| 250'                      | 48                 |            |                     |         |          |          |  |                  |          |       |  |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR J. Santore

DISTRICT SOILS ENGR. John P. R...

SHEET 5 OF 6

HOLE NO. SB-2



DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO.  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22  
QUAD. LOCATION  
SOIL SERIES

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-2  
LINE & STA. CL 152/10  
OFFSET 12' Lt.

CASING O.D. 2.75" I.D. 2.5"  
SAMPLER O.D. 2.0" I.D. 1.375"

WEIGHT OF HAMMER 300#  
INSIDE LENGTH OF SAMPLER 18"

HAMMER FALL  
CASING 18' SAMPLER 18"

DEPTH BELOW SURFACE  
BLOWS ON CASING  
SAMPLE NO.  
BLOWS ON SAMPLER  
CROSS SECTION  
MOISTURE  
COLOR  
FIELD DESCRIPTION OF SOIL AND ROCK  
REMARKS

|     | BLOWS ON CASING | SAMPLE NO. | BLOWS ON SAMPLER |      |       |       |  | CROSS SECTION | MOISTURE | COLOR | FIELD DESCRIPTION OF SOIL AND ROCK | REMARKS                      |
|-----|-----------------|------------|------------------|------|-------|-------|--|---------------|----------|-------|------------------------------------|------------------------------|
|     |                 |            | 0-6              | 6-12 | 12-18 | 18-24 |  |               |          |       |                                    |                              |
| 250 |                 | 32         | 3                | 14   |       |       |  |               |          |       | CLAY<br>Some Silt                  | End of Hole 252'             |
| 252 |                 |            |                  |      | 9     |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    | Driller:<br><br>Roger Reeves |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |
|     |                 |            |                  |      |       |       |  |               |          |       |                                    |                              |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emerson  
D.P.W. INSPECTOR J. Santore  
DISTRICT SOILS ENGR. J. P. Santore  
SHEET 6 OF 6. HOLE NO. SB-2

[illegible]

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-3  
LINE & STA. CL 152+88  
OFFSET 0'

QUAD. LOCATION \_\_\_\_\_ DATE, START 2/2/66 SURF. ELEV. 96.8  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/25/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 8"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |    |    |     |    | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|----|----|-----|----|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0                   | 6  | 12 | 18  | 24 |                  |          |       |                                       |         |
| 350'                      |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
| 355'                      |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
| 360'                      |                    |            | 47                  | 22 | 56 |     |    |                  | M        | Gr.   | SAND<br>Some Silt                     |         |
|                           |                    |            |                     |    |    | 110 |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
| 365'                      |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
| 370'                      |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
| 375'                      |                    |            |                     |    |    |     |    |                  |          |       | Very compact                          |         |
|                           |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
| 380'                      |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
| 385'                      |                    |            | 48                  | 22 | 56 |     |    |                  | M        | Gr.   |                                       |         |
|                           |                    |            |                     |    |    | 110 |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
| 390'                      |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
| 395'                      |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |
| 400'                      |                    |            |                     |    |    |     |    |                  |          |       |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emmerson

D.P.W. INSPECTOR John Santore

DISTRICT SOILS ENGR. John T. Ramsey

SHEET 8 OF 9

HOLE NO. SB-3

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-3  
LINE & STA. CL 152+88  
OFFSET 0'

QUAD. LOCATION \_\_\_\_\_ DATE, START 2/2/66 SURF. ELEV. 96.8  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/25/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |    |    |    |    | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|----|----|----|----|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0                   | 6  | 12 | 18 | 24 |                  |          |       |                                       |         |
| 300'                      |                    |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |    |    |                  |          |       |                                       |         |
| 305'                      |                    |            |                     |    |    |    |    |                  |          |       | SILT                                  |         |
|                           |                    |            |                     |    |    |    |    |                  |          |       | Trace of Sand                         |         |
|                           |                    |            |                     |    |    |    |    |                  |          |       |                                       |         |
| 310'                      |                    |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           |                    | 42         | 10                  | 20 |    |    |    |                  | M        | Gr.   |                                       |         |
|                           |                    |            |                     |    |    | 35 |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |    |    |                  |          |       | Hard                                  |         |
| 315'                      |                    |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |    |    |                  |          |       |                                       |         |
| 320'                      |                    |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           |                    | 43         | 8                   | 14 |    |    |    |                  | M        | Gr.   |                                       |         |
|                           |                    |            |                     |    |    | 17 |    |                  |          |       | SILT                                  |         |
|                           |                    |            |                     |    |    |    |    |                  |          |       | Some Sand                             |         |
| 325'                      |                    |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |    |    |                  |          |       |                                       |         |
| 330'                      |                    |            |                     |    |    |    |    |                  |          |       | Stiff                                 |         |
|                           |                    | 44         | 20                  | 12 |    |    |    |                  | M        | Gr.   |                                       |         |
|                           |                    |            |                     |    |    | 18 |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |    |    |                  |          |       |                                       |         |
| 335'                      |                    |            |                     |    |    |    |    |                  |          |       | SAND                                  |         |
|                           |                    |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |    |    |                  |          |       | Some silt                             |         |
| 340'                      |                    |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           |                    | 45         | 17                  | 20 |    |    |    |                  | M        | Gr.   |                                       |         |
|                           |                    |            |                     |    |    | 24 |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |    |    |                  |          |       |                                       |         |
| 345'                      |                    |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           |                    |            |                     |    |    |    |    |                  |          |       | Compact                               |         |
|                           |                    |            |                     |    |    |    |    |                  |          |       |                                       |         |
| 350'                      |                    |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           |                    | 46         | 15                  | 21 | 22 |    |    |                  | M        | Gr.   |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR John Santore

DISTRICT SOILS ENGR. John P. Reilly

SHEET 7 OF 9

HOLE NO. SB-3

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-3  
LINE & STA. CL 152+88  
OFFSET 0'

PROJECT South Bay Bridge Crossing of Route 22

QUAD. LOCATION \_\_\_\_\_ DATE, START 2/ 2/66

SURF. ELEV. 96.8

SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/25/66

DEPTH TO WATER \_\_\_\_\_

(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5"  
SAMPLER O.D. 2.0" I.D. 1.375"

WEIGHT OF HAMMER 300#  
INSIDE LENGTH OF SAMPLER 18"

HAMMER FALL  
CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS             |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|-------|---------------------------------------|---------------------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |       |                                       |                     |
| 250'                      | 152                |            |                     |         |          |          |  |                  |          |       | CLAY                                  |                     |
|                           | 80                 |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 70                 |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 75                 |            |                     |         |          |          |  |                  |          |       |                                       |                     |
| 255'                      | 75                 |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 95                 |            |                     |         |          |          |  |                  |          |       | Some Silt                             |                     |
|                           | 165                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 185                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 150                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
| 260'                      | 110                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 92                 | 37         | 4                   | 3       |          |          |  | M                | Gr.      |       | Soft                                  |                     |
|                           | 88                 |            |                     |         | 4        |          |  |                  |          |       |                                       |                     |
|                           | 98                 |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 110                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
| 265'                      | 170                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 315                |            |                     |         |          |          |  |                  |          |       | CLAY AND SILT                         |                     |
|                           | 185                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 146                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 226                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
| 270'                      | 234                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 218                | 38         | 20                  | 32      |          |          |  | M                | Gr.      |       | Hard                                  |                     |
|                           | 135                |            |                     |         | 24       |          |  |                  |          |       |                                       |                     |
|                           | 112                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 85                 |            |                     |         |          |          |  |                  |          |       |                                       |                     |
| 275'                      | 236                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 203                |            |                     |         |          |          |  |                  |          |       | SILT                                  |                     |
|                           | 206                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 403                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 551                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
| 280'                      | 308                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 314                | 39         | 5                   | 6       |          |          |  | M                | GR.      |       | Trace of clay                         |                     |
|                           | 185                |            |                     |         | 13       |          |  |                  |          |       |                                       |                     |
|                           | 143                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 198                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
| 285'                      | 163                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 185                |            |                     |         |          |          |  |                  |          |       | Firm                                  |                     |
|                           | 200                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 250                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 370                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
| 290'                      | 570                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 303                | 40         | 4                   | 8       |          |          |  | M                | Gr.      |       |                                       |                     |
|                           | 427                |            |                     |         | 9        |          |  |                  |          |       |                                       |                     |
|                           | 360                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 300                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
| 295'                      | 410                |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           | 255                |            |                     |         |          |          |  |                  |          |       |                                       | End of<br>Pipe 296' |
|                           |                    |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           |                    |            |                     |         |          |          |  |                  |          |       |                                       |                     |
|                           |                    |            |                     |         |          |          |  |                  |          |       |                                       |                     |
| 300'                      |                    | 41         | 10                  | 10      | 12       |          |  | M                | Gr.      |       |                                       |                     |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR John Santore

DISTRICT SOILS ENGR. John P. Renshaw

SHEET 6 OF 9. HOLE NO. SB-3

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-3  
LINE & STA. CL 152+88  
OFFSET 0'

QUAD. LOCATION \_\_\_\_\_ DATE, START 2/2/66 SURF. ELEV. 96.8  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/25/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | ON<br>BLOWS<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|-----------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|-------|---------------------------------------|---------|
|                           |                       |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |       |                                       |         |
| 200'                      | 32                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 35                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 45                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 50                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 205'                      | 60                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 50                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 42                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 50                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 60                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 210'                      | 45                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 65                    | 32         | 1                   | 2       |          |          |  |                  | W        | Gr.   | CLAY                                  |         |
|                           | 63                    |            |                     |         | 2        |          |  |                  |          |       | Trace of Silt                         |         |
|                           | 60                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 63                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 215'                      | 55                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 70                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 60                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 63                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 55                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 220'                      | 60                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 65                    | 33         | 1                   | 1       |          |          |  |                  | w        | Gr.   | Soft                                  |         |
|                           | 62                    |            |                     |         | 2        |          |  |                  |          |       |                                       |         |
|                           | 53                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 60                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 225'                      | 65                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 75                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 63                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 56                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 101                   |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 230'                      | 62                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 80                    | 34         | 3                   | 4       |          |          |  |                  | W        | Gr.   | Firm                                  |         |
|                           | 75                    |            |                     |         | 5        |          |  |                  |          |       |                                       |         |
|                           | 67                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 69                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 235'                      | 80                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 75                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 60                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 120                   |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 85                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 240'                      | 63                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 80                    | 35         | 3                   | 5       |          |          |  |                  | W        | Gr.   |                                       |         |
|                           | 75                    |            |                     |         | 8        |          |  |                  |          |       |                                       |         |
|                           | 70                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 75                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 245'                      | 122                   |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 85                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 75                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 95                    |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 100                   |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 250'                      | 67                    | 36         | 4                   | 2       | 4        |          |  |                  | W        | Gr.   |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR John Santore

DISTRICT SOILS ENGR. John P. Reardon

SHEET 5 OF 9

HOLE NO. SB-3



DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-3  
LINE & STA. CL 152+88  
OFFSET 0'

QUAD. LOCATION \_\_\_\_\_ DATE, START 2/ 2/66 SURF. ELEV. 96.8  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/25/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |       |                                       |         |
| 150'                      | 20                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 38                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 43                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 50                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 62                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 155'                      | 43                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 32                 |            |                     |         |          |          |  |                  |          |       | CLAY                                  |         |
|                           | 49                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 48                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 160'                      | 40                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 38                 | 27         | 0                   | 0       |          |          |  | W                | Gr.      |       | Soft                                  |         |
|                           | 38                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 39                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 36                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 165'                      | 37                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 48                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 82                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 99                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 63                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 170'                      | 55                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 60                 | 28         | 0                   | 3       |          |          |  | W                | Gr.      |       |                                       |         |
|                           | 97                 |            |                     |         | 5        |          |  |                  |          |       |                                       |         |
|                           | 120                |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 135                |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 175'                      | 138                |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 135                |            |                     |         |          |          |  |                  |          |       | CLAY                                  |         |
|                           | 150                |            |                     |         |          |          |  |                  |          |       | Trace of Silt                         |         |
|                           | 105                |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 105                |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 180'                      | 87                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 83                 | 29         | 4                   | 5       |          |          |  | W                | Gr.      |       |                                       |         |
|                           | 80                 |            |                     |         | 7        |          |  |                  |          |       |                                       |         |
|                           | 76                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 70                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 185'                      | 69                 |            |                     |         |          |          |  |                  |          |       | Soft                                  |         |
|                           | 62                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 90                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 62                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 58                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 190'                      | 50                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 40                 | 30         | 3                   | 4       |          |          |  | W                | Gr.      |       |                                       |         |
|                           | 35                 |            |                     |         | 4        |          |  |                  |          |       |                                       |         |
|                           | 33                 |            |                     |         |          |          |  |                  |          |       | CLAY                                  |         |
|                           | 30                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 195'                      | 35                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 42                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 52                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 35                 |            |                     |         |          |          |  |                  |          |       | Soft                                  |         |
|                           | 40                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 200'                      | 37                 | 31         | 2                   | 2       | 3        |          |  | W                | Gr.      |       |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emerson  
D.P.W. INSPECTOR John Santore  
DISTRICT SOILS ENGR. John P. Remy  
SHEET 4 OF 9 HOLE NO. SB-3

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-3  
LINE & STA. CL 152/88  
OFFSET 0'

PROJECT South Bay Bridge Crossing of Route 22  
QUAD. LOCATION \_\_\_\_\_ DATE, START 2/ 2/66 SURF. ELEV. 96.8  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/25/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |       |                                       |         |
| 100'                      | 0                  |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 0                  |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 0                  |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 0                  |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 105'                      | 0                  |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 0                  | 20         | 0                   | 0       |          |          |  | W                | Gr.      |       | CLAY                                  |         |
|                           | 0                  |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 0                  |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 0                  |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 110'                      | 0                  |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 0                  | 21         | 0                   | 0       |          |          |  | W                | Gr.      |       |                                       |         |
|                           | 0                  |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 5                  |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 7                  |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 115'                      | 10                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 0                  | 22         | 0                   | 0       |          |          |  | W                | Gr.      |       |                                       |         |
|                           | 1                  |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 5                  |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 8                  |            |                     |         |          |          |  |                  |          |       | Very soft                             |         |
| 120'                      | 9                  |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 5                  | 23         | 0                   | 0       |          |          |  | W                | Gr.      |       |                                       |         |
|                           | 15                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 23                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 28                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 125'                      | 32                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 22                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 20                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 19                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 15                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 130'                      | 16                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 20                 | 24         | 0                   | 0       |          |          |  | W                | Gr.      |       |                                       |         |
|                           | 22                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 32                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 35                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 135'                      | 32                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 33                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 38                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 35                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 28                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 140'                      | 27                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 28                 | 25         | 0                   | 0       |          |          |  | W                | Gr.      |       |                                       |         |
|                           | 25                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 32                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 25                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 145'                      | 23                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 20                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 25                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 32                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 38                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 150'                      | 35                 | 26         | 0                   | 0       | 0        |          |  | W                | Gr.      |       |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR John Santore

DISTRICT SOILS ENGR. John P. R...

SHEET 3 OF 9

HOLE NO. SB-3

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-3  
LINE & STA. CL 152+88  
OFFSET 0'

QUAD. LOCATION \_\_\_\_\_ DATE, START 2/2/66 SURF. ELEV. 96.8  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/25/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |         |
| 0'                        | 42                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 72                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 105                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 72                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 55'                       | 87                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 0                  | 10         | 5                   | 4       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 0                  |            |                     |         | 3        |          |                  |          |       |                                       |         |
|                           | 10                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 12                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 60'                       | 15                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 10                 | 11         | 2                   | 1       |          |          |                  | W        | Gr.   | Soft                                  |         |
|                           | 10                 |            |                     |         | 1        |          |                  |          |       |                                       |         |
|                           | 9                  |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 12                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 65'                       | 14                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 15                 | 12         | 1                   | 1       |          |          |                  | W        | Gr.   | CLAY                                  |         |
|                           | 15                 |            |                     |         | 1        |          |                  |          |       | Trace of Silt                         |         |
|                           | 15                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 14                 |            |                     |         |          |          |                  |          |       | Very soft                             |         |
| 70'                       | 16                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 0                  | 13         | 0                   | 0       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 2                  |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 3                  |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 8                  |            |                     |         |          |          |                  |          |       |                                       |         |
| 75'                       | 14                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 15                 | 14         | 1                   | 1       |          |          |                  | W        | Gr.   | CLAY                                  |         |
|                           | 22                 |            |                     |         | 2        |          |                  |          |       |                                       |         |
|                           | 18                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 12                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 80'                       | 9                  |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 10                 | 15         | 0                   | 0       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 13                 |            |                     |         | 1        |          |                  |          |       |                                       |         |
|                           | 13                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 12                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 85'                       | 8                  |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 8                  | 16         | 0                   | 0       |          |          |                  | W        | Gr.   | Very soft                             |         |
|                           | 10                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 12                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 10                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 90'                       | 8                  |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 5                  | 17         | 0                   | 1       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 8                  |            |                     |         | 1        |          |                  |          |       |                                       |         |
|                           | 8                  |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 10                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 95'                       | 0                  |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 0                  | 18         | 0                   | 0       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 0                  |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 8                  |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 3                  |            |                     |         |          |          |                  |          |       |                                       |         |
| 100'                      | 2                  | 19         | 0                   | 0       | 0        |          |                  | W        | Gr.   |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR John Santore

DISTRICT SOILS ENGR. John P. Reardon

SHEET 2 OF 9 HOLE NO. SB-3

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-3  
LINE & STA. CL 152/88  
OFFSET 0'

QUAD. LOCATION \_\_\_\_\_ DATE, START 2/ 2/66 SURF. ELEV. 96.8  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/25/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING                   | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR      | FIELD DESCRIPTION<br>OF SOIL AND ROCK  | REMARKS   |      |
|---------------------------|--------------------------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|------------|--|---|------|
|                           |                                      |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |            |  |   |      |
| 0                         |                                      |            |                     |         |          |          |  |                  |          |            |  | Lake Bottom<br>Elevation<br><br><u>92.3</u>                 |      |
|                           |                                      |            |                     |         |          |          |  |                  |          |            |  |   |      |
| 4.5'                      |                                      |            |                     |         |          |          |  |                  |          |            | WATER                                  | Used "B" rods<br>0'-55'- 4" pipe<br>55'-296.5'- 2 1/2" pipe |      |
| 5'                        | W<br>e<br>i<br>g<br>h<br>t<br>o<br>f | 1          | 0                   | 0       |          | 0        |  |                  | W        | Gr.        | SILT<br>Trace of clay<br><br>Very soft |   |      |
| 10'                       |                                      | 2          | 0                   | 0       |          | 0        |  |                  | W        | Gr.        | SILT<br>Some clay                      |   |      |
| 15'                       | C<br>a<br>s<br>i<br>n<br>g           | 3          | 0                   | 0       |          | 0        |  |                  | W        | Gr.        | Very soft                              |   |      |
| 20'                       |                                      | 4          | 0                   | 0       |          | 0        |  |                  | W        | Gr.        | SILT AND CLAY<br><br>Very soft         |   |      |
| 25'                       |                                      | 5          | 0                   | 0       |          | 0        |  |                  | W        | Gr.        | SAND AND GRAVEL                        |   |      |
|                           | 7<br>4                               |            |                     |         |          |          |  |                  |          |            |  |   | Soft |
| 30'                       | 3<br>28<br>12<br>11<br>7<br>4        | No<br>Rec. | 6                   | 5       |          | 7        |  |                  | W        | Gr.        |  |   |      |
| 35'                       |                                      | 6          | 1                   | 1       |          |          |  |                  | W        | Gr.        |  |   |      |
|                           | 12<br>22<br>28<br>20<br>24           |            |                     |         |          | 3        |  |                  |          |            |  |   |      |
| 40'                       | 30<br>31<br>30<br>40<br>42           | 7          | 6                   | 6       |          | 6        |  |                  | W        | Gr.        |  |   |      |
| 45'                       | 32<br>42                             | No<br>Rec. | 6                   | 7       |          |          |  |                  | W        | Gr.        |  |   |      |
| 47'                       | 48                                   | No<br>Rec. | 3                   | 3       |          |          |  |                  | W        | Gr.        |  |   |      |
| 49'                       | 44<br>48                             | 8<br>9     | 2<br>4              | 2<br>7  | 4<br>2   |          |  |                  | W<br>W   | Gr.<br>Gr. | CLAY-SOME GRAVEL FIRM                  |   |      |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR John Santore

DISTRICT SOILS ENGR. John P. Reuss

SHEET 1 OF 9

HOLE NO. SB-3

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-4  
LINE & STA. CL 153+56  
OFFSET 0'

PROJECT South Bay Bridge Crossing of Route 22

QUAD. LOCATION \_\_\_\_\_ DATE, START 3/2/66 SURF. ELEV. 96.8  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/9/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS  |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|--|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |  |
| 0                         |                    | 1          | 0                   | 0       |          |          |                  |          |       | WATER                                 | Lake Bottom<br>Elevation 96.2<br>Used "B" Rods<br><br>2 1/2" pipe to 186'    |
| 0.6                       |                    |            |                     |         | 0        |          |                  | W        | Gr.   | ORGANIC SILT<br>Trace of clay         |  |
| 5'                        | W                  | 2          | 0                   | 0       |          |          |                  | W        | Gr.   | Very soft                             |  |
|                           | e                  |            |                     |         | 0        |          |                  |          |       |                                       |  |
|                           | i                  |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | g                  |            |                     |         |          |          |                  |          |       |                                       |  |
| 10'                       | h                  |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | t                  | 3          | 0                   | 0       |          | 0        |                  | W        | Gr.   | CLAY                                  | Surface Elev.<br>changed from 96.8'<br>to 98.6' during<br>course of the hole |
|                           | o                  |            |                     |         |          |          |                  |          |       | Some silt                             |  |
|                           | f                  |            |                     |         |          |          |                  |          |       | Very soft                             |  |
| 15'                       | C                  | 4          | 0                   | 0       |          | 0        |                  | W        | Gr.   |                                       |  |
|                           | a                  |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | s                  |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | i                  |            |                     |         |          |          |                  |          |       |                                       |  |
| 20'                       | n                  |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | g                  | 5          | 0                   | 0       |          | 0        |                  | W        | Gr.   | CLAY                                  |  |
|                           |                    |            |                     |         |          |          |                  |          |       | Trace silt                            |  |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |  |
| 25'                       |                    | 6          | 0                   | 0       |          | 0        |                  | W        | Gr.   | Very soft                             |  |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |  |
| 29'                       |                    |            |                     |         |          |          |                  |          |       |                                       |  |
| 30'                       | 2                  |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 4                  | 7          | 0                   | 0       |          | 0        |                  | W        | Gr.   | CLAY                                  |  |
|                           | 8                  |            |                     |         |          |          |                  |          |       | Some organic matter                   |  |
|                           | 9                  |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 10                 |            |                     |         |          |          |                  |          |       |                                       |  |
| 35'                       | 10                 | 8          | 0                   | 0       |          | 0        |                  | W        | Gr.   |                                       |  |
|                           | 14                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 13                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 13                 |            |                     |         |          |          |                  |          |       |                                       |  |
| 40'                       | 13                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 12                 | 9          | 0                   | 0       |          | 0        |                  | W        | Gr.   | Very soft                             |  |
|                           | 18                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 17                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 16                 |            |                     |         |          |          |                  |          |       |                                       |  |
| 45'                       | 16                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 16                 | 10         | 0                   | 0       |          | 0        |                  | W        | Gr.   |                                       |  |
|                           | 22                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 23                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 19                 |            |                     |         |          |          |                  |          |       |                                       |  |
| 50'                       | 18                 | 11         | 0                   | 0       | 0        |          |                  | W        | Gr.   |                                       |  |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR J. Santore

DISTRICT SOILS ENGR. John P. Kennedy

SHEET 1 OF 5

HOLE NO. SB-4

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM. 234

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-4  
LINE & STA. CL 153+56  
OFFSET 0'

PROJECT South Bay Bridge Crossing of Route 22  
QUAD. LOCATION \_\_\_\_\_ DATE, START 3/2/66 SURF. ELEV. 96.8  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/9/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |       |                                       |         |
| 0'                        | 11                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 20                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 21                 |            |                     |         |          |          |  |                  |          |       | CLAY                                  |         |
|                           | 19                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 55'                       | 20                 |            |                     |         |          |          |  |                  |          |       | Trace of Silt                         |         |
|                           | 18                 | 12         | 0                   | 0       |          |          |  | W                | Gr.      |       |                                       |         |
|                           | 22                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 21                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 18                 |            |                     |         |          |          |  |                  |          |       | Very soft                             |         |
| 60'                       | 18                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 24                 | 13         | 0                   | 0       |          |          |  | W                | Gr.      |       |                                       |         |
|                           | 20                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 20                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 22                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 65'                       | 20                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 22                 | 14         | 0                   | 0       |          |          |  | W                | Gr.      |       | CLAY                                  |         |
|                           | 27                 |            |                     |         | 0        |          |  |                  |          |       | Trace of silt                         |         |
|                           | 27                 |            |                     |         |          |          |  |                  |          |       | some organic matter                   |         |
|                           | 38                 |            |                     |         |          |          |  |                  |          |       | and fibers                            |         |
| 70'                       | 46                 |            |                     |         |          |          |  |                  |          |       | Very soft                             |         |
|                           | 58                 | 15         | 1                   | 3       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 62                 |            |                     |         | 3        |          |  |                  |          |       | CLAY                                  |         |
|                           | 68                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 59                 |            |                     |         |          |          |  |                  |          |       | Trace of Silt                         |         |
| 75'                       | 63                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 67                 | 16         | 3                   | 5       |          |          |  | M                | Gr.      |       | Firm                                  |         |
|                           | 61                 |            |                     |         | 6        |          |  |                  |          |       |                                       |         |
|                           | 69                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 76                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 80'                       | 65                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 68                 | 17         | 0                   | 0       |          |          |  | W                | Gr.      |       | CLAY                                  |         |
|                           | 45                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 53                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 55                 |            |                     |         |          |          |  |                  |          |       | Very soft                             |         |
| 85'                       | 56                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 53                 | 18         | 0                   | 0       |          |          |  | W                | Gr.      |       | CLAY                                  |         |
|                           | 45                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 51                 |            |                     |         |          |          |  |                  |          |       | Trace of Silt                         |         |
|                           | 55                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 90'                       | 53                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 52                 | 19         | 0                   | 0       |          |          |  | W                | Gr.      |       | Very soft                             |         |
|                           | 43                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 56                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 54                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 95'                       | 46                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 48                 | 20         | 0                   | 0       |          |          |  | W                | Gr.      |       |                                       |         |
|                           | 38                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 43                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 45                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 100'                      | 49                 | 21         | 0                   | 0       | 0        |          |  | W                | Gr.      |       |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR J. Santora

DISTRICT SOILS ENGR. John P. Remsey

SHEET 2 OF 5

HOLE NO. SB-4

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-4  
LINE & STA. CL 153+56  
OFFSET 0'

PROJECT South Bay Bridge Crossing of Route 22  
QUAD. LOCATION \_\_\_\_\_ DATE, START 3/2/66 SURF. ELEV. 96.8  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/9/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |         |
| 100'                      | 40                 | 21         | 0                   | 0       |          |          |                  | M        | Gr.   |                                       |         |
|                           | 46                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 54                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 56                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 105'                      | 52                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 51                 | 22         | 0                   | 0       |          |          |                  | M        | Gr.   | CLAY                                  |         |
|                           | 56                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 74                 |            |                     |         |          |          |                  |          |       | Trace of Silt                         |         |
|                           | 72                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 110'                      | 67                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 72                 | 23         | 0                   | 0       |          |          |                  | M        | Gr.   |                                       |         |
|                           | 74                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 60                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 62                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 115'                      | 65                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 62                 | 24         | 0                   | 0       |          |          |                  | M        | Gr.   | Very soft                             |         |
|                           | 60                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 65                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 58                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 120'                      | 66                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 55                 | 25         | 0                   | 0       |          |          |                  | M        | Gr.   |                                       |         |
|                           | 58                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 59                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 55                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 125'                      | 60                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 52                 | 26         | 0                   | 0       |          |          |                  | M        | Gr.   |                                       |         |
|                           | 55                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 53                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 54                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 130'                      | 50                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 52                 | 27         | 0                   | 0       |          |          |                  | M        | Gr.   |                                       |         |
|                           | 58                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 68                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 80                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 135'                      | 75                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 60                 | 28         | 0                   | 0       |          |          |                  | M        | Gr.   |                                       |         |
|                           | 58                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 75                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 78                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 140'                      | 65                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 72                 | 29         | 0                   | 0       |          |          |                  | M        | Gr.   | CLAY                                  |         |
|                           | 78                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 72                 |            |                     |         |          |          |                  |          |       | some silt                             |         |
|                           | 73                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 145'                      | 70                 |            |                     |         |          |          |                  |          |       | very soft                             |         |
|                           | 74                 | 30         | 0                   | 0       |          |          |                  | M        | Gr.   |                                       |         |
|                           | 78                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 78                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 86                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 150'                      | 111                | 31         | 0                   | 0       | 0        |          |                  | M        | Gr.   |                                       |         |

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CONTR. SOILS TECH. Dennis Emmerson

D.P.W. INSPECTOR J. Santore

DISTRICT SOILS ENGR. J. Santore

SHEET 3 OF 5

HOLE NO. SB-4



DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-4  
LINE & STA. CL 153+56  
OFFSET 0'

PROJECT South Bay Bridge Crossing of Route 22

QUAD. LOCATION \_\_\_\_\_ DATE, START 3/2/66

SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/9/66

SURF. ELEV. 96.8

DEPTH TO WATER \_\_\_\_\_

(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300#

SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18"

HAMMER FALL  
CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS                    |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|----------------------------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |                            |
| 150'                      | 75                 |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 89                 |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 92                 |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 82                 |            |                     |         |          |          |                  |          |       |                                       |                            |
| 155'                      | 91                 |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 90                 |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 93                 |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 88                 |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 98                 |            |                     |         |          |          |                  |          |       |                                       |                            |
| 160'                      | 110                |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 76                 | 32         | 0                   | 0       |          |          |                  | W Gr.    |       | CLAY<br>Some Silt                     |                            |
|                           | 80                 |            |                     |         | 0        |          |                  |          |       |                                       |                            |
|                           | 85                 |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 94                 |            |                     |         |          |          |                  |          |       |                                       |                            |
| 165'                      | 91                 |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 115                |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 145                |            |                     |         |          |          |                  |          |       | Very soft                             |                            |
|                           | 173                |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 183                |            |                     |         |          |          |                  |          |       |                                       |                            |
| 170'                      | 192                |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 186                | 33         | 0                   | 1       |          |          |                  | W Gr.    |       |                                       |                            |
|                           | 165                |            |                     |         | 1        |          |                  |          |       |                                       |                            |
|                           | 167                |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 245                |            |                     |         |          |          |                  |          |       |                                       |                            |
| 175'                      | 250                |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 318                |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 250                |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 260                |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 244                |            |                     |         |          |          |                  |          |       |                                       |                            |
| 180'                      | 212                |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 161                | 34         | 6                   | 7       |          |          |                  | M Gr.    |       |                                       |                            |
|                           | 155                |            |                     |         | 7        |          |                  |          |       | CLAY AND SILT                         |                            |
|                           | 152                |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           | 157                |            |                     |         |          |          |                  |          |       |                                       |                            |
| 185'                      | 155                |            |                     |         |          |          |                  |          |       | stiff                                 | End of 2 1/2"<br>pipe 186' |
|                           | 160                |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                            |
| 190'                      |                    | 35         | 10                  | 9       |          |          |                  | M Gr.    |       |                                       |                            |
|                           |                    |            |                     |         | 11       |          |                  |          |       |                                       |                            |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                            |
| 195'                      |                    |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                            |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                            |
| 200'                      |                    |            |                     |         |          |          |                  |          |       |                                       |                            |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emmerson

D.P.W. INSPECTOR J. Santore

DISTRICT SOILS ENGR. John F. Ramsey

SHEET 4 OF 5

HOLE NO. SB-4

DISTRICT NO. 1

COUNTY Washington

B.S.M. PROJ. NO.

CONTRACT SM 234

PROJECT South Bay Bridge Crossing of Route 22

QUAD. LOCATION

SOIL SERIES

STATE OF NEW YORK

DEPARTMENT OF PUBLIC WORKS

BUREAU OF SOIL MECHANICS

SUBSURFACE EXPLORATION LOG

(CONTRACT)

HOLE NO. SB-4

LINE & STA. CL 153/56

OFFSET 0'

CASING O.D. 2.75" I.D. 2.5"

SAMPLER O.D. 2.0" I.D. 1.375"

WEIGHT OF HAMMER 300#

INSIDE LENGTH OF SAMPLER 18"

HAMMER FALL

CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS                |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|------------------------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |                        |
| 200'                      |                    | 36         | 9                   | 9       |          |          |                  |          |       | CLAY AND SILT                         | End of<br>Hole 202'    |
| 202'                      |                    |            |                     |         | 12       |          |                  |          | M Gr. |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       | Driller:<br>Wayne Rice |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |                        |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emmerson

D.P.W. INSPECTOR J. Santore

DISTRICT SOILS ENGR. John P. Ramsey

SHEET 5 OF 5

HOLE NO. SB-4

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-5  
LINE & STA. CL 154+24  
OFFSET 12' Rt.

QUAD. LOCATION \_\_\_\_\_ DATE, START 3/10/66 SURF. ELEV. 98.6  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/17/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING                   | SAMPLE NO. | BLOWS ON<br>SAMPLER |   |    |    |    | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS                       |
|---------------------------|--------------------------------------|------------|---------------------|---|----|----|----|------------------|----------|-------|---------------------------------------|-------------------------------|
|                           |                                      |            | 0                   | 6 | 12 | 18 | 24 |                  |          |       |                                       |                               |
| 0                         |                                      |            |                     |   |    |    |    |                  |          |       |                                       | Used "AW" Rods                |
|                           |                                      |            |                     |   |    |    |    |                  |          |       |                                       |                               |
| 5'                        |                                      |            |                     |   |    |    |    |                  |          |       |                                       | Lake Bottom<br>Elevation 86.1 |
|                           |                                      |            |                     |   |    |    |    |                  |          |       |                                       |                               |
| 10'                       | W<br>e<br>i<br>g<br>h<br>t           |            |                     |   |    |    |    |                  |          |       |                                       |                               |
|                           |                                      |            |                     |   |    |    |    |                  |          |       |                                       |                               |
| 12.5'                     |                                      | 1          | 0                   | 0 |    | 0  |    |                  | W        | Br.   | ORGANIC SILT<br>some fibers           |                               |
|                           |                                      |            |                     |   |    |    |    |                  |          |       |                                       |                               |
| 15'                       |                                      |            |                     |   |    |    |    |                  |          |       |                                       |                               |
|                           |                                      |            |                     |   |    |    |    |                  |          |       |                                       |                               |
| 20'                       | o<br>f<br>c<br>a<br>s<br>i<br>n<br>g | 2          | 0                   | 0 |    | 0  |    |                  | W        | Br.   | Very soft                             |                               |
|                           |                                      |            |                     |   |    |    |    |                  |          |       |                                       |                               |
| 25'                       |                                      | 3          | 0                   | 0 |    | 0  |    |                  | W        | Br.   |                                       |                               |
|                           |                                      |            |                     |   |    |    |    |                  |          |       |                                       |                               |
| 30'                       |                                      | 4          | 0                   | 0 |    | 0  |    |                  | W        | Br.   | ORGANIC SILT<br>Trace of clay         |                               |
|                           |                                      |            |                     |   |    |    |    |                  |          |       |                                       |                               |
| 35'                       | 12                                   | 5          | 0                   | 0 |    | 0  |    |                  | W        | Br.   |                                       |                               |
|                           | 13                                   |            |                     |   |    | 0  |    |                  |          |       |                                       |                               |
|                           | 15                                   |            |                     |   |    |    |    |                  |          |       |                                       |                               |
|                           | 13                                   |            |                     |   |    |    |    |                  |          |       |                                       |                               |
| 40'                       | 13                                   | 6          | 0                   | 0 |    | 0  |    |                  | W        | Br.   | Very soft                             |                               |
|                           | 10                                   |            |                     |   |    |    |    |                  |          |       |                                       |                               |
|                           | 12                                   |            |                     |   |    |    |    |                  |          |       |                                       |                               |
|                           | 14                                   |            |                     |   |    |    |    |                  |          |       |                                       |                               |
| 45'                       | 13                                   | 7          | 0                   | 0 |    | 0  |    |                  | W        | Br.   |                                       |                               |
|                           | 11                                   |            |                     |   |    |    |    |                  |          |       |                                       |                               |
|                           | 11                                   |            |                     |   |    |    |    |                  |          |       |                                       |                               |
|                           | 12                                   |            |                     |   |    |    |    |                  |          |       |                                       |                               |
|                           | 15                                   |            |                     |   |    |    |    |                  |          |       |                                       |                               |
| 50'                       | 19                                   | 8          | 0                   | 0 | 0  | 0  |    |                  | W        | Br.   |                                       |                               |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emmerson  
D.P.W. INSPECTOR \_\_\_\_\_  
DISTRICT SOILS ENGR. John T. R...  
SHEET 1 OF 6 HOLE NO. SB-5

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT \_\_\_\_\_

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-5  
LINE & STA. CL 154/24  
OFFSET 12' Rt.

QUAD. LOCATION \_\_\_\_\_ DATE, START 3/10/66 SURF. ELEV. 98.6  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/17/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 8" SAMPLER 8"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |   |    |    |    | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS  |
|---------------------------|--------------------|------------|---------------------|---|----|----|----|------------------|----------|-------|---------------------------------------|--|
|                           |                    |            | 0                   | 6 | 12 | 18 | 24 |                  |          |       |                                       |  |
| 50'                       | 19                 |            |                     |   |    |    |    |                  |          |       | SILT<br>some clay                     |  |
|                           | 20                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
|                           | 21                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
|                           | 21                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
| 55'                       | 18                 |            |                     |   |    |    |    |                  |          |       | M Br.                                 |  |
|                           | 15                 | 9          | 0                   | 0 |    |    |    |                  |          |       |                                       |  |
|                           | 18                 |            |                     |   | 0  |    |    |                  |          |       |                                       |  |
|                           | 20                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
|                           | 21                 |            |                     |   |    |    |    |                  |          |       | M Gr.                                 | Trace of fibers<br>Very soft                       |
| 60'                       | 20                 | 10         | 0                   | 0 |    |    |    |                  |          |       |                                       |  |
|                           | 16                 |            |                     |   | 0  |    |    |                  |          |       |                                       |  |
|                           | 21                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
|                           | 24                 |            |                     |   |    |    |    |                  |          |       | M Gr.                                 | CLAY<br>Trace of silt                              |
| 65'                       | 23                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
|                           | 19                 | 11         | 0                   | 0 |    |    |    |                  |          |       |                                       |  |
|                           | 25                 |            |                     |   | 0  |    |    |                  |          |       |                                       |  |
|                           | 24                 |            |                     |   |    |    |    |                  |          |       | M Gr.                                 | Very soft  |
|                           | 21                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
| 70'                       | 21                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
|                           | 21                 | 12         | 0                   | 0 |    |    |    |                  |          |       |                                       |  |
|                           | 29                 |            |                     |   | 0  |    |    |                  |          |       | M Gr.                                 |  |
|                           | 25                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
|                           | 29                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
| 75'                       | 29                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
|                           | 24                 | 13         | 0                   | 0 |    |    |    |                  |          |       | M Gr.                                 | CLAY<br>Trace of silt<br>Some gravel,<br>very soft |
|                           | 28                 |            |                     |   | 0  |    |    |                  |          |       |                                       |  |
|                           | 29                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
|                           | 29                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
| 80'                       | 32                 |            |                     |   |    |    |    |                  |          |       | M Gr.                                 |  |
|                           | 35                 | 14         | 0                   | 0 |    |    |    |                  |          |       |                                       |  |
|                           | 36                 |            |                     |   | 0  |    |    |                  |          |       |                                       |  |
|                           | 32                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
|                           | 40                 |            |                     |   |    |    |    |                  |          |       | M Gr.                                 |  |
| 85'                       | 42                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
|                           | 35                 | 15         | 0                   | 0 |    |    |    |                  |          |       |                                       |  |
|                           | 42                 |            |                     |   | 0  |    |    |                  |          |       |                                       |  |
|                           | 50                 |            |                     |   |    |    |    |                  |          |       | M Gr.                                 |  |
|                           | 49                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
| 90'                       | 50                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
|                           | 50                 | 16         | 0                   | 0 |    |    |    |                  |          |       |                                       |  |
|                           | 46                 |            |                     |   | 0  |    |    |                  |          |       | M Gr.                                 |  |
|                           | 50                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
|                           | 53                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
|                           | 54                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
| 95'                       | 48                 | 17         | 0                   | 0 |    |    |    |                  |          |       | M Gr.                                 | CLAY<br>Trace of silt,<br>very soft                |
|                           | 50                 |            |                     |   | 0  |    |    |                  |          |       |                                       |  |
|                           | 55                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
|                           | 66                 |            |                     |   |    |    |    |                  |          |       |                                       |  |
| 100'                      | 56                 | 18         | 0                   | 0 | 0  |    |    |                  |          |       | M Gr.                                 |  |

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CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR \_\_\_\_\_

DISTRICT SOILS ENGR. John P. R...

SHEET 2 OF 6

HOLE NO. SB-5

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-5  
LINE & STA. CL 154+24  
OFFSET 12' Rt.

QUAD. LOCATION \_\_\_\_\_ DATE, START 3/10/66 SURF. ELEV. 98.6  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/17/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |       |                                       |         |
| 100'                      | 40                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 41                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 44                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 40                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 105'                      | 34                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 26                 | 19         | 0                   | 0       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 40                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 41                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 38                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 110'                      | 36                 |            |                     |         |          |          |  |                  |          |       | CLAY<br>some silt                     |         |
|                           | 30                 | 20         | 0                   | 0       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 40                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 45                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 44                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 115'                      | 42                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 38                 | 21         | 0                   | 0       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 42                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 44                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 46                 |            |                     |         |          |          |  |                  |          |       | Very soft                             |         |
| 120'                      | 51                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 38                 | 22         | 0                   | 0       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 42                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 50                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 52                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 125'                      | 45                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 35                 | 23         | 0                   | 0       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 50                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 46                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 40                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 130'                      | 41                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 45                 | 24         | 0                   | 0       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 43                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 42                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 45                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 135'                      | 40                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 45                 | 25         | 0                   | 0       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 60                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 60                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 62                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 140'                      | 55                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 40                 | 26         | 0                   | 0       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 45                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 49                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 49                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 145'                      | 45                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 40                 | 27         | 0                   | 0       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 60                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 66                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 77                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 150'                      | 92                 | 28         | 0                   | 0       | 0        |          |  | M                | Gr.      |       |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emerson  
D.P.W. INSPECTOR \_\_\_\_\_  
DISTRICT SOILS ENGR. J. P. R...  
SHEET 3 OF 6 HOLE NO. SB-5

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-5  
LINE & STA. CL 154+24  
OFFSET 12' Rt.

QUAD. LOCATION \_\_\_\_\_ DATE, START 3/10/66 SURF. ELEV. 98.6  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/17/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |   |    |    |    | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---|----|----|----|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0                   | 6 | 12 | 18 | 24 |                  |          |       |                                       |         |
| 50'                       | 44                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 45                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 63                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 68                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 55'                       | 52                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 53                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 68                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 101                |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 90                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 60'                       | 93                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 104                | 29         | 0                   | 0 |    |    |    |                  | M        | Gr.   | CLAY<br>some silt<br>Very soft        |         |
|                           | 54                 |            |                     |   | 0  |    |    |                  |          |       |                                       |         |
|                           | 58                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 61                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 65'                       | 65                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 63                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 65                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 60                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 70                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 70'                       | 80                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 81                 | 30         | 0                   | 0 |    |    |    |                  | M        | Gr.   |                                       |         |
|                           | 82                 |            |                     |   | 0  |    |    |                  |          |       |                                       |         |
|                           | 92                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 100                |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 75'                       | 130                |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 128                |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 132                |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 127                |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 122                |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 80'                       | 123                |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 100                | 31         | 0                   | 0 |    |    |    |                  | M        | Gr.   |                                       |         |
|                           | 110                |            |                     |   | 0  |    |    |                  |          |       |                                       |         |
|                           | 88                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 116                |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 85'                       | 82                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 84                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 66                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 75                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 75                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 90'                       | 85                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 90                 | 32         | 0                   | 1 |    |    |    |                  | M        | Gr.   |                                       |         |
|                           | 80                 |            |                     |   | 3  |    |    |                  |          |       |                                       |         |
|                           | 82                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 85                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 95'                       | 90                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 83                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 82                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 85                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 88                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 200'                      | 83                 | 33         | 0                   | 0 | 0  |    |    |                  | M        | Gr.   |                                       |         |

ALL CONDITIONS, MATERIALS, AND LAYERS ENCOUNTERED MUST BE DESCRIBED IN ACCORDANCE WITH CONTRACT SPECIFICATIONS. ALL WATER LEVEL OBSERVATIONS MUST BE DESCRIBED IN DETAIL UNDER "REMARKS".

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emmerson  
D.P.W. INSPECTOR \_\_\_\_\_  
DISTRICT SOILS ENGR. John P. Ramsey

SHEET 4 OF 6 HOLE NO. SB-5

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-5  
LINE & STA. CL 154+24  
OFFSET 12' Rt.

QUAD. LOCATION \_\_\_\_\_ DATE, START 3/10/66 SURF. ELEV. 98.6  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/7/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |   |    |    |    | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---|----|----|----|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0                   | 6 | 12 | 18 | 24 |                  |          |       |                                       |         |
| 200'                      | 78                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 67                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 52                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 55                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 205'                      | 52                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 55                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 56                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 65                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 70                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 210'                      | 65                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 57                 | 33         | 0                   | 0 |    |    |    |                  | W        | Gr.   | CLAY<br>some silt                     |         |
|                           | 93                 |            |                     |   | 0  |    |    |                  |          |       |                                       |         |
|                           | 85                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 112                |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 215'                      | 95                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 90                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 89                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 95                 |            |                     |   |    |    |    |                  |          |       | Very soft                             |         |
|                           | 84                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 220'                      | 82                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 78                 | 34         | 0                   | 0 |    |    |    |                  | W        | Gr.   |                                       |         |
|                           | 70                 |            |                     |   | 0  |    |    |                  |          |       |                                       |         |
|                           | 75                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 67                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 225'                      | 70                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 70                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 75                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 70                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 71                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 230'                      | 67                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 65                 | 35         | 0                   | 1 |    |    |    |                  | W        | Gr.   |                                       |         |
|                           | 68                 |            |                     |   | 1  |    |    |                  |          |       |                                       |         |
|                           | 78                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 80                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 235'                      | 82                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 78                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 67                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 69                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 70                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 240'                      | 72                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 67                 | 36         | 0                   | 2 |    |    |    |                  | W        | Gr.   |                                       |         |
|                           | 73                 |            |                     |   | 3  |    |    |                  |          |       |                                       |         |
|                           | 72                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 103                |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 245'                      | 81                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 75                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 82                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 81                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
|                           | 80                 |            |                     |   |    |    |    |                  |          |       |                                       |         |
| 250'                      | 73                 |            |                     |   |    |    |    |                  |          |       |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR \_\_\_\_\_

DISTRICT SOILS ENGR. John P. Ramsey

SHEET 5 OF 6

HOLE NO. SB-5





DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-6 (UDH)  
LINE & STA. CL 154/24  
OFFSET 12' Lt.

PROJECT South Bay Bridge Crossing of Route 22

QUAD. LOCATION \_\_\_\_\_

DATE, START 3/15/66

SURF. ELEV. 98.6

SOIL SERIES \_\_\_\_\_

DATE, FINISH 3/25/66

DEPTH TO WATER \_\_\_\_\_

(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 4.5" I.D. 3.75"  
SAMPLER O.D. 2.0" I.D. 1.375"

WEIGHT OF HAMMER 300#  
INSIDE LENGTH OF SAMPLER 18"

HAMMER FALL 18"  
SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING         | SAMPLE NO.        | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS   |
|---------------------------|----------------------------|-------------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|---|
|                           |                            |                   | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |   |
| 0                         |                            |                   |                     |         |          |          |                  |          |       |                                       |   |
| 5'                        |                            |                   |                     |         |          |          |                  |          |       |                                       |   |
| 10'                       |                            |                   |                     |         |          |          |                  |          |       |                                       |   |
| 13.5'                     |                            | J1                | 0                   | 0       |          |          |                  |          |       |                                       | Used "B" Rods                                     |
| 15'                       | W<br>e<br>i<br>g<br>h<br>t |                   |                     |         | 0        |          |                  | W        | Br.   | ORGANIC SILT<br>Trace of clay         |   |
| 20'                       | o<br>f                     | J2                | 0                   | 0       |          |          |                  | W        | Br.   | Very soft                             |   |
| 25'                       | c<br>a<br>s<br>i<br>n<br>g |                   |                     |         |          |          |                  |          |       |                                       |   |
| 26'                       | 1                          | J3                | 0                   | 0       |          |          |                  | W        | Br.   | SILT<br>Some clay                     |   |
|                           | 2                          |                   |                     |         | 0        |          |                  |          |       |                                       |   |
| 30'                       | 5                          | T4 (30-31.5)R 1.5 |                     |         |          |          |                  | W        | Br.   | Very soft                             | 20 lbs. hyd. Press.<br>used to push<br>sampler-T4 |
|                           | 7                          |                   |                     |         |          |          |                  |          |       |                                       |   |
|                           | 11                         |                   |                     |         |          |          |                  |          |       |                                       |   |
|                           | 12                         |                   |                     |         |          |          |                  |          |       |                                       |   |
| 35'                       | 13                         |                   |                     |         |          |          |                  |          |       |                                       |   |
|                           | 4                          | J5                | 0                   | 0       |          |          |                  | W        | Gr.   |                                       |   |
|                           | 6                          |                   |                     |         | 0        |          |                  |          |       |                                       |   |
|                           | 7                          |                   |                     |         |          |          |                  |          |       |                                       |   |
|                           | 9                          |                   |                     |         |          |          |                  |          |       |                                       |   |
| 40'                       | 11                         |                   |                     |         |          |          |                  |          |       |                                       |   |
|                           | 7                          | T6 (40-41.5)R 1.5 |                     |         |          |          |                  | W        | Gr.   |                                       | 15 lbs. hyd.<br>Press. Used to<br>push sampler-T6 |
|                           | 5                          |                   |                     |         |          |          |                  |          |       |                                       |   |
|                           | 6                          |                   |                     |         |          |          |                  |          |       |                                       |   |
|                           | 8                          |                   |                     |         |          |          |                  |          |       |                                       |   |
| 45'                       | 7                          |                   |                     |         |          |          |                  |          |       |                                       |   |
|                           | 7                          | J7                | 0                   | 0       |          |          |                  | W        | Gr.   |                                       |   |
|                           | 9                          |                   |                     |         | 0        |          |                  |          |       |                                       |   |
|                           | 11                         |                   |                     |         |          |          |                  |          |       |                                       |   |
|                           | 10                         |                   |                     |         |          |          |                  |          |       |                                       |   |
| 50'                       | 12                         | T8 (50-51.5)R 1.3 |                     |         |          |          |                  | W        | Gr.   |                                       | 15 lbs. hyd.<br>Press. used to<br>push sampler-T8 |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR J. Santore

DISTRICT SOILS ENGR. John P. Reimold

SHEET 1 OF 4

HOLE NO. SB-6

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-6 (UDH)  
LINE & STA. CL 154/24  
OFFSET 12' Lt.

PROJECT South Bay Bridge Crossing of Route 22  
QUAD. LOCATION \_\_\_\_\_ DATE, START 3/15/66 SURF. ELEV. 98.6  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/25/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 4.5" I.D. 3.75" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS  |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|--|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |  |
| 50'                       | 8                  |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 7                  |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 9                  |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 11                 |            |                     |         |          |          |                  |          |       |                                       |  |
| 55'                       | 9                  |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 11                 | J9         | 0                   | 0       |          |          |                  | M        | Gr.   | CLAY<br>Trace of Silt                 |  |
|                           | 21                 |            |                     |         | 0        |          |                  |          |       |                                       |  |
|                           | 19                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 20                 |            |                     |         |          |          |                  |          |       |                                       |  |
| 60'                       | 23                 |            |                     |         |          |          |                  |          |       |                                       | No Hyd. Press.<br>used to push<br>sampler-T10  |
|                           | 18                 | T10        | (60-61.5)R 1.5      |         |          |          |                  |          | M     | Gr.                                   | Very soft                                      |
|                           | 19                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 21                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 23                 |            |                     |         |          |          |                  |          |       |                                       |  |
| 65'                       | 25                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 26                 | J11        | 0                   | 0       |          |          |                  |          | M     | Gr.                                   |  |
|                           | 27                 |            |                     |         | 0        |          |                  |          |       |                                       |  |
|                           | 26                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 31                 |            |                     |         |          |          |                  |          |       |                                       |  |
| 70'                       | 34                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 32                 | T12        | (70-71.5)R 1.5      |         |          |          |                  |          | M     | Gr.                                   | 15# hyd. press.<br>used to push<br>sampler-T12 |
|                           | 30                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 33                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 34                 |            |                     |         |          |          |                  |          |       |                                       |  |
| 75'                       | 36                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 32                 | J13        | 0                   | 0       |          |          |                  |          | M     | Gr.                                   |  |
|                           | 30                 |            |                     |         | 0        |          |                  |          |       |                                       |  |
|                           | 34                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           | 37                 |            |                     |         |          |          |                  |          |       |                                       |  |
| 80'                       | 39                 |            |                     |         |          |          |                  |          |       |                                       |  |
|                           |                    | T14        | (80-81.5)R 1.4      |         |          |          |                  |          | M     | Gr.                                   | No hyd. Press.<br>used to push<br>sampler T14  |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |  |
| 85'                       |                    | J15        | 2                   | 8       |          | 5        |                  |          | M     | Gr.                                   | CLAY<br>Some silt<br>some gravel<br>firm       |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |  |
| 90'                       |                    | T16        | (90-91.5)R 1.5      |         |          |          |                  |          | M     | Gr.                                   | 15# hyd. Press.<br>used to push<br>sampler-T16 |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |  |
| 95'                       |                    | J17        | 1                   | 1       |          | 2        |                  |          | M     | Gr.                                   | CLAY<br>Some Silt<br>Soft                      |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |  |
| 100'                      |                    | (No Rec.)  |                     |         |          |          |                  |          | M     |                                       |  |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR J. Santora

DISTRICT SOILS ENGR. John T. Ramsey

SHEET 2 OF 4

HOLE NO. SB-6

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO.  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Rte. 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-6 (UDH)  
LINE & STA. CL 154/24  
OFFSET 12' Lt.

QUAD. LOCATION  
SOIL SERIES

DATE, START 3/15/66  
DATE, FINISH 3/25/66

SURF. ELEV. 98.6  
DEPTH TO WATER  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 4.5" I.D. 3.75"  
SAMPLER O.D. 2.0" I.D. 1.375"

WEIGHT OF HAMMER 300#  
INSIDE LENGTH OF SAMPLER 18"

HAMMER FALL  
CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS  |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|--|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |  |
| 100'                      |                    |            |                     |         |          |          |                  |          |       |                                       |  |
| 102'                      |                    | T18        | (102-103.5)R        |         |          |          | 1.2              | M        | Gr.   | CLAY<br>Some Silt                     | 15# hyd. Press.<br>used to push<br>sampler-T18 |
| 105'                      |                    | J19        | 2                   | 2       |          | 2        |                  | M        | Gr.   |                                       |  |
|                           |                    |            |                     |         |          |          |                  |          |       | Soft                                  |  |
| 110'                      |                    |            |                     |         |          |          |                  | M        | Gr.   |                                       | 20# hyd. Press.<br>used to push<br>sampler-T20 |
|                           |                    | T20        | (110-111.5)R        |         |          |          | 1.5              |          |       |                                       |  |
| 115'                      |                    | J21        | 0                   | 0       |          | 0        |                  | M        | Gr.   | Very soft                             |  |
| 120'                      |                    |            |                     |         |          |          |                  | M        | Gr.   |                                       | 25# hyd. Press.<br>used to push<br>sampler-T22 |
|                           |                    | T22        | (120-121.5)R        |         |          |          | 1.5              |          |       |                                       |  |
| 125'                      |                    | J23        | 8                   | 6       |          | 5        |                  | M        | Gr.   | Stiff<br>CLAY AND SILT                |  |
| 130'                      |                    |            |                     |         |          |          |                  | M        | Gr.   |                                       | 25# hyd. Press.<br>used to push<br>sampler-T24 |
|                           |                    | T24        | (130-131.5)R        |         |          |          | 1.2              |          |       |                                       |  |
| 135'                      |                    | J25        | 7                   | 6       |          | 6        |                  | M        | Gr.   | Stiff                                 |  |
| 140'                      |                    |            |                     |         |          |          |                  | M        | Gr.   |                                       | 35# hyd. Press.<br>used to push<br>sampler-T26 |
|                           |                    | T26        | (140-141.5)R        |         |          |          | 1.4              |          |       |                                       |  |
| 145'                      |                    | J27        | 4                   | 4       |          | 3        |                  | M        | Gr.   | Firm                                  | 65# hyd. Press.<br>used to push<br>sampler-T28 |
| 150'                      |                    |            |                     |         |          |          |                  | M        | Gr.   |                                       |  |
|                           |                    | T28        | (150-151.5)R        |         |          |          | 1.4              |          |       |                                       |  |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emmerson  
D.P.W. INSPECTOR J. Santore  
DISTRICT SOILS ENGR. J. P. Ramsey  
SHEET 3 OF 4 HOLE NO. SB-6

[illegible]

|   |  |   |  |  |  |                  |  |               |  |   |  |       |  |                                    |  |                               |  |
|---|--|---|--|--|--|------------------|--|---------------|--|---|--|-------|--|------------------------------------|--|-------------------------------|--|
| DISTRICT NO. <u>1</u><br>COUNTY <u>Washington</u><br>B.S.M. PROJ. NO. _____<br>CONTRACT SM <u>234</u><br>PROJECT <u>South Bay Bridge Crossing of Route 22</u>   |  | STATE OF NEW YORK<br>DEPARTMENT OF PUBLIC WORKS<br>BUREAU OF SOIL MECHANICS<br>SUBSURFACE EXPLORATION LOG<br>(CONTRACT) |  | HOLE NO. <u>SB-7</u><br>LINE & STA. <u>CL 154+92</u><br>OFFSET <u>0'</u>           |  |                  |  |               |  |   |  |       |  |                                    |  |                               |  |
| QUAD. LOCATION _____<br>SOIL SERIES _____   |  | DATE, START <u>3/ 8/66</u><br>DATE, FINISH <u>3/14/66</u>   |  | SURF. ELEV. <u>98.6</u><br>DEPTH TO WATER _____<br>(ALSO DESCRIBE UNDER "REMARKS") |  |                  |  |               |  |   |  |       |  |                                    |  |                               |  |
| CASING O.D. <u>2.75"</u> I.D. <u>2.5"</u><br>SAMPLER O.D. <u>2.0"</u> I.D. <u>1.375"</u>  |  | WEIGHT OF HAMMER <u>300#</u><br>INSIDE LENGTH OF SAMPLER <u>18"</u>   |  | HAMMER FALL _____<br>CASING <u>18"</u> SAMPLER <u>18"</u>                          |  |                  |  |               |  |   |  |       |  |                                    |  |                               |  |
| DEPTH BELOW SURFACE   |  | BLOWS ON CASING   |  | SAMPLE NO.   |  | BLOWS ON SAMPLER |  | CROSS SECTION |  | MOISTURE  |  | COLOR |  | FIELD DESCRIPTION OF SOIL AND ROCK |  | REMARKS                       |  |
| 0   |  |   |  |  |  | 0 6 12 18 24     |  |               |  |   |  |       |  |                                    |  |                               |  |
| 5'  |  | W<br>e<br>i<br>g<br>h<br>t  |  |  |  |                  |  |               |  |   |  |       |  |                                    |  | Used "B" Rods                 |  |
| 10'   |  | o   |  |  |  |                  |  |               |  |   |  |       |  |                                    |  | Lake Bottom<br>Elevation 84.6 |  |
| 15'   |  | f   |  | 1  |  | 0 0              |  |               |  | W   |  | Gr.   |  | SILT<br>Trace of Clay              |  |                               |  |
| 20'   |  | c<br>a<br>s<br>i<br>n<br>g  |  | 2  |  | 0 0              |  |               |  | W   |  | Gr.   |  |                                    |  |                               |  |
| 25'   |  |   |  | 3  |  | 0 0              |  |               |  | W   |  | Gr.   |  | Very soft                          |  |                               |  |
| 30'   |  |   |  | 4  |  | 0 0              |  |               |  | W   |  | Gr.   |  | SILT<br>Some clay<br>Very soft     |  |                               |  |
| 35'   |  | 2<br>5<br>5<br>4  |  | 5  |  | 0 0              |  |               |  | W   |  | Gr.   |  | CLAY                               |  |                               |  |
| 40'   |  | 4<br>5<br>5<br>4<br>6   |  | 6  |  | 0 0              |  |               |  | W   |  | Gr.   |  | Some Silt                          |  |                               |  |
| 45'   |  | 8<br>7<br>9<br>10<br>9  |  | 7  |  | 0 0              |  |               |  | W   |  | Gr.   |  | Very Soft                          |  |                               |  |
| 50'   |  | 10  |  | 8  |  | 0 0 0            |  |               |  | W   |  | Gr.   |  |                                    |  |                               |  |
| ALL CONDITIONS, MATERIALS, AND LAYERS ENCOUNTERED MUST BE DESCRIBED IN ACCORDANCE WITH CONTRACT SPECIFICATIONS. ALL WATER LEVEL OBSERVATIONS MUST BE DESCRIBED IN DETAIL UNDER "REMARKS".   |  |   |  |  |  |                  |  |               |  |   |  |       |  |                                    |  |                               |  |
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DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-7  
LINE & STA. CL 154+92  
OFFSET 0'

PROJECT South Bay Bridge Crossing of Route 22  
QUAD. LOCATION \_\_\_\_\_ DATE, START 3/6/66 SURF. ELEV. 98.6  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/14/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |       |                                       |         |
| 50'                       | 8                  |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 10                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 12                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 11                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 55'                       | 8                  |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 9                  | 9          | 1                   | 0       |          |          |  | M                | Gr.      |       | Very soft                             |         |
|                           | 10                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 10                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 7                  |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 60'                       | 9                  |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 12                 | 10         | 1                   | 1       |          |          |  | M                | Gr.      |       | CLAY                                  |         |
|                           | 11                 |            |                     |         | 1        |          |  |                  |          |       |                                       |         |
|                           | 14                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 13                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 65'                       | 14                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 24                 | 11         | 3                   | 3       |          |          |  | M                | Gr.      |       | Trace of Silt                         |         |
|                           | 28                 |            |                     |         | 3        |          |  |                  |          |       |                                       |         |
|                           | 27                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 30                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 70'                       | 35                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 35                 | 12         | 3                   | 4       |          |          |  | M                | Gr.      |       | firm                                  |         |
|                           | 36                 |            |                     |         | 3        |          |  |                  |          |       |                                       |         |
|                           | 34                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 37                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 75'                       | 29                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 35                 | 13         | 3                   | 4       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 39                 |            |                     |         | 4        |          |  |                  |          |       |                                       |         |
|                           | 45                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 47                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 80'                       | 48                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 43                 | 14         | 4                   | 3       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 47                 |            |                     |         | 4        |          |  |                  |          |       |                                       |         |
|                           | 39                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 40                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 85'                       | 38                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 44                 | 15         | 1                   | 1       |          |          |  | M                | Gr.      |       | Soft                                  |         |
|                           | 51                 |            |                     |         | 2        |          |  |                  |          |       |                                       |         |
|                           | 50                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 50                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 90'                       | 47                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 49                 | 16         | 1                   | 2       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 53                 |            |                     |         | 2        |          |  |                  |          |       |                                       |         |
|                           | 50                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 50                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 95'                       | 48                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 47                 | 17         | 2                   | 1       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 51                 |            |                     |         | 1        |          |  |                  |          |       |                                       |         |
|                           | 48                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 44                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 100'                      | 48                 | 18         | 1                   | 1       | 0        |          |  | M                | Gr.      |       |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emmerson  
D.P.W. INSPECTOR J. Santore  
DISTRICT SOILS ENGR. J. Santore  
SHEET 2 OF 6 HOLE NO. SB-7



DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT \_\_\_\_\_

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-7  
LINE & STA. CL 154+92  
OFFSET 0'

QUAD. LOCATION \_\_\_\_\_ DATE, START 3/ 8/66 SURF. ELEV. 98.6  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/14/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |         |
| 100'                      | 51                 |            |                     |         |          |          |                  |          |       | CLAY                                  |         |
|                           | 55                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 54                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 45                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 105'                      | 46                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 44                 | 19         | 0                   | 0       |          |          | M                | Gr.      |       | Trace of Silt                         |         |
|                           | 46                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 41                 |            |                     |         |          |          |                  |          |       | Very soft                             |         |
|                           | 43                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 110'                      | 40                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 41                 | 20         | 0                   | 0       |          |          | M                | Gr.      |       | very soft                             |         |
|                           | 40                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 39                 |            |                     |         |          |          |                  |          |       | SILT                                  |         |
|                           | 43                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 115'                      | 41                 |            |                     |         |          |          |                  |          |       | some clay                             |         |
|                           | 40                 | 21         | 0                   | 1       |          |          | M                | Gr.      |       |                                       |         |
|                           | 39                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 39                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 40                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 120'                      | 35                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 33                 | 22         | 0                   | 0       |          |          | M                | Gr.      |       |                                       |         |
|                           | 35                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 34                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 32                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 125'                      | 30                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 40                 | 23         | 0                   | 0       |          |          | M                | Gr.      |       | SILT AND CLAY                         |         |
|                           | 39                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 40                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 36                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 130'                      | 30                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 45                 | 24         | 0                   | 0       |          |          | M                | Gr.      |       | Very soft                             |         |
|                           | 37                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 39                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 44                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 135'                      | 43                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 45                 | 25         | 0                   | 1       |          |          | M                | Gr.      |       |                                       |         |
|                           | 54                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 49                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 51                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 140'                      | 50                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 49                 | 26         | 3                   | 4       |          |          | M                | Gr.      |       | firm                                  |         |
|                           | 47                 |            |                     |         | 3        |          |                  |          |       |                                       |         |
|                           | 45                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 49                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 145'                      | 50                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 59                 | 27         | 2                   | 3       |          |          | M                | Gr.      |       |                                       |         |
|                           | 64                 |            |                     |         | 3        |          |                  |          |       |                                       |         |
|                           | 64                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 72                 |            |                     |         |          |          |                  |          |       | soft                                  |         |
| 150'                      | 65                 | 28         | 2                   | 1       | 0        |          | M                | Gr.      |       |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emmerson  
D.P.W. INSPECTOR J. Santore  
DISTRICT SOILS ENGR. John P. Reilly

SHEET 3 OF 6 HOLE NO. SB-7

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-7  
LINE & STA. CL 154+92  
OFFSET 0'

PROJECT South Bay Bridge Crossing of Route 22

QUAD. LOCATION \_\_\_\_\_ DATE, START 3/ 8/66

SURF. ELEV. 98.6

SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/14/66

DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5"  
SAMPLER O.D. 2.0" I.D. 1.375"

WEIGHT OF HAMMER 300#  
INSIDE LENGTH OF SAMPLER 18"

HAMMER FALL \_\_\_\_\_  
CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |       |                                       |         |
| 150'                      | 46                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 48                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 51                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 45                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 155'                      | 49                 |            |                     |         |          |          |  |                  |          |       | CLAY                                  |         |
|                           | 54                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 66                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 65                 |            |                     |         |          |          |  |                  |          |       | Trace of silt                         |         |
|                           | 80                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 160'                      | 99                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 122                | 29         | 5                   | 8       |          |          |  | Gr.              | M        |       |                                       |         |
|                           | 81                 |            |                     |         | 8        |          |  |                  |          |       |                                       |         |
|                           | 64                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 73                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 165'                      | 66                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 65                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 65                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 92                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 100                |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 170'                      | 101                |            |                     |         |          |          |  |                  |          |       | firm                                  |         |
|                           | 103                | 30         | 6                   | 6       |          |          |  | GR.              | M        |       |                                       |         |
|                           | 88                 |            |                     |         | 8        |          |  |                  |          |       |                                       |         |
|                           | 65                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 59                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 175'                      | 57                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 70                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 85                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 88                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 94                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 180'                      | 98                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 124                | 31         | 6                   | 5       |          |          |  | GR.              | M        |       |                                       |         |
|                           | 130                |            |                     |         | 6        |          |  |                  |          |       |                                       |         |
|                           | 145                |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 155                |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 185'                      | 178                |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 198                |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 180                |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 165                |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 164                |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 190'                      | 169                |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 115                | 32         | 5                   | 7       |          |          |  | GR.              | M        |       |                                       |         |
|                           | 92                 |            |                     |         | 8        |          |  |                  |          |       |                                       |         |
|                           | 97                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 93                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 195'                      | 94                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 140                |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 129                |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 128                |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 119                |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 200'                      | 130                | 33         | 6                   | 7       | 7        |          |  | GR.              | M        |       |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emmerson

D.P.W. INSPECTOR J. Santore

DISTRICT SOILS ENGR. J. Santore

SHEET 4 OF 6

HOLE NO. SB-7

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-7  
LINE & STA. CL 154+92  
OFFSET 0'

QUAD. LOCATION \_\_\_\_\_ DATE, START 3/8/66 SURF. ELEV. 98.6  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/14/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |         |
| 200'                      | 123                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 120                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 119                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 100                |            |                     |         |          |          |                  |          |       |                                       |         |
| 205'                      | 97                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 93                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 106                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 117                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 103                |            |                     |         |          |          |                  |          |       |                                       |         |
| 210'                      | 119                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 121                | 34         | 7                   | 8       |          |          | M                | Gr.      |       | CLAY<br>Trace of Silt                 |         |
|                           | 90                 |            |                     |         | 7        |          |                  |          |       |                                       |         |
|                           | 89                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 88                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 215'                      | 91                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 97                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 101                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 97                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 92                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 220'                      | 96                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 96                 | 35         | 7                   | 7       |          |          | M                | Gr.      |       | Stiff                                 |         |
|                           | 87                 |            |                     |         | 8        |          |                  |          |       |                                       |         |
|                           | 99                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 100                |            |                     |         |          |          |                  |          |       |                                       |         |
| 225'                      | 106                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 100                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 95                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 88                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 83                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 230'                      | 86                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 113                | 36         | 6                   | 7       |          |          | W                | Gr.      |       |                                       |         |
|                           | 104                |            |                     |         | 7        |          |                  |          |       |                                       |         |
|                           | 103                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 98                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 235'                      | 108                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 109                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 105                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 116                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 121                |            |                     |         |          |          |                  |          |       |                                       |         |
| 240'                      | 120                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 119                | 37         | 9                   | 11      |          |          | W                | Gr.      |       |                                       |         |
|                           | 122                |            |                     |         | 13       |          |                  |          |       |                                       |         |
|                           | 125                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 124                |            |                     |         |          |          |                  |          |       |                                       |         |
| 245'                      | 127                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 131                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 137                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 144                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 141                |            |                     |         |          |          |                  |          |       |                                       |         |
| 250'                      | 146                |            |                     |         |          |          |                  |          |       |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emerson  
D.P.W. INSPECTOR J. Santora  
DISTRICT SOILS ENGR. John P. Remsey  
SHEET 5 OF 6 HOLE NO. SB-7



|   |  |                              |  |                                 |  |
|---|--|------------------------------|--|---------------------------------|--|
| DISTRICT NO. 1                                |  | STATE OF NEW YORK            |  | HOLE NO. SB-8                   |  |
| COUNTY Washington                             |  | DEPARTMENT OF PUBLIC WORKS   |  | LINE & STA. CL 155/58           |  |
| B.S.M. PROJ. NO.                              |  | BUREAU OF SOIL MECHANICS     |  | OFFSET 0'                       |  |
| CONTRACT SM 234                               |  | SUBSURFACE EXPLORATION LOG   |  |                                 |  |
| PROJECT South Bay Bridge Crossing of Route 22 |  | (CONTRACT)                   |  |                                 |  |
| QUAD. LOCATION                                |  | DATE, START 2/24/66          |  | SURF. ELEV. 96.8                |  |
| SOIL SERIES                                   |  | DATE, FINISH 3/7/66          |  | DEPTH TO WATER                  |  |
|   |  |                              |  | (ALSO DESCRIBE UNDER "REMARKS") |  |
| CASING O.D. 2.75" I.D. 2.5"                   |  | WEIGHT OF HAMMER 300#        |  | HAMMER FALL                     |  |
| SAMPLER O.D. 2.0" I.D. 1.375"                 |  | INSIDE LENGTH OF SAMPLER 18" |  | CASING 18" SAMPLER 18"          |  |

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING         | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK     | REMARKS  |
|---------------------------|----------------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---|--|
|                           |                            |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |   |  |
| 0                         |                            |            |                     |         |          |          |                  |          |       |   |  |
| 7.5'                      |                            | 1          | 0                   | 0       |          |          |                  |          |       | WATER                                     | Lake Bottom<br>Elevation 89.3  |
| 10'                       | W<br>e<br>i<br>g<br>h<br>t |            |                     |         | 0        |          |                  | W        | Gr.   | ORGANIC SILT<br>some fibrous<br>materials | Used "B" Rods  |
| 15'                       |                            | 2          | 0                   | 0       |          |          |                  | W        | Gr.   | Very soft                                 | Surface Elev.<br>changed from<br>96.8' to 98.6'<br>during course<br>of hole. |
| 20'                       | o<br>f                     |            |                     |         | 0        |          |                  |          |       | SILT                                      |  |
|                           |                            |            |                     |         |          |          |                  |          |       | Trace of Clay                             |  |
| 25'                       | C<br>a<br>s<br>i<br>n<br>g | 3          | 0                   | 0       |          |          |                  | W        | Gr.   |   |  |
|                           |                            |            |                     |         | 0        |          |                  |          |       | Very soft                                 |  |
|                           |                            | 4          | 0                   | 0       |          |          |                  | W        | Gr.   |   |  |
|                           |                            |            |                     |         | 0        |          |                  |          |       | SILT                                      |  |
| 30'                       | 1                          | 5          | 0                   | 0       |          |          |                  |          |       | some clay                                 |  |
|                           | 1                          |            |                     |         | 0        |          |                  | W        | Gr.   | very soft                                 |  |
|                           | 2                          |            |                     |         |          |          |                  |          |       | CLAY                                      |  |
| 35'                       | 2                          |            |                     |         |          |          |                  |          |       | some silt                                 |  |
|                           | 3                          | 6          | 1                   | 1       |          |          |                  | W        | Gr.   | very soft                                 |  |
|                           | 4                          |            |                     |         | 0        |          |                  |          |       |   |  |
|                           | 5                          |            |                     |         |          |          |                  |          |       |   |  |
|                           | 5                          |            |                     |         |          |          |                  |          |       |   |  |
| 40'                       | 4                          | 7          | 1                   | 0       |          |          |                  | W        | Gr.   |   |  |
|                           | 5                          |            |                     |         | 0        |          |                  |          |       | CLAY                                      |  |
|                           | 7                          |            |                     |         |          |          |                  |          |       | Trace of silt                             |  |
|                           | 6                          |            |                     |         |          |          |                  |          |       |   |  |
| 45'                       | 6                          | 8          | 1                   | 1       |          |          |                  | W        | Gr.   | Very soft                                 |  |
|                           | 6                          |            |                     |         | 0        |          |                  |          |       |   |  |
|                           | 6                          |            |                     |         |          |          |                  |          |       |   |  |
|                           | 7                          |            |                     |         |          |          |                  |          |       |   |  |
| 50'                       | 8                          | 9          | 2                   | 3       | 5        |          |                  | W        | Gr.   |   |  |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR John Santore

DISTRICT SOILS ENGR. [Signature]

SHEET 1 OF 6 HOLE NO. SB-8

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-8  
LINE & STA. CL 155+58  
OFFSET 0'

PROJECT South Bay Bridge Crossing of Route 22  
QUAD. LOCATION \_\_\_\_\_ DATE, START 2/24/66 SURF. ELEV. 96.8  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/7/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | Z<br>BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|-------------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|-------|---------------------------------------|---------|
|                           |                         |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |       |                                       |         |
| 50'                       | 23                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 30                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 29                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 32                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 55'                       | 33                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 35                      | 10         | 2                   | 1       |          |          |  |                  |          |       | Soft                                  |         |
|                           | 23                      |            |                     |         | 2        |          |  |                  |          |       | CLAY                                  |         |
|                           | 25                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 21                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 60'                       | 20                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 20                      | 11         | 2                   | 2       |          |          |  |                  |          |       | Trace of silt                         |         |
|                           | 23                      |            |                     |         | 2        |          |  |                  |          |       |                                       |         |
|                           | 21                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 20                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 65'                       | 19                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 28                      | 12         | 1                   | 0       |          |          |  |                  |          |       |                                       |         |
|                           | 26                      |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 27                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 24                      |            |                     |         |          |          |  |                  |          |       | Very soft                             |         |
| 70'                       | 23                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 21                      | 13         | 1                   | 1       |          |          |  |                  |          |       |                                       |         |
|                           | 23                      |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 24                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 21                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 75'                       | 22                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 20                      | 14         | 0                   | 1       |          |          |  |                  |          |       |                                       |         |
|                           | 21                      |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 19                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 22                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 80'                       | 21                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 22                      | 15         | 1                   | 1       |          |          |  |                  |          |       |                                       |         |
|                           | 29                      |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 16                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 15                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 85'                       | 16                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 18                      | 16         | 1                   | 1       |          |          |  |                  |          |       |                                       |         |
|                           | 16                      |            |                     |         | 1        |          |  |                  |          |       |                                       |         |
|                           | 17                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 17                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 90'                       | 19                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 29                      | 17         | 0                   | 0       |          |          |  |                  |          |       |                                       |         |
|                           | 35                      |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 30                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 27                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 95'                       | 24                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 30                      | 18         | 0                   | 0       |          |          |  |                  |          |       |                                       |         |
|                           | 28                      |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 26                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 26                      |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 100'                      | 25                      | 19         | 0                   | 1       | 0        |          |  |                  |          |       |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emmerson  
D.P.W. INSPECTOR John Santore  
DISTRICT SOILS ENGR. John Santore  
SHEET 2 OF 6. HOLE NO. SB-8

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-8  
LINE & STA. CL 155+58  
OFFSET 0'

PROJECT South Bay Bridge Crossing of Route 22  
QUAD. LOCATION \_\_\_\_\_ DATE, START 2/24/66 SURF. ELEV. 96.8  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/7/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |         |
| 100'                      | 41                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 39                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 34                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 36                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 105'                      | 34                 |            |                     |         |          |          |                  |          |       | CLAY                                  |         |
|                           | 32                 | 20         | 1                   | 1       |          |          |                  | W        | Gr.   | Trace of Silt                         |         |
|                           | 32                 |            |                     |         | 1        |          |                  |          |       |                                       |         |
|                           | 27                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 26                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 110'                      | 25                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 24                 | 21         | 1                   | 2       |          |          |                  | W        | Gr.   | Very soft                             |         |
|                           | 31                 |            |                     |         | 1        |          |                  |          |       |                                       |         |
|                           | 26                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 28                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 115'                      | 32                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 31                 | 22         | 1                   | 1       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 30                 |            |                     |         | 2        |          |                  |          |       |                                       |         |
|                           | 30                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 32                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 120'                      | 31                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 37                 | 23         | 0                   | 0       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 33                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 31                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 30                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 125'                      | 31                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 32                 | 24         | 1                   | 1       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 34                 |            |                     |         | 1        |          |                  |          |       |                                       |         |
|                           | 36                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 36                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 130'                      | 30                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 39                 | 25         | 1                   | 2       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 46                 |            |                     |         | 1        |          |                  |          |       |                                       |         |
|                           | 44                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 45                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 135'                      | 45                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 46                 | 26         | 0                   | 0       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 44                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 46                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 40                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 140'                      | 41                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 54                 | 27         | 2                   | 2       |          |          |                  | W        | Gr.   | Soft                                  |         |
|                           | 65                 |            |                     |         | 2        |          |                  |          |       |                                       |         |
|                           | 60                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 67                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 145'                      | 69                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 59                 | 28         | 2                   | 1       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 49                 |            |                     |         | 2        |          |                  |          |       |                                       |         |
|                           | 51                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 50                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 150'                      | 54                 | 29         | 1                   | 2       | 2        |          |                  | W        | Gr.   |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emmerson  
D.P.W. INSPECTOR John Santore  
DISTRICT SOILS ENGR. John P. Rumssey  
SHEET 3 OF 6 HOLE NO. SB-8



|  |                            |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|--|----------------------------|-------------------|------------------|------------------------------|----------|-----------------|------------------|---|---------------|---------------------------------------|---------|---|--|---------------------------------|--|------------------------|--|
| DISTRICT NO. 1   |                            | COUNTY Washington |                  | B.S.M. PROJ. NO.             |          | CONTRACT SM 234 |                  | PROJECT South Bay Bridge Crossing of Route 22 |               | QUAD. LOCATION                        |         | DATE, START 2/24/66                         |  | SURF. ELEV. 96.8                |  | HOLE NO. SB-8          |  |
|  |                            |                   |                  |                              |          |                 |                  |   |               | DATE, FINISH 3/7/66                   |         | DEPTH TO WATER                              |  | (ALSO DESCRIBE UNDER "REMARKS") |  | LINE & STA. CL 155+58  |  |
|  |                            |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  | OFFSET 0'              |  |
| CASING O.D. 2.75"  |                            | I.D. 2.5"         |                  | WEIGHT OF HAMMER 300#        |          | HAMMER FALL     |                  |   |               |                                       |         |   |  |                                 |  | CASING 18" SAMPLER 18" |  |
| SAMPLER O.D. 2.0"  |                            | I.D. 1.375"       |                  | INSIDE LENGTH OF SAMPLER 18" |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
| DEPTH<br>BELOW<br>SURFACE  | Z<br>BLOWS<br>ON<br>CASING | SAMPLE NO.        | BLOWS ON SAMPLER |                              |          |                 | CROSS<br>SECTION | MOISTURE                                      | COLOR         | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |   |  |                                 |  |                        |  |
|  |                            |                   | 0<br>6           | 6<br>12                      | 12<br>18 | 18<br>24        |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
| 150'   | 74                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 71                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 65                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 69                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
| 155'   | 64                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 49                         | 30                | 2                | 3                            |          |                 | M                | Gr.   | CLAY          |                                       |         |   |  |                                 |  |                        |  |
|  | 43                         |                   |                  |                              | 2        |                 |                  |   | Trace of Silt |                                       |         |   |  |                                 |  |                        |  |
|  | 47                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 44                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
| 160'   | 38                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 53                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 48                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 52                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 53                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
| 165'   | 49                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 31                         | 31                | 3                | 3                            |          |                 | M                | Gr.   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 30                         |                   |                  |                              | 2        |                 |                  |   | Soft          |                                       |         |   |  |                                 |  |                        |  |
|  | 37                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 32                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
| 170'   | 39                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 44                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 65                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 64                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 73                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
| 175'   | 80                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 76                         | 32                | 3                | 2                            |          |                 | M                | Gr.   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 85                         |                   |                  |                              | 3        |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 83                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 70                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
| 180'   | 67                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 75                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 79                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 81                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 83                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
| 185'   | 85                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 70                         | 33                | 5                | 5                            |          |                 | M                | Gr.   | CLAY          |                                       |         |   |  |                                 |  |                        |  |
|  | 72                         |                   |                  |                              | 6        |                 |                  |   | some silt     |                                       |         |   |  |                                 |  |                        |  |
|  | 61                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 58                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
| 190'   | 59                         |                   |                  |                              |          |                 |                  |   | firm          |                                       |         |   |  |                                 |  |                        |  |
|  | 65                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 78                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 96                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 66                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
| 195'   | 67                         |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 100                        | 34                | 12               | 14                           |          |                 | M                | Gr.   | CLAY AND SILT |                                       |         |   |  |                                 |  |                        |  |
|  | 101                        |                   |                  |                              | 12       |                 |                  |   | stiff         |                                       |         |   |  |                                 |  |                        |  |
|  | 102                        |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
|  | 100                        |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
| 200'   | 102                        |                   |                  |                              |          |                 |                  |   |               |                                       |         |   |  |                                 |  |                        |  |
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| THE SUBSURFACE INFORMATION SHOWN HEREON WAS OBTAINED FOR STATE DESIGN AND ESTIMATE PURPOSES. IT IS MADE AVAILABLE TO BIDDERS ONLY THAT THEY MAY HAVE ACCESS TO IDENTICAL INFORMATION AVAILABLE TO THE STATE. IT IS PRESENTED IN GOOD FAITH, BUT IS NOT INTENDED AS A SUBSTITUTE FOR INVESTIGATIONS, INTERPRETATION, OR JUDGMENT OF THE BIDDER. |                            |                   |                  |                              |          |                 |                  |   |               |                                       |         | CONTR. SOILS TECH. Dennis Emerson           |  |                                 |  |                        |  |
|  |                            |                   |                  |                              |          |                 |                  |   |               |                                       |         | D.P.W. INSPECTOR John Santore               |  |                                 |  |                        |  |
|  |                            |                   |                  |                              |          |                 |                  |   |               |                                       |         | DISTRICT SOILS ENGR. John P. Ramsey         |  |                                 |  |                        |  |
|  |                            |                   |                  |                              |          |                 |                  |   |               |                                       |         | SHEET 4 OF 6 HOLE NO. SB-8                  |  |                                 |  |                        |  |

|   |                    |   |                     |   |          |          |                  |          |       |                                       |         |
|---|--------------------|---|---------------------|---|----------|----------|------------------|----------|-------|---------------------------------------|---------|
| DISTRICT NO. 1<br>COUNTY Washington<br>B.S.M. PROJ. NO.<br>CONTRACT SM 234<br>PROJECT South Bay Bridge Crossing of Route 22   |                    | STATE OF NEW YORK<br>DEPARTMENT OF PUBLIC WORKS<br>BUREAU OF SOIL MECHANICS<br>SUBSURFACE EXPLORATION LOG<br>(CONTRACT) |                     | HOLE NO. SB-8<br>LINE & STA. CL 155+58<br>OFFSET 0' |          |          |                  |          |       |                                       |         |
| QUAD. LOCATION  |                    | DATE, START 2/24/66   |                     | SURF. ELEV. 96.8                                    |          |          |                  |          |       |                                       |         |
| SOIL SERIES   |                    | DATE, FINISH 3/7/66   |                     | DEPTH TO WATER<br>(ALSO DESCRIBE UNDER "REMARKS")   |          |          |                  |          |       |                                       |         |
| CASING O.D. 2.75" I.D. 2.5"   |                    | WEIGHT OF HAMMER 300#   |                     | HAMMER FALL   |          |          |                  |          |       |                                       |         |
| SAMPLER O.D. 2.0" I.D. 1.375"   |                    | INSIDE LENGTH OF SAMPLER 18"  |                     | CASING 18" SAMPLER 18"                              |          |          |                  |          |       |                                       |         |
| DEPTH<br>BELOW<br>SURFACE   | BLOWS ON<br>CASING | SAMPLE NO.  | BLOWS ON<br>SAMPLER |   |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|   |                    |   | 0<br>6              | 6<br>12   | 12<br>18 | 18<br>24 |                  |          |       |                                       |         |
| 200'  | 85                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 83                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 93                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 73                 |   |                     |   |          |          |                  |          |       |                                       |         |
| 205'  | 69                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 71                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 85                 |   |                     |   |          |          |                  |          |       | SILT                                  |         |
|   | 63                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 64                 | 35  | 5                   | 5   |          |          | M                | Gr.      |       | some clay                             |         |
| 210'  | 65                 |   |                     |   | 4        |          |                  |          |       |                                       |         |
|   | 60                 |   |                     |   |          |          |                  |          |       | firm                                  |         |
|   | 57                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 53                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 49                 |   |                     |   |          |          |                  |          |       |                                       |         |
| 215'  | 43                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 76                 | 36  | 8                   | 7   |          |          | M                | Gr.      |       |                                       |         |
|   | 95                 |   |                     |   | 8        |          |                  |          |       |                                       |         |
|   | 97                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 94                 |   |                     |   |          |          |                  |          |       |                                       |         |
| 220'  | 96                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 107                |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 94                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 100                |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 97                 |   |                     |   |          |          |                  |          |       |                                       |         |
| 225'  | 85                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 78                 | 37  | 7                   | 7   |          |          | M                | Gr.      |       | Stiff                                 |         |
|   | 90                 |   |                     |   | 5        |          |                  |          |       |                                       |         |
|   | 79                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 96                 |   |                     |   |          |          |                  |          |       |                                       |         |
| 230'  | 85                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 100                |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 82                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 84                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 77                 |   |                     |   |          |          |                  |          |       |                                       |         |
| 235'  | 85                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 90                 | 38  | 7                   | 6   |          |          | M                | Gr.      |       |                                       |         |
|   | 95                 |   |                     |   | 7        |          |                  |          |       |                                       |         |
|   | 76                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 68                 |   |                     |   |          |          |                  |          |       |                                       |         |
| 240'  | 69                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 75                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 78                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 65                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 64                 |   |                     |   |          |          |                  |          |       |                                       |         |
| 245'  | 60                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 61                 | 39  | 7                   | 8   |          |          | M                | Gr.      |       |                                       |         |
|   | 64                 |   |                     |   | 7        |          |                  |          |       |                                       |         |
|   | 75                 |   |                     |   |          |          |                  |          |       |                                       |         |
|   | 77                 |   |                     |   |          |          |                  |          |       |                                       |         |
| 250'  | 81                 |   |                     |   |          |          |                  |          |       |                                       |         |
| ALL CONDITIONS, MATERIALS, AND LAYERS ENCOUNTERED MUST BE DESCRIBED IN ACCORDANCE WITH CONTRACT SPECIFICATIONS. ALL WATER LEVEL OBSERVATIONS MUST BE DESCRIBED IN DETAIL UNDER "REMARKS".   |                    |   |                     |   |          |          |                  |          |       |                                       |         |
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| DRILLING CONTRACTOR Sprague & Henwood, Inc.<br>CONTR. SOILS TECH. Dennis Emerson<br>D.P.W. INSPECTOR John Santore<br>DISTRICT SOILS ENGR. John P. Remond<br>SHEET 5 OF 6 HOLE NO. SB-8  |                    |   |                     |   |          |          |                  |          |       |                                       |         |



DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-9  
LINE & STA. CL 156+28  
OFFSET 0'

PROJECT South Bay Bridge Crossing of Route 22

QUAD. LOCATION \_\_\_\_\_ DATE, START 2/ 1/66 SURF. ELEV. 96.8  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/22/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING                         | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK   | REMARKS  |
|---------------------------|--|------------|---------------------|---------|----------|----------|------------------|----------|-------|---|--|
|                           |  |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |   |  |
| 0                         |  |            |                     |         |          |          |                  |          |       |   | 0'-70'- 4" Pipe<br>70'-295'- 2½" pipe<br>Used "B" Rods<br><br>Lake Bottom<br>Elevation 85.3' |
|                           |  |            |                     |         |          |          |                  |          |       |   |  |
|                           |  |            |                     |         |          |          |                  |          |       |   |  |
|                           |  |            |                     |         |          |          |                  |          |       |   |  |
|                           |  |            |                     |         |          |          |                  |          |       |   |  |
|                           |  |            |                     |         |          |          |                  |          |       |   |  |
|                           |  |            |                     |         |          |          |                  |          |       |   |  |
|                           |  |            |                     |         |          |          |                  |          |       |   |  |
|                           |  |            |                     |         |          |          |                  |          |       |   |  |
|                           |  |            |                     |         |          |          |                  |          |       |   |  |
| 11.5'                     | W H<br>e o a<br>i f m<br>g m<br>h e<br>t r | 1          | 0                   | 0       |          |          |                  | W        | Gr.   | SAND AND SILT                           |  |
| 15'                       |  | 2          | 5                   | 7       | 8        |          |                  | M        | Gr.   | Soft                                    |  |
|                           | 3  |            |                     |         |          |          |                  |          |       |   |  |
|                           | 20   |            |                     |         |          |          |                  |          |       |   |  |
| 20'                       | 40   |            |                     |         |          |          |                  |          |       |   |  |
|                           | 22   | 3          | 6                   | 4       |          |          |                  | M        | Gr.   | SILT AND SAND<br>some gravel            |  |
|                           | 27   |            |                     |         | 5        |          |                  |          |       |   |  |
|                           | 31   |            |                     |         |          |          |                  |          |       |   |  |
|                           | 28   |            |                     |         |          |          |                  |          |       |   |  |
| 25'                       | 20   |            |                     |         |          |          |                  |          |       |   |  |
|                           | 27   | 4          | 6                   | 8       |          |          |                  | M        | Gr.   |   |  |
|                           | 30   |            |                     |         | 13       |          |                  |          |       |   |  |
|                           | 29   |            |                     |         |          |          |                  |          |       |   |  |
|                           | 30   |            |                     |         |          |          |                  |          |       |   |  |
| 30'                       | 33   |            |                     |         |          |          |                  |          |       | Firm                                    |  |
|                           | 36   | No Rec.    |                     |         |          |          |                  |          |       |   |  |
|                           | 47   |            |                     |         |          |          |                  |          |       |   |  |
|                           | 40   |            |                     |         |          |          |                  |          |       |   |  |
|                           | 24   |            |                     |         |          |          |                  |          |       |   |  |
| 35'                       | 23   |            |                     |         |          |          |                  |          |       |   |  |
|                           | 32   | 5          | 1                   | 0       |          |          |                  | M        | Gr.   | CLAY<br>Trace of fine Sand<br>Very soft |  |
|                           | 49   |            |                     |         | 0        |          |                  |          |       |   |  |
|                           | 52   |            |                     |         |          |          |                  |          |       |   |  |
|                           | 55   |            |                     |         |          |          |                  |          |       |   |  |
| 40'                       | 39   |            |                     |         |          |          |                  |          |       |   |  |
|                           | 81   | 6          | 1                   | 0       |          |          |                  | M        | Gr.   | CLAY<br>Trace of Silt<br>Soft           |  |
|                           | 110  |            |                     |         | 0        |          |                  |          |       |   |  |
|                           | 95   |            |                     |         |          |          |                  |          |       |   |  |
|                           | 105  |            |                     |         |          |          |                  |          |       |   |  |
|                           | 116  |            |                     |         |          |          |                  |          |       |   |  |
| 45'                       | 135  | 7          | 7                   | 8       |          |          |                  | M        | Gr.   |   |  |
|                           | 158  |            |                     |         | 8        |          |                  |          |       |   |  |
|                           | 160  |            |                     |         |          |          |                  |          |       |   |  |
|                           | 156  |            |                     |         |          |          |                  |          |       |   |  |
| 50'                       | 135  | 8          | 5                   | 4       | 4        |          |                  | M        | Gr.   |   |  |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emmerson  
D.P.W. INSPECTOR John A. Sartore  
DISTRICT SOILS ENGR. John P. Ramsey  
SHEET 1 OF 7. HOLE NO. SB-9

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-9  
LINE & STA. CL 156+28  
OFFSET 0'

QUAD. LOCATION \_\_\_\_\_ DATE, START 2/ 1/66 SURF. ELEV. 96.8  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/22/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS                   |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|---------------------------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |                           |
| 0'                        | 120                |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 163                |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 161                |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 175                |            |                     |         |          |          |                  |          |       | CLAY                                  |                           |
| 55'                       | 165                |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 162                | 9          | 5                   | 4       |          |          |                  | W        | Gr.   | Trace of Silt                         |                           |
|                           | 191                |            |                     |         | 6        |          |                  |          |       |                                       |                           |
|                           | 199                |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 163                |            |                     |         |          |          |                  |          |       | Soft                                  |                           |
| 60'                       | 149                |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 159                | 10         | 3                   | 4       |          |          |                  | W        | Gr.   |                                       |                           |
|                           | 181                |            |                     |         | 3        |          |                  |          |       |                                       |                           |
|                           | 220                |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 217                |            |                     |         |          |          |                  |          |       |                                       |                           |
| 65'                       | 180                |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 183                | 11         | 3                   | 2       |          |          |                  | W        | Gr.   |                                       |                           |
|                           | 208                |            |                     |         | 3        |          |                  |          |       |                                       |                           |
|                           | 241                |            |                     |         |          |          |                  |          |       |                                       | Reduced to<br>2 1/2" pipe |
|                           | 227                |            |                     |         |          |          |                  |          |       |                                       |                           |
| 70'                       | 246                |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 8                  | 12         | 2                   | 2       |          |          |                  | W        | Gr.   | CLAY                                  |                           |
|                           | 9                  |            |                     |         | 3        |          |                  |          |       |                                       |                           |
|                           | 8                  |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 10                 |            |                     |         |          |          |                  |          |       |                                       |                           |
| 75'                       | 12                 |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 13                 | 13         | 1                   | 2       |          |          |                  | W        | Gr.   |                                       |                           |
|                           | 11                 |            |                     |         | 2        |          |                  |          |       |                                       |                           |
|                           | 14                 |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 12                 |            |                     |         |          |          |                  |          |       | Very soft                             |                           |
| 80'                       | 13                 |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 9                  | 14         | 0                   | 0       |          |          |                  | W        | Gr.   |                                       |                           |
|                           | 11                 |            |                     |         | 0        |          |                  |          |       |                                       |                           |
|                           | 8                  |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 12                 |            |                     |         |          |          |                  |          |       |                                       |                           |
| 85'                       | 11                 |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 13                 | 15         | 1                   | 0       |          |          |                  | W        | Gr.   |                                       |                           |
|                           | 12                 |            |                     |         | 0        |          |                  |          |       |                                       |                           |
|                           | 14                 |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 11                 |            |                     |         |          |          |                  |          |       |                                       |                           |
| 90'                       | 11                 |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 13                 | 16         | 1                   | 0       |          |          |                  | W        | Gr.   |                                       |                           |
|                           | 15                 |            |                     |         | 0        |          |                  |          |       |                                       |                           |
|                           | 16                 |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 14                 |            |                     |         |          |          |                  |          |       |                                       |                           |
| 95'                       | 19                 |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 25                 | 17         | 1                   | 1       |          |          |                  | W        | Gr.   |                                       |                           |
|                           | 21                 |            |                     |         | 0        |          |                  |          |       |                                       |                           |
|                           | 24                 |            |                     |         |          |          |                  |          |       |                                       |                           |
|                           | 23                 |            |                     |         |          |          |                  |          |       |                                       |                           |
| 100'                      | 19                 | 18         | 1                   | 1       | 1        |          |                  | W        | Gr.   |                                       |                           |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR John A. Santore

DISTRICT SOILS ENGR. John P. Reuss

SHEET 20F 7 HOLE NO. SB-9

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-9  
LINE & STA. CL 156+28  
OFFSET 0'

PROJECT South Bay Bridge Crossing of Route 22  
QUAD. LOCATION \_\_\_\_\_ DATE, START 2/ 1/66 SURF. ELEV. 96.8  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/22/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |         |
| 100'                      | 21                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 27                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 28                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 25                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 105'                      | 26                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 29                 | 19         | 1                   | 1       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 31                 |            |                     |         | 0        |          |                  |          |       |                                       |         |
|                           | 28                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 28                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 110'                      | 31                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 25                 | 20         | 1                   | 1       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 28                 |            |                     |         | 1        |          |                  |          |       |                                       |         |
|                           | 26                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 24                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 115'                      | 25                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 31                 | 21         | 0                   | 1       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 36                 |            |                     |         | 2        |          |                  |          |       |                                       |         |
|                           | 34                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 31                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 120'                      | 30                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 29                 | 22         | 1                   | 1       |          |          |                  | W        | Gr.   | CLAY                                  |         |
|                           | 37                 |            |                     |         | 2        |          |                  |          |       | soft                                  |         |
|                           | 40                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 38                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 125'                      | 40                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 41                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 45                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 40                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 44                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 130'                      | 41                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 41                 | 23         | 2                   | 3       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 31                 |            |                     |         | 2        |          |                  |          |       |                                       |         |
|                           | 29                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 34                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 135'                      | 31                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 40                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 40                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 40                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 41                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 140'                      | 43                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 42                 | 24         | 1                   | 1       |          |          |                  | W        | Gr.   |                                       |         |
|                           | 41                 |            |                     |         | 2        |          |                  |          |       |                                       |         |
|                           | 38                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 40                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 145'                      | 42                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 49                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 65                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 66                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 58                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 150'                      | 55                 | 25         | 3                   | 4       | 4        |          |                  | W        | Gr.   |                                       |         |

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D.P.W. INSPECTOR John A. Santore  
DISTRICT SOILS ENGR. John F. Reardon  
SHEET 3 OF 7. HOLE NO. SB-9

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-9  
LINE & STA. CL 156+28  
OFFSET 0'

PROJECT South Bay Bridge Crossing of Route 22  
QUAD. LOCATION \_\_\_\_\_ DATE, START 2/1/66 SURF. ELEV. 96.8  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/22/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |         |
| 150'                      | 55                 |            |                     |         |          |          |                  |          |       | CLAY                                  |         |
|                           | 56                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 65                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 63                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 58                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 155'                      | 60                 |            |                     |         |          |          |                  |          |       | Soft                                  |         |
|                           | 62                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 59                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 57                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 58                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 160'                      | 52                 | 26         | 3                   | 5       |          |          | M                | Gr.      |       | CLAY                                  |         |
|                           | 48                 |            |                     |         | 5        |          |                  |          |       |                                       |         |
|                           | 49                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 49                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 51                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 165'                      | 48                 |            |                     |         |          |          |                  |          |       | Soft                                  |         |
|                           | 55                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 56                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 62                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 91                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 170'                      | 71                 | 27         | 3                   | 4       |          |          | W                | Gr.      |       | CLAY                                  |         |
|                           | 69                 |            |                     |         | 4        |          |                  |          |       |                                       |         |
|                           | 64                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 77                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 85                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 175'                      | 89                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 100                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 92                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 103                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 101                |            |                     |         |          |          |                  |          |       |                                       |         |
| 180'                      | 120                | 28         | 14                  | 15      |          |          | W                | Gr.      |       | Hard                                  |         |
|                           | 120                |            |                     |         | 14       |          |                  |          |       |                                       |         |
|                           | 129                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 99                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 103                |            |                     |         |          |          |                  |          |       |                                       |         |
| 185'                      | 131                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 145                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 135                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 119                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 99                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 190'                      | 102                | 29         | 7                   | 6       |          |          | W                | Gr.      |       | Firm                                  |         |
|                           | 73                 |            |                     |         | 7        |          |                  |          |       |                                       |         |
|                           | 68                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 59                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 75                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 195'                      | 86                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 110                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 127                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 135                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 115                | 30         | 7                   | 9       | 10       |          | W                | Gr.      |       |                                       |         |

ALL CONDITIONS, MATERIALS, AND LAYERS ENCOUNTERED MUST BE DESCRIBED IN ACCORDANCE WITH CONTRACT SPECIFICATIONS. ALL WATER LEVEL OBSERVATIONS MUST BE DESCRIBED IN DETAIL UNDER "REMARKS".

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emmerson

D.P.W. INSPECTOR John A. Santore

DISTRICT SOILS ENGR. John F. Remy

SHEET 4 OF 7.

HOLE NO. SB-9



DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-9  
LINE & STA. CL 156+28  
OFFSET 0'

PROJECT South Bay Bridge Crossing of Route 22  
QUAD. LOCATION \_\_\_\_\_ DATE, START 2/1/66 SURF. ELEV. 96.8  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/22/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |         |
| 200'                      | 110                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 112                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 121                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 123                |            |                     |         |          |          |                  |          |       |                                       |         |
| 205'                      | 128                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 143                |            |                     |         |          |          |                  |          |       | CLAY                                  |         |
|                           | 127                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 113                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 97                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 210'                      | 76                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 82                 | 31         | 5                   | 6       |          |          | W                | Gr.      |       | Trace of Silt                         |         |
|                           | 75                 |            |                     |         | 7        |          |                  |          |       |                                       |         |
|                           | 73                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 70                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 215'                      | 72                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 70                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 72                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 62                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 63                 |            |                     |         |          |          |                  |          |       |                                       |         |
| 220'                      | 67                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 64                 | 32         | 6                   | 7       |          |          | W                | Gr.      |       | Firm                                  |         |
|                           | 72                 |            |                     |         | 10       |          |                  |          |       |                                       |         |
|                           | 83                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 107                |            |                     |         |          |          |                  |          |       |                                       |         |
| 225'                      | 103                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 123                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 150                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 151                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 156                |            |                     |         |          |          |                  |          |       |                                       |         |
| 230'                      | 165                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 163                | 33         | 8                   | 9       |          |          | W                | Gr.      |       |                                       |         |
|                           | 90                 |            |                     |         | 8        |          |                  |          |       |                                       |         |
|                           | 126                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 105                |            |                     |         |          |          |                  |          |       |                                       |         |
| 235'                      | 96                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 117                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 106                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 112                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 126                |            |                     |         |          |          |                  |          |       |                                       |         |
| 240'                      | 105                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 97                 | 34         | 8                   | 9       |          |          | W                | Gr.      |       |                                       |         |
|                           | 92                 |            |                     |         | 9        |          |                  |          |       |                                       |         |
|                           | 100                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 104                |            |                     |         |          |          |                  |          |       |                                       |         |
| 245'                      | 88                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 96                 |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 147                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 166                |            |                     |         |          |          |                  |          |       |                                       |         |
|                           | 172                |            |                     |         |          |          |                  |          |       |                                       |         |
| 250'                      | 185                | 35         | 6                   | 8       | 10       |          | W                | Gr.      |       |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR John A. Santore

DISTRICT SOILS ENGR. John P. Remus

SHEET 5 OF 7 . HOLE NO. SB-9

HOLE NO. SB-9  
LINE & STA. CL 156/28  
OFFSET 0'

|         |                   |                    |                                     |                                      |
|---------|-------------------|--------------------|-------------------------------------|--------------------------------------|
| CASING  | O.D. <u>2.75"</u> | I.D. <u>2.5"</u>   | WEIGHT OF HAMMER <u>300#</u>        | HAMMER FALL                          |
| SAMPLER | O.D. <u>2.0"</u>  | I.D. <u>1.375"</u> | INSIDE LENGTH OF SAMPLER <u>18"</u> | CASING <u>18"</u> SAMPLER <u>18"</u> |

End of Pipe

HOLE NO. SB-9

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO.  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-9  
LINE & STA. CL 156+28  
OFFSET 0'

QUAD. LOCATION  
SOIL SERIES

DATE, START 2/1/66  
DATE, FINISH 2/22/66

SURF. ELEV. 96.8  
DEPTH TO WATER  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.0"  
SAMPLER O.D. 2.0" I.D. 1.375"

WEIGHT OF HAMMER 300#  
INSIDE LENGTH OF SAMPLER 18"

HAMMER FALL  
CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS                                   |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|-------|---------------------------------------|---|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |       |                                       |   |
| 300'                      |                    |            |                     |         |          |          |  |                  |          |       |                                       |   |
| 305'                      |                    |            |                     |         |          |          |  |                  |          |       |                                       |   |
| 310'                      |                    | 41         | 15                  | 19      |          | 24       |  | M                | Gr.      |       | SILT<br>Trace of Clay<br><br>Hard     |   |
| 315'                      |                    |            |                     |         |          |          |  |                  |          |       |                                       |   |
| 320'                      |                    | 42         | 23                  | 36      |          | 37       |  | M                | Gr.      |       | SILT<br>Trace of Sand<br><br>Hard     |   |
| 325'                      |                    |            |                     |         |          |          |  |                  |          |       |                                       |   |
| 330'                      |                    | 43         | 27                  | 35      |          | 56       |  | M                | Gr.      |       | SILT<br>Some Sand<br><br>Hard         |   |
| 335'                      |                    |            |                     |         |          |          |  |                  |          |       |                                       |   |
| 340'                      |                    | 44         | 75                  | 165     |          | 185      |  | M                | Gr.      |       | SAND<br>Some Silt<br><br>Very compact | End of Hole 351'1"<br>Driller: Lee Werley |
| 345'                      |                    |            |                     |         |          |          |  |                  |          |       |                                       |   |
| 350'                      |                    | 45         | 80                  | 420     |          | 500/1"   |  | M                | Gr.      |       |                                       |   |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emmerson  
D.P.W. INSPECTOR John A. Santore  
DISTRICT SOILS ENGR. John P. Reimschuessel

SHEET 7 OF 7. HOLE NO. SB-9

|   |                 |                              |                  |                                 |   |       |                                    |                        |
|---|-----------------|------------------------------|------------------|---------------------------------|---|-------|------------------------------------|------------------------|
| DISTRICT NO. 1  |                 | STATE OF NEW YORK            |                  | HOLE NO. SB-10                  |   |       |                                    |                        |
| COUNTY Washington   |                 | DEPARTMENT OF PUBLIC WORKS   |                  | LINE & STA. CL 157/06           |   |       |                                    |                        |
| B.S.M. PROJ. NO.  |                 | BUREAU OF SOIL MECHANICS     |                  | OFFSET 12' Rt.                  |   |       |                                    |                        |
| CONTRACT SM 234   |                 | SUBSURFACE EXPLORATION LOG   |                  |                                 |   |       |                                    |                        |
| PROJECT South Bay Bridge Crossing of Route 22   |                 | (CONTRACT)                   |                  |                                 |   |       |                                    |                        |
| QUAD. LOCATION  |                 | DATE, START 3/ 3/66          |                  | SURF. ELEV. 101.5               |   |       |                                    |                        |
| SOIL SERIES   |                 | DATE, FINISH 3/16/66         |                  | DEPTH TO WATER                  |   |       |                                    |                        |
|   |                 |                              |                  | (ALSO DESCRIBE UNDER "REMARKS") |   |       |                                    |                        |
| CASING O.D. 4.5 I.D. 3.75   |                 | WEIGHT OF HAMMER 300#        |                  | HAMMER FALL                     |   |       |                                    |                        |
| SAMPLER O.D. 2.0" I.D. 1.375"   |                 | INSIDE LENGTH OF SAMPLER 18" |                  | CASING 18" SAMPLER 18"          |   |       |                                    |                        |
| DEPTH BELOW SURFACE   | BLOWS ON CASING | SAMPLE NO.                   | BLOWS ON SAMPLER | CROSS SECTION                   | MOISTURE                                  | COLOR | FIELD DESCRIPTION OF SOIL AND ROCK | REMARKS                |
|   |                 |                              | 0 6 12 18 24     |                                 |   |       |                                    |                        |
| 0   | 185             |                              |                  |                                 |   |       |                                    | Used "B" Rods          |
|   | 296             |                              |                  |                                 |   |       |                                    | Used Piston for        |
|   | 180             |                              |                  |                                 |   |       |                                    | all Shelby Tubes       |
|   | 92              |                              |                  |                                 |   |       |                                    | 6" pipe to 34'         |
| 5'  | 73              |                              |                  |                                 |   |       | LAND FILL                          |                        |
|   | 84              |                              |                  |                                 |   |       | SAND AND GRAVEL                    |                        |
|   | 54              |                              |                  |                                 |   |       | AND BOULDERS                       |                        |
|   | 49              |                              |                  |                                 |   |       |                                    |                        |
|   | 25              |                              |                  |                                 |   |       |                                    |                        |
| 10'   | 26              |                              |                  |                                 |   |       |                                    |                        |
|   | 41              |                              |                  |                                 |   |       |                                    |                        |
|   | 36              |                              |                  |                                 |   |       |                                    |                        |
|   | 35              |                              |                  |                                 |   |       |                                    |                        |
|   | 38              |                              |                  |                                 |   |       |                                    |                        |
| 15'   | 39              |                              |                  |                                 |   |       |                                    |                        |
|   | 50              |                              |                  |                                 |   |       |                                    |                        |
|   | 58              |                              |                  |                                 |   |       |                                    |                        |
|   | 41              |                              |                  |                                 |   |       |                                    |                        |
|   | 40              |                              |                  |                                 |   |       |                                    |                        |
| 20'   | 31              |                              |                  |                                 |   |       |                                    |                        |
|   | 44              |                              |                  |                                 |   |       |                                    |                        |
|   | 56              |                              |                  |                                 |   |       |                                    |                        |
|   | 55              |                              |                  |                                 |   |       |                                    |                        |
|   | 61              |                              |                  |                                 |   |       |                                    |                        |
| 25'   | 69              |                              |                  |                                 |   |       |                                    |                        |
|   | 72              |                              |                  |                                 |   |       |                                    |                        |
|   | 93              |                              |                  |                                 |   |       |                                    |                        |
|   | 112             |                              |                  |                                 |   |       |                                    |                        |
|   | 350             |                              |                  |                                 |   |       |                                    |                        |
| 30'   | 530             |                              |                  |                                 |   |       |                                    |                        |
|   | 245             |                              |                  |                                 |   |       |                                    |                        |
|   | 280             |                              |                  |                                 |   |       |                                    |                        |
|   | 370             |                              |                  |                                 |   |       |                                    | Reduced to 4"          |
| 33.5'   | 160             |                              |                  |                                 |   |       |                                    | pipe at 34'            |
| 35'   | 23              | No Rec.                      | 1 1 0            |                                 |   |       |                                    |                        |
|   | 44              | J1                           | 1 0              |                                 | BR.                                       | M     | CLAY                               |                        |
|   | 26              |                              |                  | 0                               |   |       | Trace of Silt                      | End of Pipe            |
|   | 42              |                              |                  |                                 |   |       |                                    | at 40'                 |
|   | 84              |                              |                  |                                 |   |       |                                    |                        |
| 40'   | 101             | J2                           | 1 3              |                                 | BR.                                       | M     | Soft                               |                        |
|   |                 |                              |                  | 5                               |   |       |                                    |                        |
| 45'   |                 | T3                           | (45-46.5)R 1.5'  |                                 | BR.                                       | M     |                                    | 100 lbs. hyd. pressure |
|   |                 |                              |                  |                                 |   |       |                                    | used to push shelby    |
|   |                 |                              |                  |                                 |   |       |                                    | tube T3                |
| 50'   |                 | J4                           | 1 2 3            |                                 | BR.                                       | M     |                                    |                        |
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|   |                 |                              |                  |                                 | CONTR. SOILS TECH. Dennis Emmerson        |       |                                    |                        |
|   |                 |                              |                  |                                 | D.P.W. INSPECTOR J. Santore               |       |                                    |                        |
|   |                 |                              |                  |                                 | DISTRICT SOILS ENGR. John P. Ramsey       |       |                                    |                        |
|   |                 |                              |                  |                                 | SHEET 1 OF 4 HOLE NO. SB-10               |       |                                    |                        |

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. (UDH) SB-10  
LINE & STA. CL 157+06  
OFFSET 12' Rt.

PROJECT South Bay Bridge Crossing of Route 22  
QUAD. LOCATION \_\_\_\_\_ DATE, START 3/3/66 SURF. ELEV. 101.5  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 3/16/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 4.5" I.D. 3.75" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS  |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|--|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |  |
| 50'                       |                    |            |                     |         |          |          |                  |          |       |                                       |  |
| 55'                       |                    | T5         | (55-56.5)R 1.3'     |         |          |          |                  | M        | Br.   | CLAY<br>Trace of Silt                 | 400 lbs. Hyd. Pressure<br>used to push<br>sampler - T5 |
| 60'                       |                    | J6         | 1                   | 2       |          | 2        |                  | M        | Br.   | Soft                                  |  |
| 65'                       |                    | T7         | (65-66.5)R 1.3'     |         |          |          |                  | M        | Br.   |                                       | 100 lbs. Hyd. Pressure<br>used to push<br>sampler- T7  |
| 70'                       |                    | J8         | 5                   | 0       |          | 1        |                  | M        | Br.   |                                       |  |
| 75'                       |                    | T9         | (75-76.5)R 1.3      |         |          |          |                  | M        | Br.   |                                       | 100 lbs. hyd. pressure<br>used to push<br>sampler- T9  |
| 80'                       |                    | J10        | 1                   | 0       |          | 1        |                  | M        | Gr.   |                                       |  |
| 85'                       |                    | T11        | (85-86.5)R1.4       |         |          |          |                  | M        | Gr.   |                                       | 150 lbs. Hyd. pressure<br>used to push<br>sampler- T11 |
| 90'                       |                    | J12        | 0                   | 1       |          | 0        |                  | M        | Gr.   |                                       |  |
| 95'                       |                    | T13        | (95-96.5)R1.3       |         |          |          |                  | M        | Gr.   |                                       | 100 lbs. Hyd. press.<br>used to push<br>sampler- T13   |
| 100'                      |                    | J14        | 0                   | 0       | 1        |          |                  | M        | Gr.   |                                       |  |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emerson  
D.P.W. INSPECTOR J. Santore  
DISTRICT SOILS ENGR. [Signature]

SHEET 2 OF 4 HOLE NO. SB-10

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO.  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. (UDH) SB-10  
LINE & STA. CL 157+06  
OFFSET 12' Rt.

QUAD. LOCATION  
SOIL SERIES

DATE, START 3/3/66  
DATE, FINISH 3/16/66

SURF. ELEV. 101.5  
DEPTH TO WATER  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 4.5" I.D. 3.75"  
SAMPLER O.D. 2.0 I.D. 1.375"

WEIGHT OF HAMMER 300#  
INSIDE LENGTH OF SAMPLER 18"

HAMMER FALL  
CASING 8" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR                     | FIELD DESCRIPTION<br>OF SOIL AND ROCK                | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|---------------------------|--|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |                           |  |         |
| 100'                      |                    |            |                     |         |          |          |  |                  |          |                           |  |         |
| 105'                      |                    | T15        | (105-106.5)R 1.3    |         |          |          |  | M                | Gr.      | CLAY<br><br>Trace of Silt | 100 lbs. Hyd. Press.<br>used to push<br>sampler- T15 |         |
| 110'                      |                    | J16        | 0                   | 1       |          | 0        |  | M                | Gr.      |                           |  |         |
| 115'                      |                    | T17        | (115-116.5)R 1.3    |         |          |          |  | M                | Gr.      | Very soft                 | 75 lbs. Hyd. Press.<br>used to push<br>sampler- T17  |         |
| 120'                      |                    | J18        | 0                   | 1       |          | 1        |  | M                | Gr.      |                           |  |         |
| 125'                      |                    | J19        | (125-126.5)R 1.3    |         |          |          |  | M                | Gr.      |                           | 150 lbs. Hyd. Press.<br>used to push<br>sampler- T19 |         |
| 130'                      |                    | J20        | 0                   | 0       |          | 1        |  | M                | Gr.      |                           |  |         |
| 135'                      |                    | T21        | (135-136.5)R 1.5    |         |          |          |  | M                | Gr.      |                           | 50 lbs. Hyd. Press.<br>used to push<br>sampler- T21  |         |
| 140'                      |                    | J22        | 0                   | 0       |          | 0        |  | M                | Gr.      |                           |  |         |
| 145'                      |                    | T23        | (145-146.5)R 1.2    |         |          |          |  | M                | Gr.      |                           | 50 lbs. hyd. press.<br>used to push<br>sampler- T23  |         |
| 150'                      |                    |            |                     |         |          |          |  |                  |          |                           |  |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.  
CONTR. SOILS TECH. Dennis Emerson  
D.P.W. INSPECTOR J. Santore  
DISTRICT SOILS ENGR. John P. R...  
SHEET 3 OF 4 HOLE NO. SB-10

[illegible]



DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM. 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-11  
LINE & STA. CL 157+06  
OFFSET 12' Left

QUAD. LOCATION \_\_\_\_\_ DATE, START 1/31/66 SURF. ELEV. 101.5  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/28/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |         |
| 350'                      |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       | SILT                                  |         |
|                           |                    |            |                     |         |          |          |                  |          |       | Some sand                             |         |
| 355'                      |                    | 42         | 42                  | 67      |          |          |                  | M        | Gr.   |                                       |         |
|                           |                    |            |                     |         | 129      |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
| 360'                      |                    |            |                     |         |          |          |                  |          |       | Hard                                  |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
| 365'                      |                    | 43         | 83                  | 154     |          |          |                  | M        | Gr.   |                                       |         |
|                           |                    |            |                     |         | 290      |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
| 370'                      |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
| 375'                      |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
| 380'                      |                    | 44         | 117                 | 213     |          |          |                  | M        | Gr.   | Very compact                          |         |
|                           |                    |            |                     |         | 258      |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
| 385'                      |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
| 390'                      |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
| 395'                      |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
|                           |                    |            |                     |         |          |          |                  |          |       |                                       |         |
| 400'                      |                    |            |                     |         |          |          |                  |          |       |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR John Santore

DISTRICT SOILS ENGR. John P. Remsey

SHEET 8 OF 9 HOLE NO. SB-11

[illegible]

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-11  
LINE & STA. CL 157+06  
OFFSET 12' Left

QUAD. LOCATION \_\_\_\_\_ DATE, START 1/31/66 SURF. ELEV. 101.5  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/28/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |       |                                       |         |
| 50'                       | 460                |            |                     |         |          |          |  |                  |          |       | CLAY                                  |         |
|                           | 330                |            |                     |         |          |          |  |                  |          |       | Trace of Silt                         |         |
|                           | 455                |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 510                |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 55'                       | 685                |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 495                | 5          | 5                   | 4       |          |          |  | M                | Gr.      |       | Firm                                  |         |
|                           | 630                |            |                     |         | 5        |          |  |                  |          |       |                                       |         |
|                           | 675                |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 590                |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 60'                       | 710                |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 9                  | 6          | 3                   | 4       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 10                 |            |                     |         | 4        |          |  |                  |          |       |                                       |         |
|                           | 11                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 13                 |            |                     |         |          |          |  |                  |          |       | CLAY                                  |         |
| 65'                       | 20                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 21                 | 7          | 2                   | 2       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 26                 |            |                     |         | 3        |          |  |                  |          |       |                                       |         |
|                           | 26                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 25                 |            |                     |         |          |          |  |                  |          |       | Very soft                             |         |
|                           | 26                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 70'                       | 27                 | 8          | 1                   | 2       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 25                 |            |                     |         | 4        |          |  |                  |          |       |                                       |         |
|                           | 34                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 29                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 75'                       | 27                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 21                 | 9          | 0                   | 0       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 22                 |            |                     |         | 1        |          |  |                  |          |       |                                       |         |
|                           | 31                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 34                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 80'                       | 24                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 38                 | 10         | 0                   | 1       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 37                 |            |                     |         | 1        |          |  |                  |          |       |                                       |         |
|                           | 46                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 36                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 85'                       | 38                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 76                 | 11         | 2                   | 1       |          |          |  | W                | Gr.      |       |                                       |         |
|                           | 54                 |            |                     |         | 1        |          |  |                  |          |       |                                       |         |
|                           | 63                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 62                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 90'                       | 54                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 61                 | 12         | 1                   | 1       |          |          |  | W                | Gr.      |       |                                       |         |
|                           | 42                 |            |                     |         | 1        |          |  |                  |          |       |                                       |         |
|                           | 51                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 48                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 95'                       | 57                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 53                 | 13         | 1                   | 2       |          |          |  | W                | Gr.      |       |                                       |         |
|                           | 45                 |            |                     |         | 1        |          |  |                  |          |       |                                       |         |
|                           | 56                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 62                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 100'                      | 61                 | 14         | 2                   | 1       | 2        |          |  | W                | Gr.      |       |                                       |         |

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CONTR. SOILS TECH. Dennis Emmerson  
D.P.W. INSPECTOR John Santore  
DISTRICT SOILS ENGR. John T. Reimold  
SHEET 2 OF 9 HOLE NO. SB-11

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing over Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-11  
LINE & STA. CL 157+06  
OFFSET 12' Left

QUAD. LOCATION \_\_\_\_\_ DATE, START 1/31/66 SURF. ELEV. 101.5  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/28/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |       |                                       |         |
| 100'                      | 53                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 58                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 62                 |            |                     |         |          |          |  |                  |          |       | CLAY                                  |         |
|                           | 60                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 105'                      | 58                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 49                 | 15         | 0                   | 0       |          |          |  | M                | Gr.      |       | Very soft                             |         |
|                           | 48                 |            |                     |         | 1        |          |  |                  |          |       |                                       |         |
|                           | 54                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 45                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 110'                      | 53                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 48                 | 16         | 1                   | 0       |          |          |  | M                | Gr.      |       | CLAY                                  |         |
|                           | 53                 |            |                     |         | 1        |          |  |                  |          |       |                                       |         |
|                           | 58                 |            |                     |         |          |          |  |                  |          |       | Trace of silt-                        |         |
|                           | 47                 |            |                     |         |          |          |  |                  |          |       | very soft                             |         |
| 115'                      | 49                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 52                 | 17         | 1                   | 0       |          |          |  | M                | Gr.      |       |                                       |         |
|                           | 60                 |            |                     |         | 0        |          |  |                  |          |       |                                       |         |
|                           | 54                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 69                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 120'                      | 70                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 60                 | 18         | 1                   | 0       |          |          |  | W                | Gr.      |       | CLAY                                  |         |
|                           | 61                 |            |                     |         | 1        |          |  |                  |          |       |                                       |         |
|                           | 71                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 73                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 125'                      | 67                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 74                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 81                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 78                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 85                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 130'                      | 86                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 83                 | 19         | 0                   | 0       |          |          |  | M                | Gr.      |       | Very soft                             |         |
|                           | 90                 |            |                     |         | 1        |          |  |                  |          |       |                                       |         |
|                           | 95                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 103                |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 135'                      | 96                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 98                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 87                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 93                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 84                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 140'                      | 85                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 90                 | 20         | 1                   | 4       |          |          |  | M                | Gr.      |       | Soft                                  |         |
|                           | 76                 |            |                     |         | 5        |          |  |                  |          |       |                                       |         |
|                           | 81                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 83                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 145'                      | 84                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 80                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 92                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 86                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
|                           | 87                 |            |                     |         |          |          |  |                  |          |       |                                       |         |
| 150'                      | 81                 | 21         | 0                   | 1       | 1        |          |  | M                | Gr.      |       | Very soft                             |         |

ALL CONDITIONS, MATERIALS, AND LAYERS ENCOUNTERED MUST BE DESCRIBED IN ACCORDANCE WITH CONTRACT SPECIFICATIONS. ALL WATER LEVEL OBSERVATIONS MUST BE DESCRIBED IN DETAIL UNDER "REMARKS".

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR John Santore

DISTRICT SOILS ENGR. John P. Rumsca

SHEET 3 OF 9 HOLE NO. SB-11

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM. 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-11  
LINE & STA. CL 157+06  
OFFSET 12' Left

QUAD. LOCATION \_\_\_\_\_ DATE, START 1/31/66 SURF. ELEV. 101.5  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/28/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |   | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|---|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |   |                  |          |       |                                       |         |
| 150'                      | 83                 |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 97                 |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 84                 |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 92                 |            |                     |         |          |          |   |                  |          |       |                                       |         |
| 155'                      | 91                 |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 86                 |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 92                 |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 98                 |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 106                |            |                     |         |          |          |   |                  |          |       |                                       |         |
| 160'                      | 92                 |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 104                | 22         | 0                   | 0       |          |          | W | Gr.              |          |       |                                       |         |
|                           | 96                 |            |                     |         | 1        |          |   |                  |          |       |                                       |         |
|                           | 113                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 126                |            |                     |         |          |          |   |                  |          |       |                                       |         |
| 165'                      | 110                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 103                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 99                 |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 126                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 112                |            |                     |         |          |          |   |                  |          |       |                                       |         |
| 170'                      | 140                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 147                | 23         | 0                   | 0       |          |          | W | Gr.              |          |       |                                       |         |
|                           | 93                 |            |                     |         | 2        |          |   |                  |          |       |                                       |         |
|                           | 141                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 153                |            |                     |         |          |          |   |                  |          |       |                                       |         |
| 175'                      | 128                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 135                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 104                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 116                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 114                |            |                     |         |          |          |   |                  |          |       |                                       |         |
| 180'                      | 116                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 125                | 24         | 0                   | 0       |          |          | W | Gr.              |          |       |                                       |         |
|                           | 145                |            |                     |         | 1        |          |   |                  |          |       |                                       |         |
|                           | 139                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 165                |            |                     |         |          |          |   |                  |          |       |                                       |         |
| 185'                      | 177                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 189                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 147                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 163                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 171                |            |                     |         |          |          |   |                  |          |       |                                       |         |
| 190'                      | 167                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 161                | 25         | 0                   | 1       |          |          | W | Gr.              |          |       |                                       |         |
|                           | 132                |            |                     |         | 0        |          |   |                  |          |       |                                       |         |
|                           | 155                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 137                |            |                     |         |          |          |   |                  |          |       |                                       |         |
| 195'                      | 164                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 153                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 172                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 187                |            |                     |         |          |          |   |                  |          |       |                                       |         |
|                           | 185                |            |                     |         |          |          |   |                  |          |       |                                       |         |
| 200'                      | 196                | 26         | 0                   | 3       | 4        |          | W | Gr.              |          |       |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emmerson

D.P.W. INSPECTOR John Santore

DISTRICT SOILS ENGR. John T. Ransom

SHEET 4 OF 9

HOLE NO. SB-11

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM 234  
PROJECT South Bay Bridge Crossing of Route 22

HOLE NO. SB-11  
LINE & STA. CL 157+06  
OFFSET 12' Left

QUAD. LOCATION \_\_\_\_\_ DATE, START 1/31/66 SURF. ELEV. 101.5  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/28/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |    |    |    |    | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|----|----|----|----|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0                   | 6  | 12 | 18 | 24 |                  |          |       |                                       |         |
| 200'                      | 141                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 182                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 215                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 203                |            |                     |    |    |    |    |                  |          |       |                                       |         |
| 205'                      | 211                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 192                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 433                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 405                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 215                |            |                     |    |    |    |    |                  |          |       |                                       |         |
| 210'                      | 206                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 245                | 27         | 8                   | 11 |    |    |    |                  | M        | Gr.   |                                       |         |
|                           | 251                |            |                     |    | 16 |    |    |                  |          |       |                                       |         |
|                           | 242                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 305                |            |                     |    |    |    |    |                  |          |       | CLAY                                  |         |
|                           | 312                |            |                     |    |    |    |    |                  |          |       | Some silt                             |         |
| 215'                      | 287                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 262                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 280                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 320                |            |                     |    |    |    |    |                  |          |       |                                       |         |
| 220'                      | 305                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 204                | 28         | 4                   | 7  |    |    |    |                  | M        | Gr.   |                                       |         |
|                           | 213                |            |                     |    | 8  |    |    |                  |          |       |                                       |         |
|                           | 234                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 265                |            |                     |    |    |    |    |                  |          |       |                                       |         |
| 225'                      | 271                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 337                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 295                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 307                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 352                |            |                     |    |    |    |    |                  |          |       |                                       |         |
| 230'                      | 372                |            |                     |    |    |    |    |                  |          |       | Firm                                  |         |
|                           | 435                | 29         | 7                   | 17 |    |    |    |                  | M        | Gr.   |                                       |         |
|                           | 420                |            |                     |    | 16 |    |    |                  |          |       |                                       |         |
|                           | 398                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 395                |            |                     |    |    |    |    |                  |          |       |                                       |         |
| 235'                      | 408                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 415                | 30         | 4                   | 8  |    |    |    |                  | M        | Gr.   |                                       |         |
|                           | 413                |            |                     |    | 7  |    |    |                  |          |       |                                       |         |
|                           | 445                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 417                |            |                     |    |    |    |    |                  |          |       |                                       |         |
| 240'                      | 365                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 385                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 423                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 441                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 395                |            |                     |    |    |    |    |                  |          |       |                                       |         |
| 245'                      | 435                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 355                | 31         | 5                   | 7  |    |    |    |                  | M        | Gr.   |                                       |         |
|                           | 440                |            |                     |    | 8  |    |    |                  |          |       |                                       |         |
|                           | 495                |            |                     |    |    |    |    |                  |          |       |                                       |         |
|                           | 410                |            |                     |    |    |    |    |                  |          |       |                                       |         |
| 250'                      | 390                |            |                     |    |    |    |    |                  |          |       |                                       |         |

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emmerson

D.P.W. INSPECTOR John Santore

DISTRICT SOILS ENGR. John P. Ramsey

SHEET 5 OF 9 HOLE NO. SB-11

|   |                    |                                     |                     |                                      |          |          |                  |          |       |                                       |                    |
|---|--------------------|-------------------------------------|---------------------|--------------------------------------|----------|----------|------------------|----------|-------|---------------------------------------|--------------------|
| DISTRICT NO. <u>1</u>   |                    | STATE OF NEW YORK                   |                     | HOLE NO. <u>SB-11</u>                |          |          |                  |          |       |                                       |                    |
| COUNTY <u>Washington</u>  |                    | DEPARTMENT OF PUBLIC WORKS          |                     | LINE & STA. <u>CL 157+06</u>         |          |          |                  |          |       |                                       |                    |
| B.S.M. PROJ. NO. _____  |                    | BUREAU OF SOIL MECHANICS            |                     | OFFSET <u>12' Left</u>               |          |          |                  |          |       |                                       |                    |
| CONTRACT SM <u>234</u>  |                    | SUBSURFACE EXPLORATION LOG          |                     |                                      |          |          |                  |          |       |                                       |                    |
| PROJECT <u>South Bay Bridge Crossing of Route 22</u>  |                    | (CONTRACT)                          |                     |                                      |          |          |                  |          |       |                                       |                    |
| QUAD. LOCATION _____  |                    | DATE, START <u>1/31/66</u>          |                     | SURF. ELEV. <u>101.5</u>             |          |          |                  |          |       |                                       |                    |
| SOIL SERIES _____   |                    | DATE, FINISH <u>2/28/66</u>         |                     | DEPTH TO WATER _____                 |          |          |                  |          |       |                                       |                    |
|   |                    |                                     |                     | (ALSO DESCRIBE UNDER "REMARKS")      |          |          |                  |          |       |                                       |                    |
| CASING O.D. <u>2.75"</u> I.D. <u>2.5"</u>   |                    | WEIGHT OF HAMMER <u>300#</u>        |                     | HAMMER FALL _____                    |          |          |                  |          |       |                                       |                    |
| SAMPLER O.D. <u>2.0"</u> I.D. <u>1.375"</u>   |                    | INSIDE LENGTH OF SAMPLER <u>18"</u> |                     | CASING <u>18"</u> SAMPLER <u>18"</u> |          |          |                  |          |       |                                       |                    |
| DEPTH<br>BELOW<br>SURFACE   | BLOWS ON<br>CASING | SAMPLE NO.                          | BLOWS ON<br>SAMPLER |                                      |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS            |
|   |                    |                                     | 0<br>6              | 6<br>12                              | 12<br>18 | 18<br>24 |                  |          |       |                                       |                    |
| 250'  |                    |                                     |                     |                                      |          |          |                  |          |       | CLAY                                  | End of Casing 250' |
|   |                    |                                     |                     |                                      |          |          |                  |          |       | Trace of Silt                         |                    |
| 255'  |                    |                                     |                     |                                      |          |          |                  |          |       |                                       |                    |
| 256'  |                    | 32                                  | 7                   | 6                                    |          |          |                  | M        | Gr.   |                                       |                    |
|   |                    |                                     |                     |                                      | 7        |          |                  |          |       |                                       |                    |
| 260'  |                    |                                     |                     |                                      |          |          |                  |          |       |                                       |                    |
|   |                    |                                     |                     |                                      |          |          |                  |          |       |                                       |                    |
| 265'  |                    | 33                                  | 5                   | 7                                    |          |          |                  | M        | Gr.   | Firm                                  |                    |
|   |                    |                                     |                     |                                      | 7        |          |                  |          |       |                                       |                    |
| 270'  |                    |                                     |                     |                                      |          |          |                  |          |       |                                       |                    |
|   |                    |                                     |                     |                                      |          |          |                  |          |       |                                       |                    |
| 275'  |                    | 34                                  | 13                  | 16                                   |          |          |                  | M        | Gr.   | CLAY<br>some silt                     |                    |
|   |                    |                                     |                     |                                      | 25       |          |                  |          |       |                                       |                    |
| 280'  |                    |                                     |                     |                                      |          |          |                  |          |       | Stiff                                 |                    |
|   |                    |                                     |                     |                                      |          |          |                  |          |       |                                       |                    |
| 285'  |                    | 35                                  | 5                   | 14                                   |          |          |                  | M        | Gr.   | CLAY AND SILT                         |                    |
|   |                    |                                     |                     |                                      | 32       |          |                  |          |       |                                       |                    |
| 290'  |                    |                                     |                     |                                      |          |          |                  |          |       |                                       |                    |
|   |                    |                                     |                     |                                      |          |          |                  |          |       |                                       |                    |
| 295'  |                    | 36                                  | 32                  | 28                                   |          |          |                  | M        | Gr.   | Hard                                  |                    |
|   |                    |                                     |                     |                                      | 36       |          |                  |          |       |                                       |                    |
| 300'  |                    |                                     |                     |                                      |          |          |                  |          |       |                                       |                    |
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| DRILLING CONTRACTOR <u>Sprague &amp; Henwood, Inc.</u>  |                    |                                     |                     |                                      |          |          |                  |          |       |                                       |                    |
| CONTR. SOILS TECH. <u>Dennis Emerson</u>  |                    |                                     |                     |                                      |          |          |                  |          |       |                                       |                    |
| D.P.W. INSPECTOR <u>John Santore</u>  |                    |                                     |                     |                                      |          |          |                  |          |       |                                       |                    |
| DISTRICT SOILS ENGR. <u>John T. Reuser</u>  |                    |                                     |                     |                                      |          |          |                  |          |       |                                       |                    |
| SHEET <u>6</u> OF <u>9</u> HOLE NO. <u>SB-11</u>  |                    |                                     |                     |                                      |          |          |                  |          |       |                                       |                    |



DISTRICT NO. 1  
COUNTY Washington  
B.S.M. PROJ. NO. \_\_\_\_\_  
CONTRACT SM. 234  
PROJECT South Bay Bridge Crossing of Route 22

STATE OF NEW YORK  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF SOIL MECHANICS  
SUBSURFACE EXPLORATION LOG  
(CONTRACT)

HOLE NO. SB-11  
LINE & STA. CL 157+06  
OFFSET 12' Left

QUAD. LOCATION \_\_\_\_\_ DATE, START 1/31/66 SURF. ELEV. 101.5  
SOIL SERIES \_\_\_\_\_ DATE, FINISH 2/28/66 DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.75" I.D. 2.5" WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0" I.D. 1.375" INSIDE LENGTH OF SAMPLER 18" CASING 18" SAMPLER 18"

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          | CROSS<br>SECTION | MOISTURE | COLOR | FIELD DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|------------------|----------|-------|---------------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |                  |          |       |                                       |         |
| 300'                      |                    |            |                     |         |          |          |                  |          |       | CLAY                                  |         |
| 305'                      |                    | 37         | 15                  | 23      |          | 37       |                  | M        | Gr.   | Trace of Silt                         |         |
| 310'                      |                    |            |                     |         |          |          |                  |          |       | Hard                                  |         |
| 315'                      |                    | 38         | 27                  | 41      |          | 83       |                  | M        | Gr.   | SILT                                  |         |
| 320'                      |                    |            |                     |         |          |          |                  |          |       | Trace of clay                         |         |
|                           |                    |            |                     |         |          |          |                  |          |       | Hard                                  |         |
| 325'                      |                    | 39         | 9                   | 14      |          | 26       |                  | M        | Gr.   | SILT                                  |         |
| 330'                      |                    |            |                     |         |          |          |                  |          |       | Trace of sand                         |         |
|                           |                    |            |                     |         |          |          |                  |          |       | Hard                                  |         |
| 335'                      |                    | 40         | 25                  | 53      |          | 102      |                  | M        | Gr.   | SILT                                  |         |
| 340'                      |                    |            |                     |         |          |          |                  |          |       | Some sand                             |         |
|                           |                    |            |                     |         |          |          |                  |          |       | Hard                                  |         |
| 345'                      |                    | 41         | 51                  | 73      |          | 186      |                  | M        | Gr.   |                                       |         |
| 350'                      |                    |            |                     |         |          |          |                  |          |       |                                       |         |

ALL CONDITIONS, MATERIALS, AND LAYERS ENCOUNTERED MUST BE DESCRIBED IN ACCORDANCE WITH CONTRACT SPECIFICATIONS. ALL WATER LEVEL OBSERVATIONS MUST BE DESCRIBED IN DETAIL UNDER "REMARKS".

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DRILLING CONTRACTOR Sprague & Henwood, Inc.

CONTR. SOILS TECH. Dennis Emerson

D.P.W. INSPECTOR John Santore

DISTRICT SOILS ENGR. John P. Ramsey

SHEET 7 OF 9 HOLE NO. SB-11

HOLE NO. SB-11  
LINE & STA. CL 157+06  
OFFSET 12' Left

|         |                   |                    |                                     |                                      |
|---------|-------------------|--------------------|-------------------------------------|--------------------------------------|
| CASING  | O.D. <u>2.75"</u> | I.D. <u>2.5"</u>   | WEIGHT OF HAMMER <u>300#</u>        | HAMMER FALL                          |
| SAMPLER | O.D. <u>2.0"</u>  | I.D. <u>1.375"</u> | INSIDE LENGTH OF SAMPLER <u>18"</u> | CASING <u>18"</u> SAMPLER <u>18"</u> |

HOLE NO. SB-11

SM 282b (7/69)



DISTRICT NO. \_\_\_\_\_  
COUNTY Wash.  
B.S.M. PROJ. NO. \_\_\_\_\_

STATE OF NEW YORK  
DEPARTMENT OF TRANSPORTATION  
SOIL MECHANICS BUREAU  
SUBSURFACE EXPLORATION LOG  
(STATE FORCES)

HOLE NO. D.A.-P-2  
LINE & STA. \_\_\_\_\_

PROJECT South Bay Bridge (1119.00-101)  
QUAD. LOCATION \_\_\_\_\_ DATE, START \_\_\_\_\_ SURF. ELEV. \_\_\_\_\_  
SOIL SERIES \_\_\_\_\_ DATE, FINISH \_\_\_\_\_ DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.9 I.D. 2.3 WEIGHT OF HAMMER 300 #  
SAMPLER O.D. 2.0 I.D. 1.4 INSIDE LENGTH OF SAMPLER 1.5 HAMMER FALL  
CASING 1.5 SAMPLER 1.5

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | DESCRIPTION<br>OF SOIL AND ROCK | REMARKS        |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|-------|---------------------------------|----------------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |       |                                 |                |
| 0                         |                    |            |                     |         |          |          |  |                  |          |       | Water.                          | Pontoon Boring |
|                           |                    |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           |                    |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 5                  |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 4                  |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 3                  |            |                     |         |          |          |  |                  |          |       |                                 |                |
| 10                        | 5                  |            |                     |         |          |          |  |                  |          |       | Fill                            |                |
|                           | 5                  |            |                     |         |          |          |  |                  |          |       | Stone                           |                |
|                           | 4                  |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 3                  |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 5                  |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 10                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 11                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 10                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 5                  |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 6                  |            |                     |         |          |          |  |                  |          |       |                                 |                |
| 20                        | 10                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 5                  |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 6                  |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 7                  |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 6                  |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 8                  |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 7                  |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 6                  |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 7                  |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 15                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
| 30                        | 16                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 17                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 17                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 13                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 15                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 17                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 18                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 32                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 38                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 38                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
| 40                        | 40                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 86                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 103                |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 87                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 1000               |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 19                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 48                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 29                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 31                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
|                           | 36                 |            |                     |         |          |          |  |                  |          |       |                                 |                |
| 50                        | 29                 |            |                     |         |          |          |  |                  |          |       |                                 |                |

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DRILL RIG OPERATOR Sanders.  
SOIL DESCRIPTIONS Friday  
ROCK DESCRIPTIONS \_\_\_\_\_  
DISTRICT SOILS ENGR. \_\_\_\_\_  
SHEET 1 OF 3. HOLE NO. P-2

|  |                    |  |                     |  |          |          |  |                  |          |       |                                 |  |
|--|--------------------|--|---------------------|--|----------|----------|--|------------------|----------|-------|---------------------------------|--|
| DISTRICT NO. <u>Wash</u>   |                    | STATE OF NEW YORK<br>DEPARTMENT OF TRANSPORTATION<br>SOIL MECHANICS BUREAU<br>SUBSURFACE EXPLORATION LOG<br>(STATE FORCES) |                     | HOLE NO. <u>D.A-P-2</u><br>LINE & STA. _____<br>OFFSET _____ |          |          |  |                  |          |       |                                 |  |
| COUNTY _____   |                    | PROJECT <u>South Bay Bridge (1119.00-101)</u>  |                     | SURF. ELEV. _____  |          |          |  |                  |          |       |                                 |  |
| B.S.M. PROJ. NO. _____   |                    | QUAD. LOCATION _____   |                     | DATE, START _____  |          |          |  |                  |          |       |                                 |  |
| SOIL SERIES _____  |                    | DATE, FINISH _____   |                     | DEPTH TO WATER _____<br>(ALSO DESCRIBE UNDER "REMARKS")      |          |          |  |                  |          |       |                                 |  |
| CASING O.D. <u>29</u> I.D. <u>23</u>   |                    | WEIGHT OF HAMMER <u>300</u>  |                     | HAMMER FALL _____  |          |          |  |                  |          |       |                                 |  |
| SAMPLER O.D. <u>2.0</u> I.D. <u>1.4</u>  |                    | INSIDE LENGTH OF SAMPLER <u>1.5</u>  |                     | CASING <u>1.5</u> SAMPLER <u>1.5</u>                         |          |          |  |                  |          |       |                                 |  |
| DEPTH<br>BELOW<br>SURFACE  | BLOWS ON<br>CASING | SAMPLE NO.   | BLOWS ON<br>SAMPLER |  |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | DESCRIPTION<br>OF SOIL AND ROCK | REMARKS  |
|  |                    |  | 0<br>6              | 6<br>12  | 12<br>18 | 18<br>24 |  |                  |          |       |                                 |  |
| 50   | 32                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 30                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 28                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 29                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 30                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 33                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 29                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 36                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 37                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
| 60   | 36                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 29                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 34                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 36                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 33                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 33                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 35                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 33                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 47                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 44                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
| 70   | 36                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 37                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 37                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 37                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 38                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 36                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 37                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 34                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 49                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 62                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
| 80   | 53                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 48                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 51                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 56                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 58                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 61                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 54                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 52                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 50                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 50                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
| 90   | 60                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 55                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 60                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 47                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 58                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 62                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 60                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 59                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 61                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
|  | 60                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
| 100  | 57                 |  |                     |  |          |          |  |                  |          |       |                                 |  |
| <p>THE SUBSURFACE INFORMATION SHOWN HEREON WAS OBTAINED FOR STATE DESIGN AND ESTIMATE PURPOSES. IT IS MADE AVAILABLE TO BIDDERS ONLY THAT THEY MAY HAVE ACCESS TO IDENTICAL INFORMATION AVAILABLE TO THE STATE. IT IS PRESENTED IN GOOD FAITH, BUT IS NOT INTENDED AS A SUBSTITUTE FOR INVESTIGATIONS, INTERPRETATION OR JUDGMENT OF THE BIDDER.</p> |                    |  |                     |  |          |          |  |                  |          |       |                                 | <p>DRILL RIG OPERATOR <u>Sanders.</u></p> <p>SOIL DESCRIPTIONS <u>Friction</u></p> <p>ROCK DESCRIPTIONS <u>"</u></p> <p>DISTRICT SOILS ENGR. _____</p> <p>SHEET <u>2</u> OF <u>3</u> . HOLE NO. <u>P-2</u></p> |







DISTRICT NO. 1  
COUNTY Wash.  
B.S.M. PROJ. NO. \_\_\_\_\_HOLE NO. D.A-P-ZB  
LINE & STA. \_\_\_\_\_PROJECT South Bay Bridge (1119.00-101)

QUAD. LOCATION \_\_\_\_\_

DATE, START 5-21-71

SURF. ELEV. \_\_\_\_\_

SOIL SERIES \_\_\_\_\_

DATE, FINISH 5-21-71

DEPTH TO WATER \_\_\_\_\_

(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.9 I.D. 2.3  
SAMPLER O.D. 2.0 I.D. 1.4WEIGHT OF HAMMER 300  
INSIDE LENGTH OF SAMPLER 1.5HAMMER FALL  
CASING 1.5 SAMPLER 1.5

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |   |    |    |    | CROSS<br>SECTION | MOISTURE | COLOR | DESCRIPTION<br>OF SOIL AND ROCK | REMARKS                          |
|---------------------------|--------------------|------------|---------------------|---|----|----|----|------------------|----------|-------|---------------------------------|----------------------------------|
|                           |                    |            | 0                   | 6 | 12 | 18 | 24 |                  |          |       |                                 |                                  |
| 0                         |                    |            |                     |   |    |    |    |                  |          |       | Water.                          | Pontoon Boring                   |
|                           | 5                  |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 3                  |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 7                  |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 9                  |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
| 10                        | 12                 |            |                     |   |    |    |    |                  |          |       | Fill                            |                                  |
|                           | 13                 |            |                     |   |    |    |    |                  |          |       | Stone                           |                                  |
|                           | 10                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 6                  |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 9                  |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 8                  |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 13                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 14                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 17                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 26                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
| 20                        | 15                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 17                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 12                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 13                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 16                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 23                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 27                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 24                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 21                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 19                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
| 30                        | 19                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 19                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 22                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 20                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 23                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 29                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 32                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 31                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 27                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 27                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
| 40                        | 25                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 33                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 38                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 37                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 40                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 143                |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 78                 |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           | 500                |            |                     |   |    |    |    |                  |          |       |                                 |                                  |
|                           |                    |            |                     |   |    |    |    |                  |          |       | End 47'                         | Casing refusal on Large boulder. |

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DRILL RIG OPERATOR SandersSOIL DESCRIPTIONS Frida

ROCK DESCRIPTIONS \_\_\_\_\_

DISTRICT SOILS ENGR. \_\_\_\_\_

SHEET 1 OF 1HOLE NO. P-ZB



DISTRICT NO. 1  
COUNTY Wash.  
B.S.M. PROJ. NO. \_\_\_\_\_

STATE OF NEW YORK  
DEPARTMENT OF TRANSPORTATION  
SOIL MECHANICS BUREAU  
SUBSURFACE EXPLORATION LOG  
(STATE FORCES)

HOLE NO. D.A-P-3  
LINE & STA. \_\_\_\_\_

PROJECT South Bay Bridge (1119.00-101)

QUAD. LOCATION \_\_\_\_\_ DATE, START \_\_\_\_\_ SURF. ELEV. \_\_\_\_\_  
SOIL SERIES \_\_\_\_\_ DATE, FINISH \_\_\_\_\_ DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.9 I.D. 2.3 WEIGHT OF HAMMER 300 HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0 I.D. 1.4 INSIDE LENGTH OF SAMPLER 1.5 CASING 1.5 SAMPLER 1.5

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|-------|---------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |       |                                 |         |
| 50                        | 44                 |            |                     |         |          |          |  |                  |          |       | Silt some clay.<br>Soft-Plastic |         |
|                           | 39                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 43                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 39                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 39                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 38                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 47                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 45                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 34                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
| 60                        | 32                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 28                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 25                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 27                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 41                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 42                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 42                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 43                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 40                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 36                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
| 70                        | 41                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 40                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 37                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 40                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 41                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 44                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 43                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 41                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 40                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 37                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
| 80                        | 46                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 44                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 40                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 38                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 41                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 39                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 40                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 38                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 38                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 41                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
| 90                        | 44                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 45                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 44                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 43                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 40                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 42                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 43                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 45                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 42                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 43                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
| 100                       | 40                 |            |                     |         |          |          |  |                  |          |       |                                 |         |

THE SUBSURFACE INFORMATION SHOWN HEREON WAS OBTAINED FOR STATE DESIGN AND ESTIMATE PURPOSES. IT IS MADE AVAILABLE TO BIDDERS ONLY THAT THEY MAY HAVE ACCESS TO IDENTICAL INFORMATION AVAILABLE TO THE STATE. IT IS PRESENTED IN GOOD FAITH, BUT IS NOT INTENDED AS A SUBSTITUTE FOR INVESTIGATIONS, INTERPRETATION OR JUDGMENT OF THE BIDDER.

DRILL RIG OPERATOR Sanders.  
SOIL DESCRIPTIONS Fridon  
ROCK DESCRIPTIONS " "  
DISTRICT SOILS ENGR. \_\_\_\_\_  
SHEET 2 OF 4. HOLE NO. P-3

DISTRICT NO. 1  
COUNTY Wash.  
B.S.M. PROJ. NO. \_\_\_\_\_

STATE OF NEW YORK  
DEPARTMENT OF TRANSPORTATION  
SOIL MECHANICS BUREAU  
SUBSURFACE EXPLORATION LOG  
(STATE FORCES)

HOLE NO. DL-P-3  
LINE & STA. \_\_\_\_\_

PROJECT South Bay Bridge (1119.00-101)  
QUAD. LOCATION \_\_\_\_\_ DATE, START \_\_\_\_\_ SURF. ELEV. \_\_\_\_\_  
SOIL SERIES \_\_\_\_\_ DATE, FINISH \_\_\_\_\_ DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.9 I.D. 2.3 WEIGHT OF HAMMER 300  
SAMPLER O.D. 2.0 I.D. 1.4 INSIDE LENGTH OF SAMPLER 1.5 HAMMER FALL  
CASING 1.5 SAMPLER 1.5

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |   |    |    |    | CROSS<br>SECTION | MOISTURE | COLOR | DESCRIPTION<br>OF SOIL AND ROCK  | REMARKS |
|---------------------------|--------------------|------------|---------------------|---|----|----|----|------------------|----------|-------|----------------------------------|---------|
|                           |                    |            | 0                   | 6 | 12 | 18 | 24 |                  |          |       |                                  |         |
| 0                         | 45                 |            |                     |   |    |    |    |                  |          |       | Silt some clay.<br>Soft-Plastic. |         |
|                           | 47                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 51                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 52                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 50                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 53                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 57                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 54                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 55                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
| 110                       | 53                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 63                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 57                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 60                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 59                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 64                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 56                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 55                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 60                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 61                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
| 120                       | 57                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 66                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 170                |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 146                |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 150                |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 123                |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 153                |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 168                |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 172                |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 115                |            |                     |   |    |    |    |                  |          |       |                                  |         |
| 130                       | 116                |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 127                |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 88                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 93                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 99                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 105                |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 85                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 95                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 98                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 99                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
| 140                       | 101                |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 113                |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 108                |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 99                 |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 104                |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 124                |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 116                |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 118                |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 121                |            |                     |   |    |    |    |                  |          |       |                                  |         |
|                           | 126                |            |                     |   |    |    |    |                  |          |       |                                  |         |
| 150                       | 123                |            |                     |   |    |    |    |                  |          |       |                                  |         |

THE SUBSURFACE INFORMATION SHOWN HEREON WAS OBTAINED FOR STATE DESIGN AND ESTIMATE PURPOSES. IT IS MADE AVAILABLE TO BIDDERS ONLY THAT THEY MAY HAVE ACCESS TO IDENTICAL INFORMATION AVAILABLE TO THE STATE. IT IS PRESENTED IN GOOD FAITH, BUT IS NOT INTENDED AS A SUBSTITUTE FOR INVESTIGATIONS, INTERPRETATION OR JUDGMENT OF THE BIDDER.

DRILL RIG OPERATOR 5 Grinders.  
SOIL DESCRIPTIONS Friday  
ROCK DESCRIPTIONS \_\_\_\_\_  
DISTRICT SOILS ENGR. \_\_\_\_\_  
SHEET 3 OF 4. HOLE NO. P-3

SM 282b (7/69)





|   |                    |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|---|--------------------|------------------------------------|---------------------|------------------------------------|----------|----------|--|------------------|----------|-------|---------------------------------|----------------|
| DISTRICT NO. _____                      |                    | STATE OF NEW YORK                  |                     | HOLE NO. <u>DA-P-5</u>             |          |          |  |                  |          |       |                                 |                |
| COUNTY <u>Wash.</u>                     |                    | DEPARTMENT OF TRANSPORTATION       |                     | LINE & STA. _____                  |          |          |  |                  |          |       |                                 |                |
| B.S.M. PROJ. NO. _____                  |                    | SOIL MECHANICS BUREAU              |                     | OFFSET _____                       |          |          |  |                  |          |       |                                 |                |
| PROJECT <u>South Bay Bridge</u>         |                    | SUBSURFACE EXPLORATION LOG         |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   |                    | (STATE FORCES)                     |                     |                                    |          |          |  |                  |          |       |                                 |                |
| QUAD. LOCATION _____                    |                    | DATE, START <u>6-4-71</u>          |                     | SURF. ELEV. _____                  |          |          |  |                  |          |       |                                 |                |
| SOIL SERIES _____                       |                    | DATE, FINISH <u>6-8-71</u>         |                     | DEPTH TO WATER _____               |          |          |  |                  |          |       |                                 |                |
|   |                    |                                    |                     | (ALSO DESCRIBE UNDER "REMARKS")    |          |          |  |                  |          |       |                                 |                |
| CASING O.D. <u>2.9</u> I.D. <u>2.3</u>  |                    | WEIGHT OF HAMMER <u>300</u>        |                     | HAMMER FALL                        |          |          |  |                  |          |       |                                 |                |
| SAMPLER O.D. <u>2.0</u> I.D. <u>1.4</u> |                    | INSIDE LENGTH OF SAMPLER <u>45</u> |                     | CASING <u>15</u> SAMPLER <u>15</u> |          |          |  |                  |          |       |                                 |                |
| DEPTH<br>BELOW<br>SURFACE               | BLOWS ON<br>CASING | SAMPLE NO.                         | BLOWS ON<br>SAMPLER |                                    |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | DESCRIPTION<br>OF SOIL AND ROCK | REMARKS        |
|   |                    |                                    | 0<br>6              | 6<br>12                            | 12<br>18 | 18<br>24 |  |                  |          |       |                                 |                |
| 0                                       |                    |                                    |                     |                                    |          |          |  |                  |          |       | Water.                          | Pontoon Boring |
|   |                    |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 7                  |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 6                  |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 5                  |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
| 10                                      | 2                  |                                    |                     |                                    |          |          |  |                  |          |       | Fill                            |                |
|   | 5                  |                                    |                     |                                    |          |          |  |                  |          |       | Stone.                          |                |
|   | 6                  |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 3                  |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 4                  |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 5                  |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 9                  |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 10                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 8                  |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 7                  |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
| 20                                      | 7                  |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 8                  |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 7                  |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 9                  |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 13                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 11                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 14                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 16                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 14                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 13                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
| 30                                      | 15                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 16                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 17                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 17                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 18                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 19                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 21                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 21                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 20                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 36                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
| 40                                      | 37                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 40                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 78                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 190                |                                    |                     |                                    |          |          |  |                  |          |       | G.                              | Silt some clay |
|   | 80                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 | Soft-Plastic   |
|   | 97                 |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 110                |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 136                |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 121                |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
|   | 119                |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |
| 50                                      | 107                |                                    |                     |                                    |          |          |  |                  |          |       |                                 |                |

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DRILL RIG OPERATOR Bonders.

SOIL DESCRIPTIONS Friday

ROCK DESCRIPTIONS

DISTRICT SOILS ENGR.

SHEET 1 OF 2. HOLE NO. P-5







DISTRICT NO. Wash.  
COUNTY Wash.  
B.S.M. PROJ. NO. \_\_\_\_\_

STATE OF NEW YORK  
DEPARTMENT OF TRANSPORTATION  
SOIL MECHANICS BUREAU  
SUBSURFACE EXPLORATION LOG  
(STATE FORCES)

HOLE NO. D.A-P-6  
LINE & STA. \_\_\_\_\_

PROJECT South Bay Bridge (1119.00-101)  
QUAD. LOCATION \_\_\_\_\_ DATE, START 6-14-71 SURF. ELEV. \_\_\_\_\_  
SOIL SERIES \_\_\_\_\_ DATE, FINISH \_\_\_\_\_ DEPTH TO WATER \_\_\_\_\_  
(ALSO DESCRIBE UNDER "REMARKS")

CASING O.D. 2.9 I.D. 2.3 WEIGHT OF HAMMER 300# HAMMER FALL \_\_\_\_\_  
SAMPLER O.D. 2.0 I.D. 1.4 INSIDE LENGTH OF SAMPLER 1.5 CASING 1.5 SAMPLER 1.5

| DEPTH<br>BELOW<br>SURFACE | BLOWS ON<br>CASING | SAMPLE NO. | BLOWS ON<br>SAMPLER |         |          |          |  | CROSS<br>SECTION | MOISTURE | COLOR | DESCRIPTION<br>OF SOIL AND ROCK | REMARKS |
|---------------------------|--------------------|------------|---------------------|---------|----------|----------|--|------------------|----------|-------|---------------------------------|---------|
|                           |                    |            | 0<br>6              | 6<br>12 | 12<br>18 | 18<br>24 |  |                  |          |       |                                 |         |
| 50                        | 43                 |            |                     |         |          |          |  |                  | 2        | Gr    | Silt some clay                  |         |
|                           | 54                 |            |                     |         |          |          |  |                  |          |       | Soft-Plastic                    |         |
|                           | 46                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 46                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 56                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 58                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 60                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 71                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 70                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
| 60                        | 69                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 66                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 66                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 68                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 67                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 65                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 71                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 69                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 74                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 69                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
| 70                        | 74                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 78                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 86                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 85                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 80                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 88                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 89                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 88                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 91                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 94                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
| 80                        | 89                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 88                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 87                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 71                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 79                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 75                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 71                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 72                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 75                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 86                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
| 90                        | 91                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 94                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 96                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 95                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 97                 |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 101                |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 107                |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 111                |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 113                |            |                     |         |          |          |  |                  |          |       |                                 |         |
|                           | 146                |            |                     |         |          |          |  |                  |          |       |                                 |         |
| 100                       | 165                |            |                     |         |          |          |  |                  |          |       |                                 |         |

THE SUBSURFACE INFORMATION SHOWN HEREON WAS OBTAINED FOR STATE DESIGN AND ESTIMATE PURPOSES. IT IS MADE AVAILABLE TO BIDDERS ONLY THAT THEY MAY HAVE ACCESS TO IDENTICAL INFORMATION AVAILABLE TO THE STATE. IT IS PRESENTED IN GOOD FAITH, BUT IS NOT INTENDED AS A SUBSTITUTE FOR INVESTIGATIONS, INTERPRETATION OR JUDGMENT OF THE BIDDER.

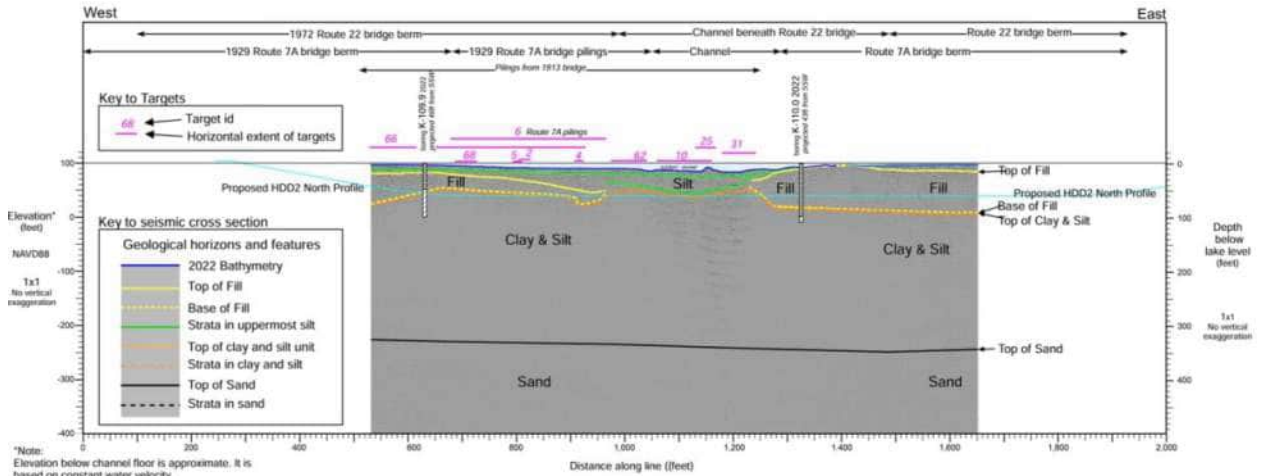
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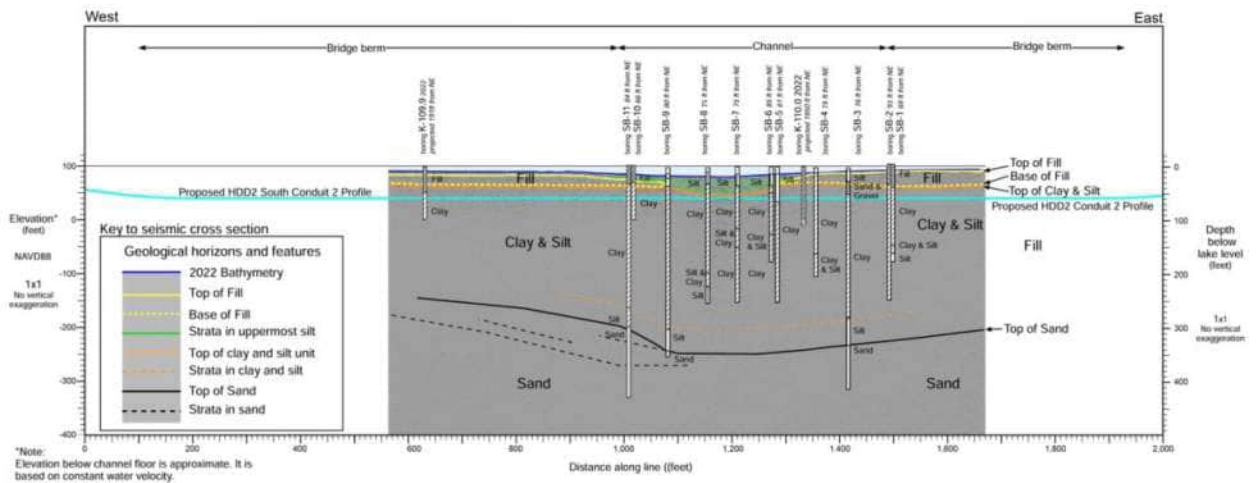


Schnabel Engineering  
28 Corporate Drive Suite 204  
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## Champlain Power Express: Rt 22-Whitehall, NY Geophysical Survey North and South of the Rt. 22 Bridge



North HDD Profile



South HDD Profile

REPORT

June10, 2022



55 POST ROAD WEST  
WESTPORT, CT 06880  
(203) 312-4943

Champlain Hudson Power Express: Rt 22-Whitehall, NY  
Geophysical Survey North and South of the Rt. 22 Bridge

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## Executive Summary

Schnabel Engineering has contracted inSight LLC to conduct a geophysical investigation in support of horizontal directional drill (HDD) design and construction at Route 22, South Bay, in Whitehall NY. Schnabel contracted inSight, LLC (inSight) to collect multibeam bathymetry, side-scan sonar, magnetic field, and reflection seismic data in the vicinity of a horizontal directional drill for the Champlain Hudson Power Express cable installation below South Bay in the vicinity of the Route 22 bridge.

inSight's investigation includes both single and multibeam bathymetry, side-scan sonar, magnetic field, and reflection seismic measurements. InSight collected single beam bathymetry in addition to the multibeam bathymetry to QC the multibeam data. inSight also integrated historical surveys and existing geotechnical borings to aid in the interpretation of and provide context to map major stratigraphic horizons, locate the presence of existing utilities, and locate shallow obstructions to construction inside and outside the area of investigation (AOI). inSight conducted geophysical surveys, integrated data, and interpreted the results. The goal of the geophysical investigation was to support HDD planning, design and construction.

inSight conducted geophysical investigations between April 23<sup>rd</sup> and April 25<sup>th</sup>, 2022. inSight surveyed the area during a period of high water. The water level at the time of survey was approximately 3 feet above normal. The high water level allowed inSight to cover more of the area of investigation from bank to bank than previously expected. The lake level at the time of survey ranged between 98.5ft and 98.9ft NAVD88.

Top of rock was not interpreted in the seismic record. Between approximately -150ft NAVD88 and -225ft NAVD88 seismic data shows evidence of a layer of sand. The top of this sand horizon is benchmarked by borings SB-11 and SB-3. Above the sand unit are alternating layers of lacustrine clays and silts. Surrounding the current Route 22 bridge and the 1913 Route 22 bridge layers of fill were interpreted in the subsurface from the seismic data. The base of fill in the vicinity of the northern planned HDD route varies between approximately 50ft NAVD88 in the west and 0ft NAVD88 in the east. The base of fill horizon is variable along the pathway of the northern proposed HDD. Near the southern proposed HDD pathway, the base of fill ranges from approximately 40ft NAVD88 in the west to 80ft NAVD88 in the east. Recent sediments drape the top of fill at both proposed HDD pathways.

No existing discernable utilities were detected by inSight's investigation.

Upright pilings mapped by side-scan orthosonographs along the northern proposed HDD pathway may present obstacles to HDD installation. The pile-tip elevations are not measurable by the methods employed in this geophysical investigation. Upright piles cut below the waterline are visible in side-scan orthosonographs. Numerous hulls of wrecked vessels lie on the floor to the north of proposed northern HDD pathway. Six wrecks have been cataloged by the New York State Museum. These wrecks along with accumulated debris in the vicinity of the northern proposed HDD pathway limited the ability of the seismic pulses to penetrate the subsurface. There may be obstructions in the subsurface that lie below surface debris along the northern proposed HDD pathway not identified in this investigation.

To the south of the proposed southern HDD pathway on the eastern half of the crossing there are two discrete targets (Target 74 and Target 75) interpreted from the magnetic field data. inSight has interpreted these targets to be in the shallow subsurface; they are likely contained within the layer

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of fill. inSight does not see evidence that the anomalies are related to components of the current Route 22 bridge.



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## 1.0 Introduction

Schnabel Engineering (Schnabel) is conducting a geophysical investigation in support of horizontal directional drill (HDD) design and construction in Whitehall NY. Schnabel contracted inSight, LLC (inSight) to conduct a geophysical investigation to collect single- and multibeam bathymetry, side-scan sonar, magnetic field, and reflection seismic in the vicinity of a horizontal directional drill for Hudson Power Express cable installation below Lake Champlain in the vicinity of the Route 22 bridge.

inSight's investigation includes single- and multibeam bathymetry, side-scan sonar, magnetic field, and reflection seismic. inSight also integrated historical surveys and existing geotechnical borings to aid in the interpretation of and provide context to map major stratigraphic horizons, locate the presence of existing utilities, and locate shallow obstructions to construction inside and outside the area of investigation (AOI). The area of investigation is shown in Figure 1. inSight conducted geophysical surveys, integrated data, and interpreted the results. The goal of the geophysical investigation was to support HDD design and construction.

The location of all data from the geophysical investigation are referenced to North American Datum of 1983 [NAD83 (2011)] New York State Plane East. The units are US Survey ft. All elevations are referenced to North American Vertical Datum of 1988 (NAVD 88).

**Table 1.** Project timeline.

| Item | Tasks        | Description                                    | Completed  |
|------|--------------|--|------------|
| 1    | Mobilization | Mobilization of equipment & personnel to site. | 2022.04.22 |
| 2    | Field work   | Geophysical field work completed               | 2022.04.25 |
| 3    | Processing   | Bathymetry                                     | 2022.05.15 |
| 4    |              | Side scan                                      | 2022.05.15 |
| 5    |              | Magnetic field                                 | 2022.05.15 |
| 6    |              | Reflection seismology                          | 2022.05.15 |
| 7    | Integration  | Processing, integration, and interpretation    | 2022.06.03 |
| 8    | Report       | Draft report                                   | 2022.06.10 |
| 9    | Report       | Final Report                                   | 2022.06.15 |

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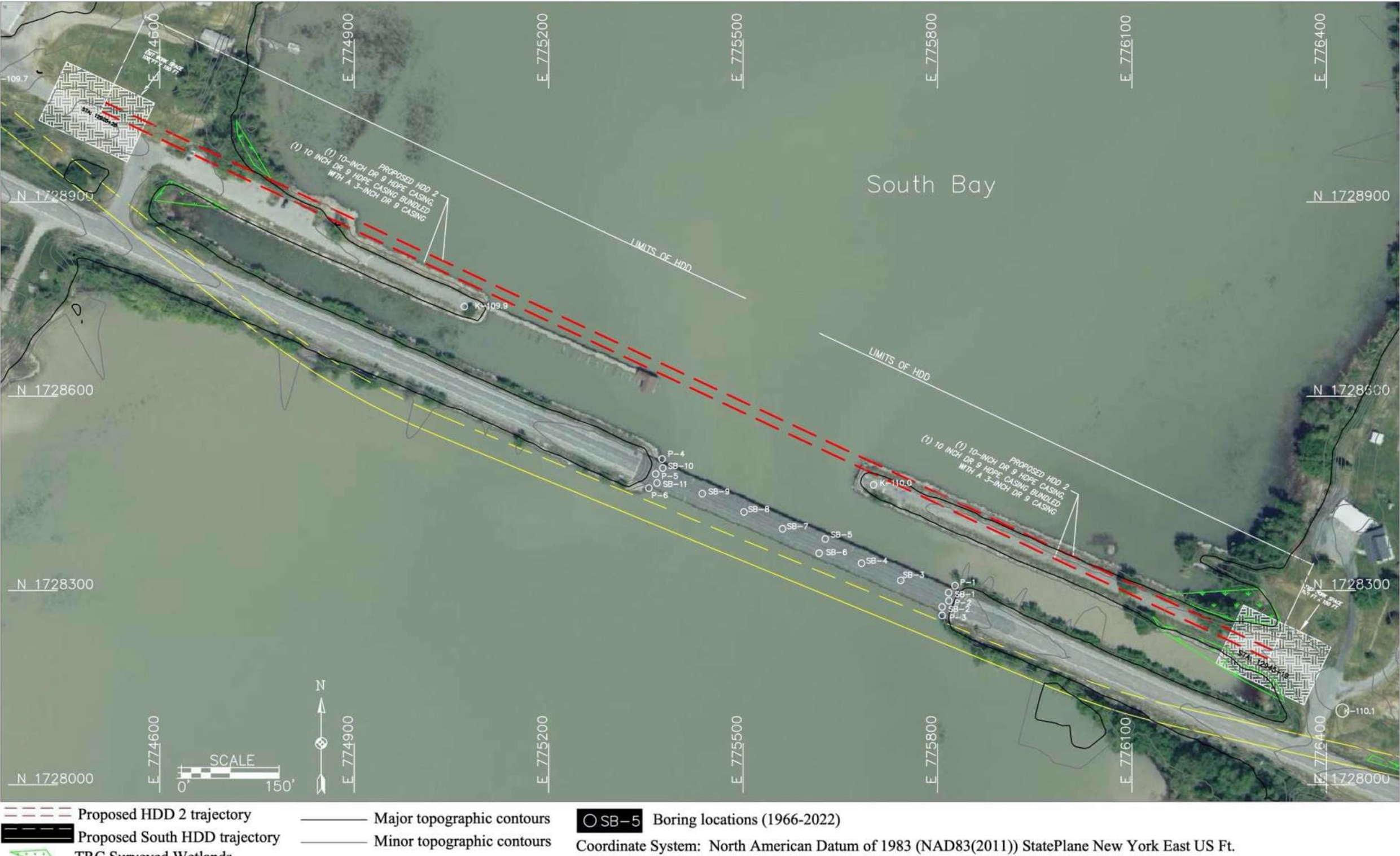


Figure 1. Location map.

## 2.0 Scope of Work

The following is the scope of work that defined the investigation at the beginning of the project. It is referenced in this report in the past tense. Section 3 on Methodology presents any additions or changes to the original scope of work.

The inSight team was to conduct the tasks presented below. The area of investigation, is located in the South Bay of Lake Champlain.

The following tasks will be performed:

- Task 1 – Mobilization
- Task 2 – Multibeam bathymetry acquisition and processing
- Task 3 – Side-scan acquisition and processing
- Task 4 – Magnetic field acquisition and processing
- Task 5 – Seismic acquisition and processing
- Task 6 – Data integration, interpretation, and mapping
- Task 7 – Letter Report

### 2.1 Task 1 – Mobilization

Insight proposed to provide all personnel, equipment, and vessels necessary to perform the geophysical investigation.

### 2.2 Task 2 – Multibeam bathymetry

#### 2.2.1 Multibeam bathymetry acquisition

inSight, LLC proposed to use an Edgetech 6205 multibeam echosounder to map the bathymetric elevations of the area of investigation. The MBES was to be paired with an RTK GNSS receiver with dual GPS antennae and an IMU. Data was to be collected and edited in Quinsy, PDS, or HYPACK software.

XYZ data output from processing software can be imported into AutoCAD, Microstation, ESRI, or other Geospatial Information System (GIS) software for presentation or integration for design purposes.

Four measurements are critical to establish elevation. These are: (1) velocity of sound in water, (2) travel time of acoustic wave from source to first break, (3) lever arm offsets and sensor calibration, and (4) water level (tide stage). inSight uses a Castaway CTD to measure the velocity of sound in water. Lever arm offsets are measured during the installation of the multibeam echo sounder (MBES), the inertial motion unit (IMU), and the GPS antennae. inSight records local water level measurements using Real Time Kinetic (RTK) Virtual Reference Station (VRS) GNSS aided GPS. inSight creates water level corrections for the waterline elevations in the area of investigation based on the RTK water levels and compares these to the water level data recorded at a local tide gauge. If no local tide gauge exists, inSight will set up a temporary gauge for the duration of survey activities.



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Horizontal accuracy of the single beam bathymetry was predicted to be approximately +/- 0.2ft. Vertical accuracy was predicted to be approximately +/- 0.2ft. inSight also acquired single-beam bathymetry as a redundant supplement to multibeam bathymetry.

### 2.2.2 Multibeam bathymetry processing

Hypack combines position data with sensor data. Iterative patch testing was to be performed to ensure that the yaw, pitch, and roll values assigned to the sensor are accurate and that motion artifacts are minimized. cursory analysis of the multibeam data focuses on identifying spurious data points (i.e., fish, debris, or aquatic vegetation) both manually and through statistical analysis of the dataset. Once the data are cleaned and all artifacts removed, the operator exports data as an average, median, and minimum XYZ file in a specified bin size (1ftx1ft or 3ftx3ft).

To create surface maps or contours of the XYZ point files, inSight uses Golden Software's Surfer to grid and contour the data. Surface maps are exported as geotiffs. Contours are exported as .dxf files. geotiff and .dxf files are then imported into QGIS and AutoCAD software to create maps and figures. XYZ point files were to be delivered with the final report.

## 2.3 Task 3 – Side-scan reflectivity mapping

### 2.3.1 Side-scan data acquisition

inSight planned to use an Edgetech 4205 or an Edgetech 6205 at 540kHz to produce side-scan orthosonographs™.

The side-scan sonar transmits ultrasonic waves obliquely into the water and measures the amplitude of the backscatter from the lake bottom as a function of range. The reflectivity is a function of the lake bottom roughness and the sediment acoustic properties. These reflectivity images produce a high-definition picture of the debris, structures, and sediments on the lake bottom.

inSight planned to survey the area of investigation with lines parallel to the Rt. 22 bridge. Line spacing was planned at 30ft spacing. Line spacing is designed to allow sufficient overlaps in coverage so that inSight can produce seamless orthosonographs that utilize the ideal ranges of the reflectivity data. Portions of the data where the signal attenuates beyond inSight standards are removed.

Horizontal accuracy of the side-scan measurements is approximately +/- 6ft. Side-scan measurements require at least 6ft of water to effectively measure the river floor reflectivity.

### 2.3.2 Side-scan reflectivity data processing

Side-scan images produce 100% coverage with 100% redundancy and 200% overlap of the lake bottom in the areas of investigation. The two independent orthosonographs insonified from two directions suffice to constitute the 200% redundancy. Orthosonographs are seamless aerial-photograph-like images that are insonified from one direction only. The resolution of inSight orthosonographs is 0.3ft per pixel.

## 2.4 Task 4 – Magnetic field mapping

### 2.4.1 Magnetic field data acquisition

To identify utilities and ferromagnetic obstructions to drilling and HDD construction, inSight measures local anomalies in the Earth's magnetic field using a Geometrics G-882 cesium magnetometer with a depth sensor and altimeter. Magnetometers are towed at least 100ft behind the vessel and between 5-15ft above the lake floor. Magnetometer lines will be parallel and perpendicular to the bridge and will be spaced to provide sufficient overlap in coverage.

Horizontal accuracy of the magnetic field measurements is approximately +/- 5ft. Magnetic field measurements require at least 4ft of water to effectively deploy and tow gear.

### 2.4.2 Magnetic field data processing

The data is evaluated line by line. The evaluation removes any measurement artifacts. The data is gridded using triangulation with linear interpolation. Derivatives of the magnetic field data are mapped to see greater detail in areas of large total magnetic field deviation.

## 2.5 Task 5 – Reflection seismology

### 2.5.1 Seismic reflection data acquisition

inSight proposed to employ an Edgetech SB-512i Sub Bottom Profiler. Reflection seismic works like single-beam bathymetry. The much lower frequency seismic waves, however, penetrate the mudline and reflect off the strata in the subsurface. Reflection seismology provides cross sections of the strata and when multiple lines are interpreted, seismic data yields surfaces that are interpolated between data points.

Horizontal accuracy of the reflection seismic measurements is approximately +/- 5ft. At best, accuracy in the vertical elevation of seismic results is approximately 0.5-1.0ft for every 10ft of penetration into the lake floor. Seismic measurements require at least 6ft of water to safely navigate.

### 2.5.2 Seismic reflection data processing

inSight processes the seismic lines using wave-equation migration. Every seismic section is migrated according to a constant velocity model using water velocities measured on site during the seismic survey.

Geological interpretation of reflection seismology requires physical confirmation by SPT boring or another subsurface sample types.

## 2.6 Task 6 – Data integration, interpretation, and mapping

After processing each single-tool measurement, inSight was to integrate each data type into Kingdom seismic processing software and GIS and AutoCAD spatial reference software. inSight uses redundant measurements to quantify all results. Each survey is calibrated in the local area with a proprietary test. All measurements are processed independently and integrated into a single geo-reference frame after processing. Redundant measurements (repeat lines or scans) quantify the precision and delineate uncertainty in the measurements. Repeat lines are not always delivered to the client but are available for review upon request.

Side-scan results were to be interpreted for geomorphology, sediment type, obstructions, utilities, and infrastructure. Seismic data were to be interpreted to delineate major stratigraphic units and shallow subsurface obstructions. Magnetic data were to be interpreted for indications of utilities and ferrous targets.

At each stage of the workflow inSight data retains its geo-referenced location.

inSight produces a series of surface maps, contours, and ASCII text files from the bathymetry. Orthosonographs provide detailed images beyond the bathymetry. Geotiffs are delivered to the client and can be inserted into AutoCAD, ESRI, or other GIS software. Magnetometer results are overlaid on the orthosonographs to show where the magnetic anomalies appear. Magnetic field contours can be delivered as .dxf or as geotiffs. Target maps are created that identify and categorize both geomorphic and anthropomorphic features on or above the lake floor. Targets are presented in tables, as maps, and as .dxf files.

## 2.7 Task 7 – Letter report

A letter report is to include PDF figures of all primary results. The report is to state the scope of work, methodology, results, and major conclusions from the investigation.

### Method applied

Multi-beam bathymetry

Horizontal accuracy ~  $\pm 0.2$ ft

Vertical accuracy ~  $\pm 0.2$ ft

Sub-bottom reflection seismology (10kHz)

Horizontal accuracy ~  $\pm 1.5$ ft with dGPS

Vertical accuracy ~  $\pm 1.0$ ft for every 10ft of penetration.

Vertical precision ~  $\pm 0.5$ ft

By correlating the measurements, inSight estimates the following:

Subsurface horizontal accuracy ~  $\pm 5$ ft

Subsurface vertical accuracy ~  $\pm 1.0$ ft for every 10ft of penetration.

Subsurface vertical precision ~  $\pm 0.5$ ft



## 3.0 Methodology

### 3.1 Task 1 – Mobilization

inSight mobilized survey equipment, a shallow-draft survey vessel and a crew of three persons to the project site without incident.

### 3.2 Task 2 – Multibeam bathymetry

#### 3.2.1 Multibeam bathymetry acquisition

inSight used an Edgetech 6205 to map the bathymetric elevations of the area of investigation. The multibeam echo sounder (MBES) was paired with an RTK GNSS receiver with dual GPS antennae and an IMU. Data was collected and edited in HYPACK software. In addition to collecting bathymetry data with a MBES, inSight also used a single-beam echo sounder for quality assurance and quality control.

Four measurements are critical to establish elevation. These are: (1) velocity of sound in water, (2) travel time of acoustic wave from source to first break, (3) lever arm offsets and sensor calibration, and (4) water level (tide stage). inSight used a castaway CTD to measure the velocity of sound in water. Lever arm offsets were measured during the installation of the multibeam echo sounder (MBES), the inertial motion unit (IMU), and the GPS antennae. inSight recorded local water level measurements using Real Time Kinetic (RTK) Virtual Reference Station (VRS) GNSS aided GPS. inSight creates water level corrections for the waterline elevations in the area of investigation based on the RTK water levels and compares these to the water level data recorded at a local tide gauge.

inSight acquired the MBES bathymetric data using Hypack's Hysweep software. The MBES line spacing for the project was 30ft; inSight monitored coverage during the survey and adjusted spacing to approximately 15ft in the shallower sections of the area of investigation.

#### 3.2.2 Multibeam data processing

Multibeam data processing was completed using Chesapeake Sonar Wiz. Data was processed in two basic steps. During the first step, the operator performs QC checks of the position, elevation, and vessel sensor attitude data from the GPS and IMU collected by Edgetech's Discover software. Sound velocity profiles and water level correction profiles were also generated and applied to the multibeam data at this stage. Once all peripheral data was acceptable, the workflow progressed to the combination of position data with sensor data. During the second step, sonar data is integrated with the multibeam sensor data. Iterative patch testing is performed to ensure that the yaw, pitch, and roll values assigned to the sensor are as accurate as possible and that motion artifacts are minimized. cursory analysis of the multibeam data was focused on identifying spurious data points (i.e., fish, debris, or aquatic vegetation) both manually and through statistical analysis of the dataset. Once the data was cleaned and all artifacts were removed the operator exported the data as median XYZ file in a 1ft x 1ft and 3ftx3ft bin size.

Horizontal accuracy of the single beam bathymetry was approximately +/- 0.2ft. Vertical accuracy was approximately +/- 0.2ft.

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The resulting XYZ ASCII text files output from Sonar Wiz software were used to create 3D contours as .dxf and surface maps that are presented in this report as figures. Additionally, geotiffs of the bathymetry surface maps are available. inSight produced 1ft contours of the average elevation per 1ftx1ft bin referenced to North American Datum of 1983 (NAD83 (2011)) New York State Plane East. The units are US Survey ft. All elevations are referenced to North American Vertical Datum of 1988 (NAVD 88).

To create surface maps or contours of the XYZ point files, inSight used Golden Software's Surfer to grid, tin, and contour the data. Surface maps were exported as geotiffs. Contours were exported as .dxf files, geotiff, and .dxf files are then imported into AutoCAD to create maps and figures. XYZ point files will be delivered with the final report.

### 3.3 Task 3 – Side-scan reflectivity mapping

#### 3.3.1 Side-scan data acquisition

inSight used an Edgetech 6205 at 540kHz to produce side-scan orthosonographs™.

The side-scan sonar transmits ultrasonic waves obliquely into the water and measures the amplitude of the backscatter from the lake bottom as a function of range. The reflectivity is a function of the lake bottom roughness and the sediment acoustic properties. These reflectivity images produce a high-definition picture of the debris, structures, and sediments on the lake bottom.

inSight surveyed the area of investigation with lines parallel to the Rt. 22 Bridge. In the deeper areas of the investigation lines were spaced 30ft apart. In shallower areas, survey lines were spaced approximately 15ft apart. Line spacing is designed to allow sufficient overlaps in coverage so that inSight can produce seamless orthosonographs that utilize the ideal ranges of the reflectivity data. Portions of the data where the signal attenuates beyond inSight standards were removed.

Horizontal accuracy of the side-scan measurements is approximately +/- 6ft.

#### 3.3.2 Side-scan reflectivity data processing

Side-scan images produce 100% coverage with 100% redundancy and 200% overlap of the lake bottom in the area of investigation. The two independent orthosonographs insonified from two directions suffice to constitute the 200% redundancy. Orthosonographs are seamless aerial-photograph-like images that are insonified from one direction only. The resolution of inSight orthosonographs is 0.3ft per pixel.

### 3.4 Task 4 – Magnetic field mapping

#### 3.4.1 Magnetic field data acquisition

To identify utilities and ferromagnetic obstructions to drilling and construction, inSight measured local anomalies in the Earth's magnetic field using a Geometrics G-882 cesium magnetometer with a depth sensor and altimeter. The magnetometer was towed at least 100ft behind the vessel and between 5-15ft above the lake floor. The magnetometer lines were parallel and perpendicular to the bridge and were spaced to provide sufficient overlap in coverage.

Horizontal accuracy of the magnetic field measurements was approximately +/- 5ft.

#### 3.4.2 Magnetic field data processing

The magnetic field data was evaluated line by line. The evaluation removes any measurement artifacts. The data was gridded using triangulation with linear interpolation. inSight determined that the mapping of derivatives of the magnetic field data did not yield information not contained in the magnetic field contours.

### 3.5 Task 5 – Reflection seismology

#### 3.5.1 Seismic reflection data acquisition

inSight used an Edgetech SB-512i and implemented multiple frequencies to map the subsurface in the AOI. inSight selected the 1-10kHz pulse to image and interpret recent sediment thickness in the shallow subsurface. inSight used the 0.5-6kHz and 0.5-2.7kHz pulses to investigate the total sediment thickness.

inSight acquired a total of 85 piezoelectric seismic profiles in the AOI: 27 tracklines are along 9 survey lines perpendicular to the bridge, and 58 are along 20 survey lines parallel to the bridge. Figure 2 plots the seismic reflection tracklines where data were acquired during the investigation. Note that inSight acquired data at different frequencies on different lines. Table 2 summarizes the sub-bottom data collected.

Horizontal accuracy of the reflection seismic measurements is approximately +/- 5ft. Under ideal conditions, vertical accuracy is approximately +/- 1ft per 10ft of penetration.

#### 3.5.2 Seismic reflection data processing

inSight processed the navigation data to produce a navigation point for every seismic trace. inSight filtered the seismic data using both frequency bandpass and derivative filters. The data were also deconvolved and processed with automatic gain control, then split between real and imaginary components. The real component seismic data were migrated using a constant velocity model that used water velocities measured on site with the CastAway CTD during the seismic survey. We used constant velocity Stolt time migration, before and after automated gain control, then converted

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to depth. The seismic data were interpreted in the Kingdom Suite interpretation system. inSight used the bathymetry data result to adjust the mudline in the sub-bottom profiles.

Using processed data collected with the single channel zero offset chirp sub-bottom profiler (SB-512i), inSight was able to delineate major stratigraphic horizons up to ~300ft below the lake floor. inSight's processing techniques were critical to achieve the results presented herein.

**Table 2.** Summary of reflection seismic survey types.

| Pulse Frequency | Line Type          | Number of profiles surveyed |
|-----------------|--------------------|-----------------------------|
| 1.0 to 10 kHz   | parallel line      | 18                          |
| 1.0 to 10 kHz   | perpendicular line | 9                           |
| 0.5 to 6.0 kHz  | parallel line      | 20                          |
| 0.5 to 6.0 kHz  | perpendicular line | 9                           |
| 0.5 to 2.7 kHz  | parallel line      | 20                          |
| 0.5 to 2.7 kHz  | perpendicular line | 9                           |

### 3.6 Task 6 – Data integration, interpretation, and mapping

After processing each single-tool measurement, inSight integrated all the data with existing borings (provided by Schnabel) into Kingdom Suite seismic processing software and GIS and AutoCAD spatial reference software. inSight used the borings provided by Schnabel to guide geological interpretation of stratigraphy in the seismic data.

The features on the floor of the South Bay of Lake Champlain were interpreted and outlined using bathymetry and side-scan orthosonographs.

The XYZ positions of the features and targets identified in the target map are based on the bathymetry data.

High-definition mapping determines the horizontal and vertical locations of features on the surface and of interfaces in the subsurface. Marine geophysics provides cross sections with repeatable accuracy of  $\pm 1$ ft vertically for every 10ft of penetration (below the lake floor) and  $\pm 3.0$ ft or better horizontally.

#### Method applied

Multi-beam bathymetry  
Horizontal accuracy  $\sim \pm 0.2$ ft  
Vertical accuracy  $\sim \pm 0.2$ ft

Side scan orthosonography  
Horizontal accuracy  $\sim \pm 5$  ft  
Vertical accuracy  $\sim$  n.a.

Magnetic field mapping  
Horizontal accuracy  $\sim \pm 5.0$ ft

Sub-bottom reflection seismology

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Horizontal accuracy ~  $\pm 1.5$ ft with dGPS

Vertical accuracy ~  $\pm 1.0$ ft for every 10ft of penetration.

Vertical precision ~  $\pm 0.5$ ft

By correlating the measurements, inSight estimates the following:

Subsurface horizontal accuracy ~  $\pm 5$ ft

Subsurface vertical accuracy ~  $\pm 1.0$ ft for every 10ft of penetration.

Subsurface vertical precision ~  $\pm 0.5$ ft

### 3.7 Task 7 – Report

The draft report was presented to Schnabel on June 10, 2022. The final report was delivered to Schnabel on June 15, 2022.





Figure 2. Seismic tracklines.

## 4.0 Results

Schnabel Engineering (Schnabel) is conducting a geophysical investigation in support of horizontal directional drill (HDD) design and construction in Whitehall NY. Schnabel contracted inSight, LLC (inSight) to conduct a geophysical investigation to collect single- and multibeam bathymetry, side-scan sonar, magnetic field, and reflection seismic in the vicinity of a horizontal directional drill for Hudson Power Express cable installation below Lake Champlain in the vicinity of the Route 22 bridge.

inSight's investigation includes single- and multibeam bathymetry, side-scan sonar, magnetic field, and reflection seismic. inSight also integrated historical surveys and existing geotechnical borings to aid in the interpretation of and provide context to map major stratigraphic horizons, locate the presence of existing utilities, and locate shallow obstructions to construction inside and outside the area of investigation (AOI). inSight conducted geophysical surveys, integrated data, and interpreted the results. The goal of the geophysical investigation was to support HDD design and construction.

The location of all data from the geophysical investigation are referenced to North American Datum of 1983 [NAD83 (2011)] New York State Plane East. The units are US Survey ft. All elevations are referenced to North American Vertical Datum of 1988 (NAVD 88).

inSight used existing borings to design survey lines, define the parameters of the seismic investigation, and guide preliminary interpretation of seismic data

inSight conducted geophysical investigations between April 23<sup>rd</sup> and April 25<sup>th</sup>, 2022. inSight surveyed the area during a period of high water. The water level at the time of survey was approximately 3 feet above normal. The relatively high water level allowed inSight to cover more of the area of investigation from bank to bank than previously expected.

Top of rock was not interpreted in the seismic record. Between approximately -150ft NAVD88 and -225ft NAVD88 seismic data shows evidence of a layer of sand. The top of this sand horizon is benchmarked by borings SB-11 and SB-3. Above the sand unit are alternating layers of lacustrine clays and silts. Below the current Route 22 bridge and the 1913 Route 22 bridge layers of fill are visible in the seismic data. The base of fill in the vicinity of the northern planned HDD route varies between approximately 50ft NAVD88 and 0ft NAVD88 in the west. The base of fill horizon is variable along the pathway of the northern proposed HDD. Near the southern proposed HDD pathway, the base of fill ranges from approximately 40ft NAVD88 in the west to 80ft NAVD88 in the east. Recent sediments drape the top of fill at both proposed HDD pathways.

No existing discernable utilities were detected by inSight's investigation.

Upright pilings mapped by side-scan orthosonographs along the northern proposed HDD pathway may present obstacles to HDD installation. The pile-tip elevations are not measurable by the methods employed in this geophysical investigation. Upright piles cut below the waterline are visible in side-scan orthosonographs. Numerous hulls of wrecked vessels lie on the floor to the north of proposed northern HDD pathway. Six wrecks have been cataloged by the New York State Museum. These wrecks along with accumulated debris in the vicinity of the northern proposed HDD pathway limited the ability of the seismic pulses to penetrate into the subsurface.

To the south of the proposed southern HDD pathway on the eastern half of the crossing there are two discrete targets (Target 74 and Target 75) that were interpreted from the magnetic field data. inSight has interpreted these targets to be in the shallow subsurface; they are likely contained within

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the layer of fill. inSight does not see evidence that the anomalies are related to components of the current Route 22 bridge.

## 4.1 Bathymetry

Multibeam bathymetry data were collected between April 23 and April 25, 2022. The bathymetry was binned and gridded in 1ftx1ft cells. The bathymetry surface map is shown in Figure 3.

### 4.1.1 Bathymetry data coverage

Higher than normal lake levels, between 98.5ft NAVD88 and 98.9ft NAVD88 allowed for better-than-expected coverage of the shallow areas in South Bay.





Figure 3. Bathymetry surface map.

## 4.2 Side-scan orthosonography

Side-scan data were collected at the same time as the MBES data on April 23<sup>rd</sup>, 2022. The survey lines were parallel to the bridge, approximately east-west, so the lake bottom was insonified, or "illuminated," from the north and from the south. The survey lines did not exceed 40ft spacing.

Figure 4 shows the orthosonograph insonified from the north. Figure 5 shows the orthosonograph insonified from the south. Figure 6 displays the targets and lake-bottom sediment types interpreted from the side-scan orthosonograph. Three lake-bottom sediment types were interpreted in the orthosonographs: rough and discontinuous surface with coarse to fine sediments including boulders and debris; smooth continuous surface, the uppermost soft fine sediments; and fill, with riprap and coarse material on slopes of bridge berms.

The orthosonographs provide detailed information on the character of the lake bottom, supplementing the multibeam bathymetry data in locating and identifying debris (e.g., old pier pilings, construction debris, shipwrecks) on the lake bottom. Numerous hulls of wrecked vessels lie on the floor to the north of proposed northern HDD pathway. Six wrecks have been cataloged by the New York State Museum.

The side-scan orthosonographs mapped upright pilings along the northern proposed HDD pathway. The pile-tip elevations are not measurable by the measurements employed in this geophysical investigation. Upright piles cut below the waterline are visible in side-scan orthosonographs.





Figure 4. Orthosonograph insonified from north.



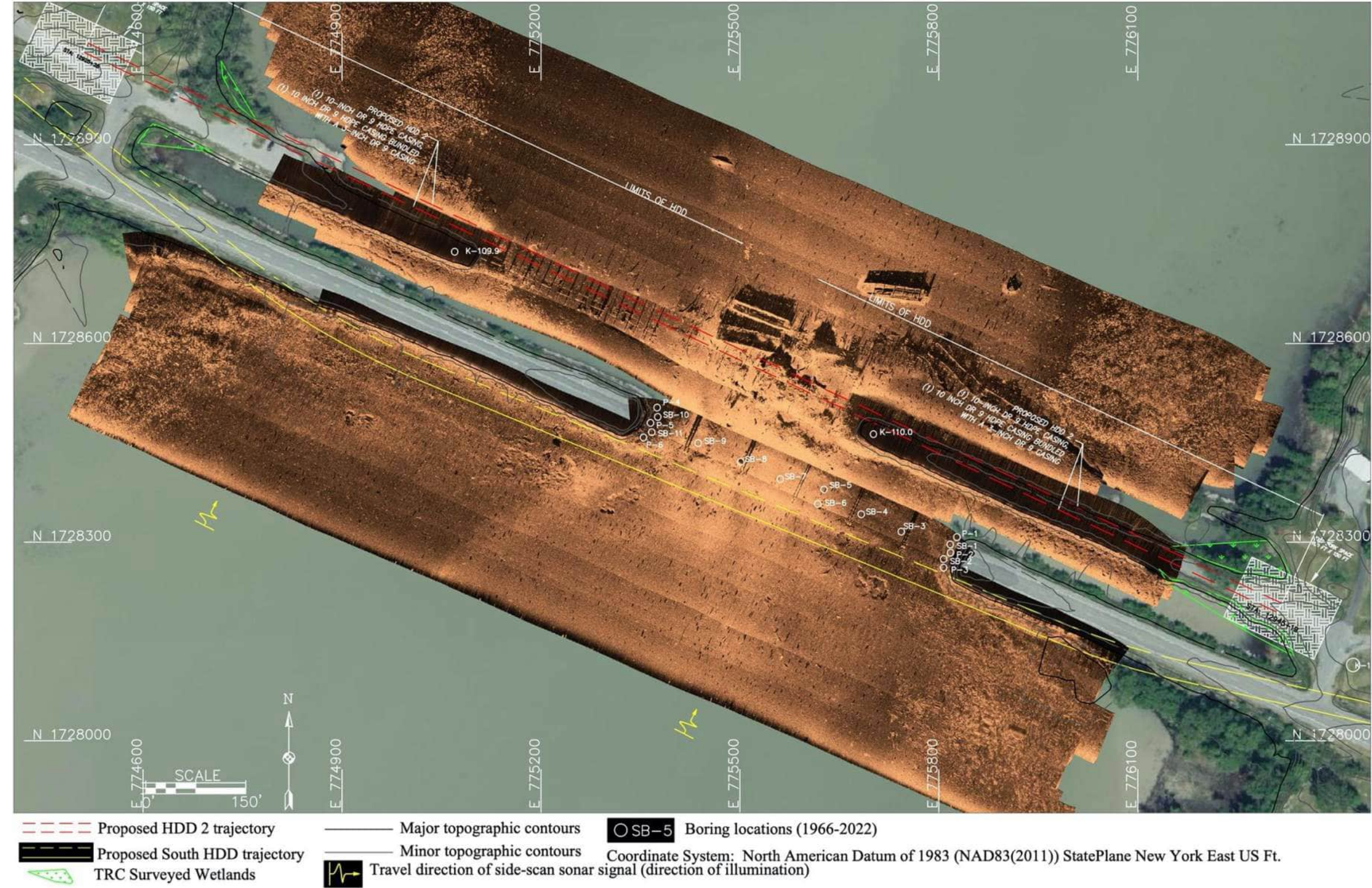


Figure 5. Orthosonograph insonified from south.





Figure 6. Sediment types and targets interpreted from reflectivity.



### 4.3 Magnetic field mapping

inSight interpreted the total magnetic field data. inSight determined that the mapping of derivatives of the magnetic field data did not yield information not contained in the magnetic field contours.

Figure 7 shows the total magnetic field data mapped with contours every 50nT. Figure 8 shows the magnetic field ribbon map.

Magnetic field mapping identified numerous anomalies in the vicinity of the northern proposed HDD pathway. Magnetic signatures of the submerged wrecks aligned with features interpreted in the side-scan and multibeam maps. The current Route 22 bridge has a significant magnetic signature. There are two discrete targets (Targets 74 and 75) to the south of the southern proposed HDD pathway on the east side of South Bay that inSight interprets to be in the shallow subsurface. inSight does not see evidence that the anomalies are related to components of the current Route 22 bridge.



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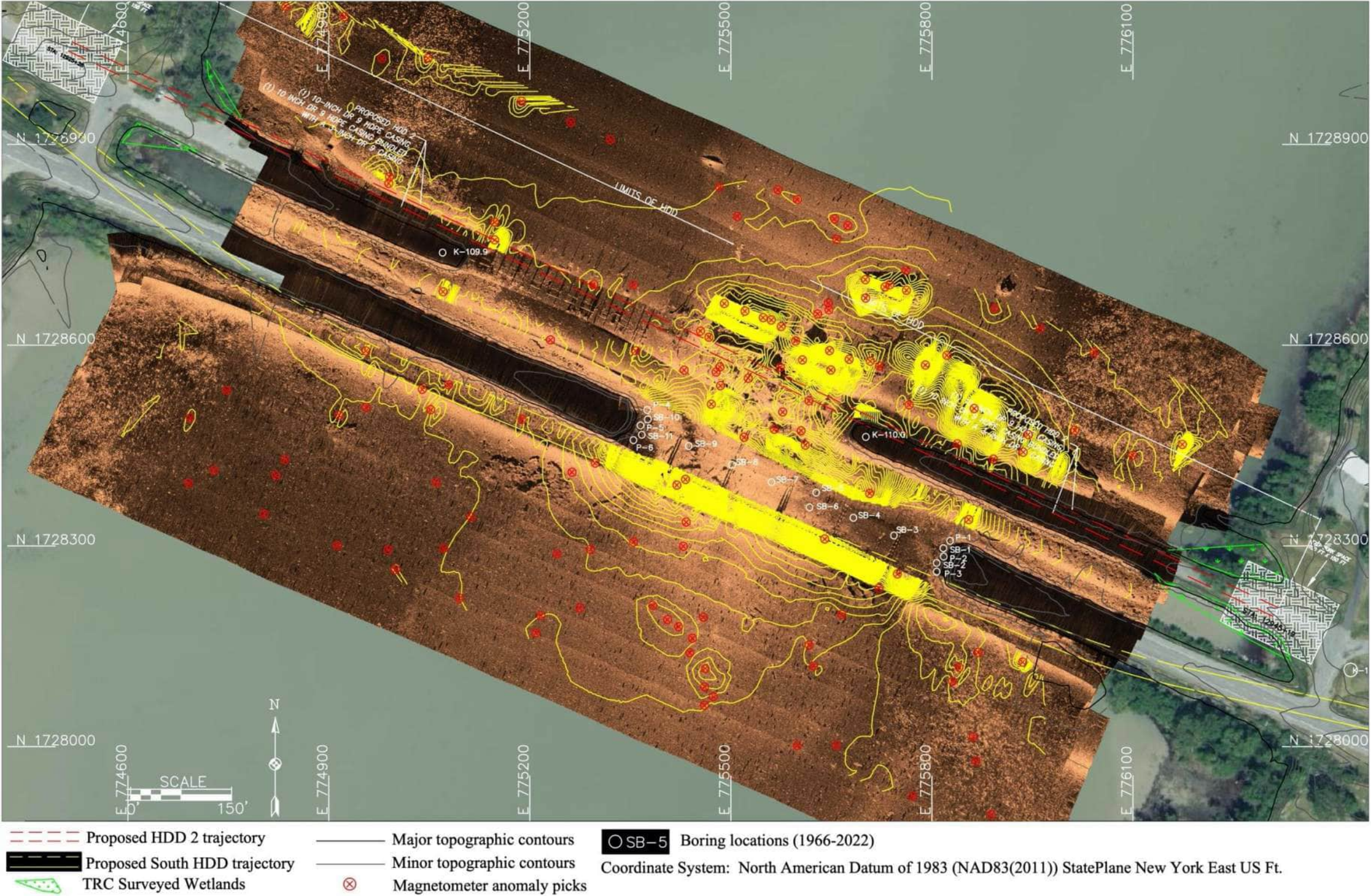


Figure 7. Magnetic field contour map and magnetometer anomaly picks on orthosonograph. Contour interval is 50nT.



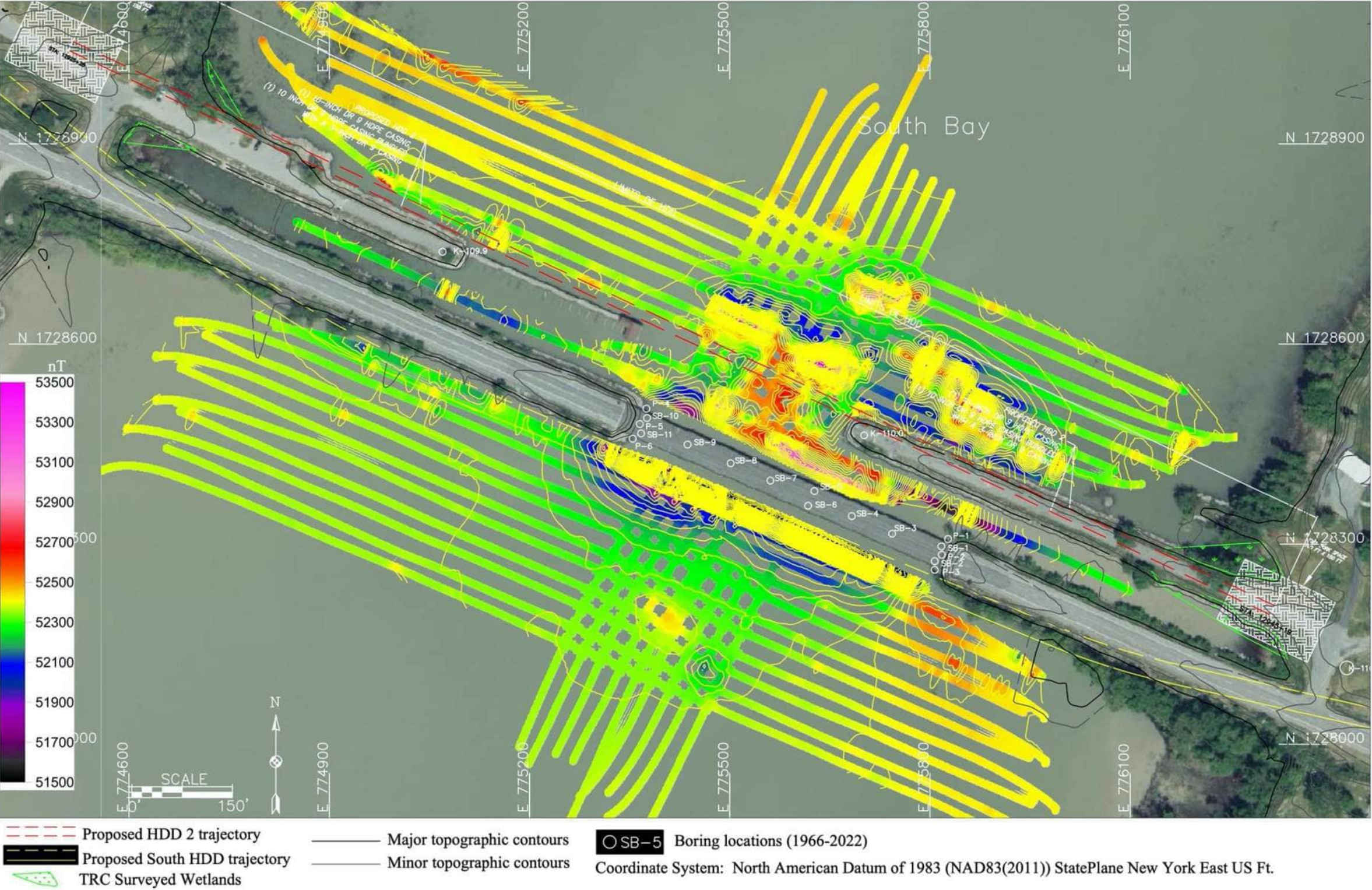


Figure 8. Magnetic field ribbon map with contours. Contour interval is 50nT.



#### 4.4 Seismology

inSight acquired a total of 85 piezoelectric seismic data within the AOI; 27 of these lines are perpendicular to the bridge and 58 are parallel to the bridge. Figure 2 plots the piezoelectric seismic tracklines where data were acquired during the investigation. inSight acquired data at different frequencies on different lines.

Using processed data collected with the single channel zero offset chirp sub-bottom profiler (SB-512i) used for this survey, inSight was able to delineate major stratigraphic horizons, from oldest to youngest:

1. The top of sand which underlies a unit of alternating lacustrine clays and silts,
2. the top of alternating lacustrine clays and silts,
3. an approximation of the base of fill and riprap,
4. the top of fill and riprap.

Top of rock was not interpreted in the seismic record.

The seismic method has limitations: Numerous hulls of wrecked vessels lie on the floor to the north of proposed northern HDD pathway. Wrecks along with accumulated debris in the vicinity of the northern proposed HDD pathway limited the ability of the seismic pulses to penetrate into the subsurface.

Figure 9 is a map that plots the locations of the interpreted seismic profiles along the proposed northern and southern HDD pathways. Figures 10 and 11 are interpreted seismic profiles perpendicular to the length of the lake (parallel to the bridge). Figure 10 plots a cross sectional stratigraphic profile in the vicinity of the proposed northern HDD. Figure 11 plots a cross sectional stratigraphic profile in the vicinity of the proposed southern HDD.

Between approximately -150ft NAVD88 and -225ft NAVD88 seismic data shows evidence of a layer of sand. The top of this sand horizon is benchmarked by borings SB-11 and SB-3. Above the sand unit are alternating layers of lacustrine clays and silts.

Surrounding the current Route 22 bridge and the 1913 Route 22 bridge layers of fill were interpreted in the subsurface from the seismic data. The base of fill in the vicinity of the northern planned HDD route varies between approximately 50ft NAVD88 in the west and 0ft NAVD88 in the east. The base of fill horizon is variable along the pathway of the northern proposed HDD.

Near the southern proposed HDD pathway, the base of fill ranges from approximately 40ft NAVD88 in the west to 80ft NAVD88 in the east. Recent sediments drape the top of fill at both proposed HDD pathways.

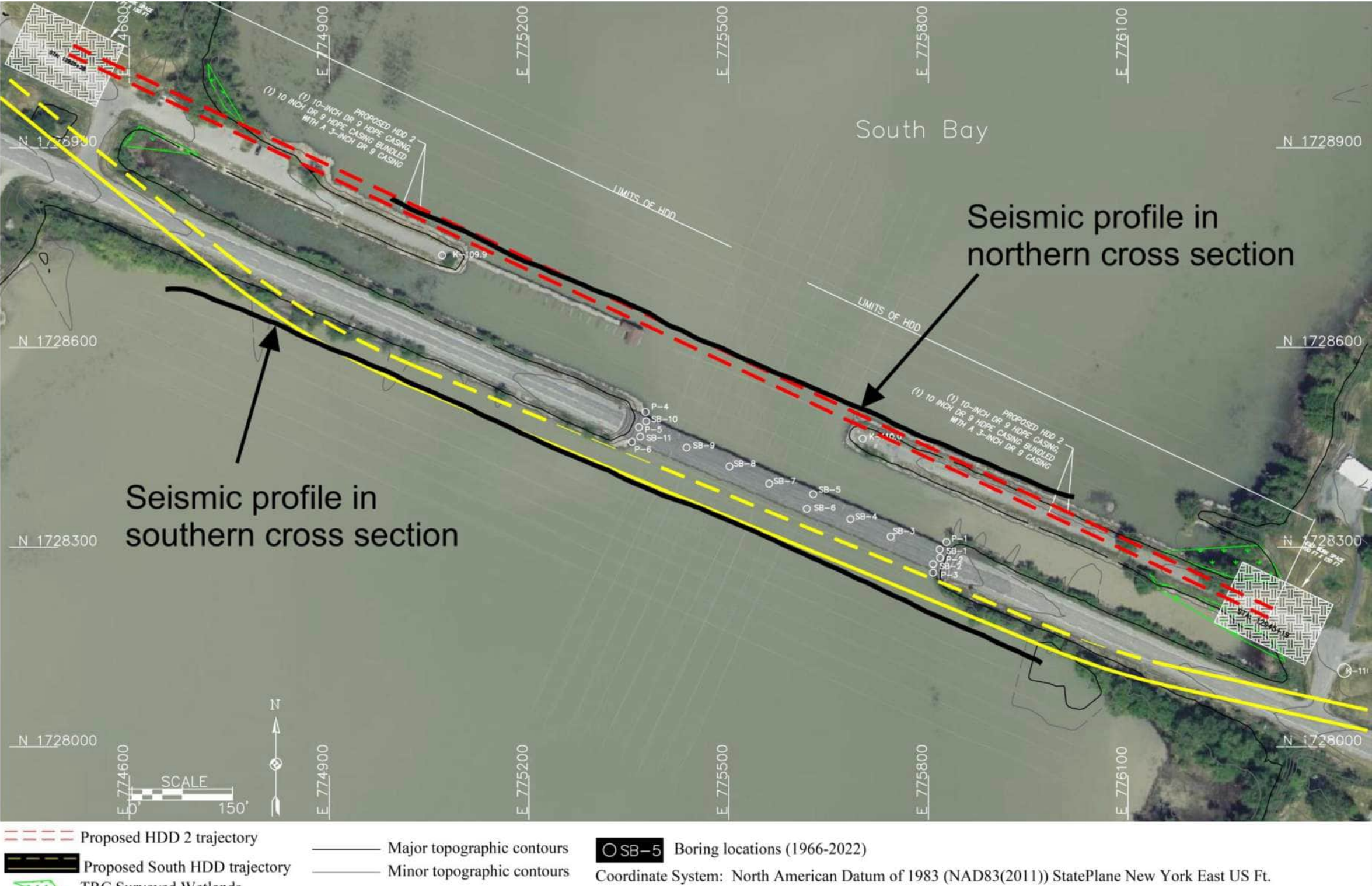


Figure 9. Location map of northern and southern interpreted cross sections.



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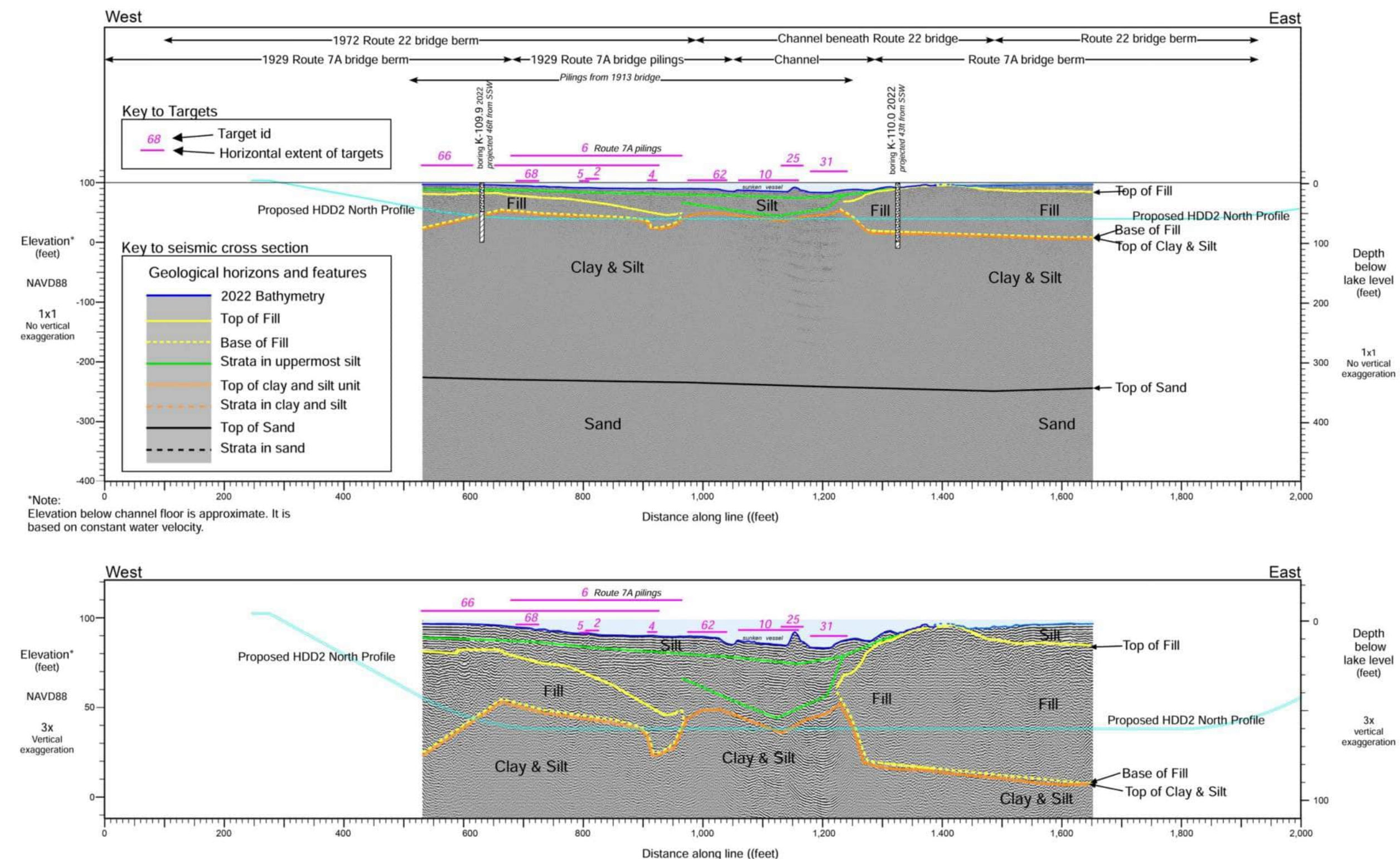
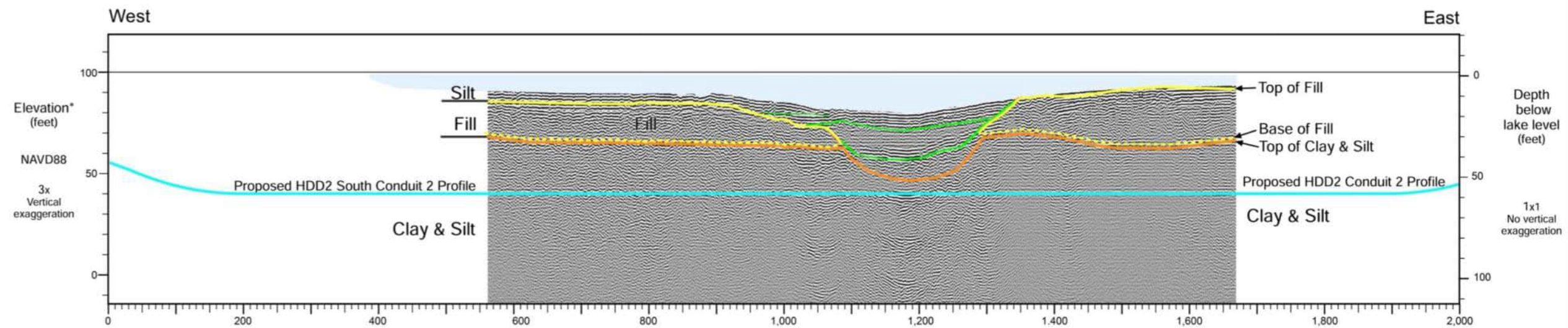
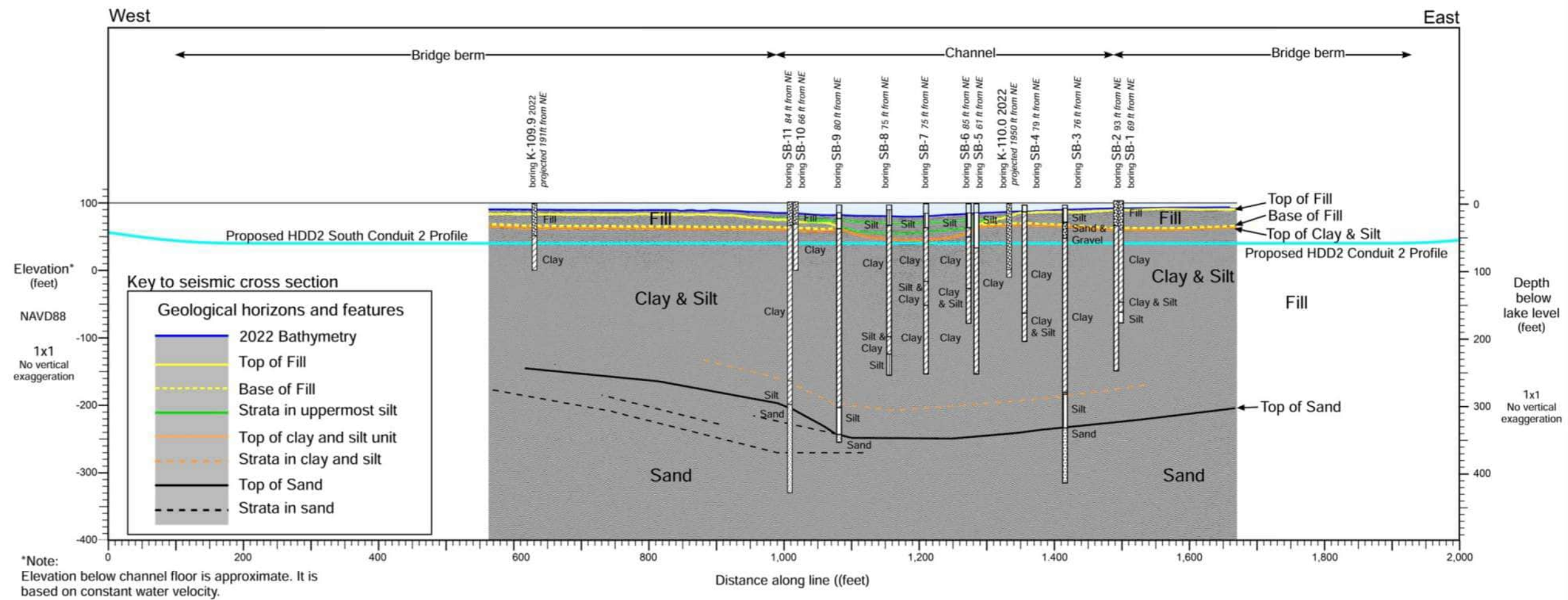


Figure 10. Interpreted west-east cross section from a seismic profile near the proposed northern HDD pathway. Planimetrics of HDD taken from AutoCAD file provided by Schanbel.



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**Figure 11.** Interpreted west-east cross section from a seismic profile near the proposed southern HDD pathway. Planimetrics of HDD taken from AutoCAD file provided by Schanbel.

#### 4.5 Integration of data and geologic interpretation

Top of rock was not interpreted in the seismic record. Between approximately -150ft NAVD88 and -225ft NAVD88 seismic data shows evidence of a layer of sand. The top of this sand horizon is benchmarked by borings SB-11 and SB-3. Above the sand unit are alternating layers of lacustrine clays and silts. Below the current Route 22 bridge and the 1913 Route 22 bridge layers of fill are visible in the seismic data. Recent sediments drape the top of fill at both proposed HDD pathways. Figure 12 is a surface map that plots the interpreted base of fill in the area of investigation. Figure 13 is a surface map that plots the interpreted top of fill in the area of investigation.

Lake-bottom sediment types were interpreted from the side-scan reflectivity data. Three lake-bottom sediment types were interpreted in the orthosonographs: rough and discontinuous surface with coarse to fine sediments including boulders and debris; smooth continuous surface, the uppermost soft fine sediments; and fill, with riprap and coarse material on slopes of bridge berms.

The orthosonographs provide detailed information on the character of the lake bottom, supplementing the multibeam bathymetry data in locating and identifying debris (e.g., old pier pilings, construction debris, shipwrecks) on the lake bottom.

Upright pilings mapped by side-scan orthosonographs along the northern proposed HDD pathway may present obstacles to HDD installation. The pile-tip elevations are not measurable by the methods employed in this geophysical investigation. Upright piles cut below the waterline are visible in side-scan orthosonographs.

The integrated interpretation provides the following overview of interpreted obstructions to the proposed HDD construction:

Along the northern proposed HDD route, fill is deep along the alignment. The base of fill horizon is variable along the pathway of the northern proposed HDD. The base of fill in the vicinity of the northern planned HDD route varies between approximately 50ft NAVD88 and 0ft NAVD88 in the west. Fill is deepest on the eastern half of the alignment north of the 1913 construction of the Route 22 bridge. Piles exist along the length of the northern proposed HDD pathway. Pile-tip elevations are unknown. Debris and shipwrecks compromise seismic data along the northern proposed HDD pathway.

Along the southern proposed HDD route, the elevation of the base of fill is close to the elevation of the southern proposed HDD pathway. Near the southern proposed HDD pathway, the base of fill ranges from approximately 40ft NAVD88 in the west to 80ft NAVD88 in the east. Two discrete magnetic field anomalies (Targets 74 and 75) were identified south of the southern proposed HDD pathway on the eastern side of the lake. inSight interprets these anomalies to be in the shallow subsurface within the layer of fill. inSight does not see any evidence that these anomalies are related to components of the existing Route 22 bridge.

Figure 14 plots the targets of interpreted from side-scan orthosonographs, magnetic field data, and seismic profiles. Table 3 tabulates target location and best possible description.

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Table 3. Target list.

| Target number | Target                  | bathymetry  | side-scan | magnetometer | seismic | Utility | sunken vessel | Description                        | point number | Corner or center point Easting | Corner or center point Northing | Circle Diameter(ft) | Length | Width |
|---------------|-------------------------|---|-----------|--------------|---------|---------|---------------|------------------------------------|--------------|--------------------------------|---------------------------------|---------------------|--------|-------|
|               |                         | Y=yes; N=no; n.a.= not applicable; P=partial: ? = unknown |           |              |         |         |               |                                    |              | NYSP E USft                    | NYSP E USft                     |                     |        |       |
| Target        |                         |   |           |              |         |         |               |                                    |              | Easting                        | Northing                        |                     |        |       |
| 1             | Elongated debris        | Y   | Y         | n.a.         |         |         |               | Debris                             | 1a           | 775454                         | 1728889                         | n.a.                | 44     | 17    |
| 1             |                         |   |           |              |         |         |               |                                    | 1b           | 775496                         | 1728876                         | n.a.                | n.a.   | n.a.  |
| 1             |                         |   |           |              |         |         |               |                                    | 1c           | 775491                         | 1728860                         | n.a.                | n.a.   | n.a.  |
| 1             |                         |   |           |              |         |         |               |                                    | 1d           | 775449                         | 1728874                         | n.a.                | n.a.   | n.a.  |
| 2             | Area of debris          | Y   | Y         |              |         |         |               | Debris                             | 2a           | 775263                         | 1728722                         | n.a.                | 22     | 14    |
| 2             |                         |   |           |              |         |         |               |                                    | 2b           | 775263                         | 1728708                         | n.a.                | n.a.   | n.a.  |
| 2             |                         |   |           |              |         |         |               |                                    | 2c           | 775241                         | 1728708                         | n.a.                | n.a.   | n.a.  |
| 2             |                         |   |           |              |         |         |               |                                    | 2d           | 775241                         | 1728722                         | n.a.                | n.a.   | n.a.  |
| 3             | Area of debris          | Y   | Y         |              |         |         |               | Debris                             | 3            | 775334                         | 1728704                         | 14                  | n.a.   | n.a.  |
| 4             |                         | Y   | Y         |              |         |         |               |                                    | 4            | 775345                         | 1728678                         | 13                  | n.a.   | n.a.  |
| 5             |                         | Y   | Y         |              |         |         |               |                                    | 5            | 775230                         | 1728692                         | 23                  | n.a.   | n.a.  |
| 6             | Piles under pier        | Y   | Y         |              |         |         |               | Piles under pier                   | 6a           | 775110                         | 1728739                         | n.a.                | 292    | 25    |
| 6             |                         |   |           |              |         |         |               |                                    | 6b           | 775377                         | 1728621                         | n.a.                | n.a.   | n.a.  |
| 6             |                         |   |           |              |         |         |               |                                    | 6c           | 775367                         | 1728598                         | n.a.                | n.a.   | n.a.  |
| 6             |                         |   |           |              |         |         |               |                                    | 6d           | 775100                         | 1728716                         | n.a.                | n.a.   | n.a.  |
| 7             | Area of debris          | Y   | Y         |              |         |         |               | Debris                             | 7a           | 775437                         | 1728684                         | n.a.                | 48     | 14    |
| 7             |                         |   |           |              |         |         |               |                                    | 7b           | 775483                         | 1728669                         | n.a.                | n.a.   | n.a.  |
| 7             |                         |   |           |              |         |         |               |                                    | 7c           | 775479                         | 1728656                         | n.a.                | n.a.   | n.a.  |
| 7             |                         |   |           |              |         |         |               |                                    | 7d           | 775433                         | 1728671                         | n.a.                | n.a.   | n.a.  |
| 8             | Sunken vessel           | Y   | Y         | Y            |         | N       | Y             | Wreck F5: Canal Boat (NYSM 11642)* | 8a           | 775487                         | 1728674                         | n.a.                | 105    | 31    |
| 8             |                         |   |           |              |         |         |               |                                    | 8b           | 775584                         | 1728634                         | n.a.                | n.a.   | n.a.  |
| 8             |                         |   |           |              |         |         |               |                                    | 8c           | 775571                         | 1728606                         | n.a.                | n.a.   | n.a.  |
| 8             |                         |   |           |              |         |         |               |                                    | 8d           | 775474                         | 1728645                         | n.a.                | n.a.   | n.a.  |
| 9             |                         | N   | Y         |              |         |         |               |                                    | 9            | 775471                         | 1728641                         | 17                  | n.a.   | n.a.  |
| 10            | Sunken vessel           | Y   | Y         | Y            |         | N       | Y             | Wreck G5: Canal Boat (NYSM 11643)* | 10a          | 775463                         | 1728632                         | n.a.                | 110    | 34    |
| 10            |                         |   |           |              |         |         |               |                                    | 10b          | 775570                         | 1728607                         | n.a.                | n.a.   | n.a.  |
| 10            |                         |   |           |              |         |         |               |                                    | 10c          | 775563                         | 1728574                         | n.a.                | n.a.   | n.a.  |
| 10            |                         |   |           |              |         |         |               |                                    | 10d          | 775457                         | 1728598                         | n.a.                | n.a.   | n.a.  |
| 11            | Area of vertical debris |   | Y         |              |         |         |               | Debris; vertical                   | 11a          | 775397                         | 1728628                         | n.a.                | 155    | 45    |
| 11            |                         |   |           |              |         |         |               |                                    | 11b          | 775543                         | 1728576                         | n.a.                | n.a.   | n.a.  |



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| Target number | Target                                    | bathymetry | side-scan | magnetometer | seismic | Utility | sunken vessel | Description                 | point number | Corner or center point Easting | Corner or center point Northing | Circle Diameter(ft) | Length | Width |
|---------------|---|------------|-----------|--------------|---------|---------|---------------|-----------------------------|--------------|--------------------------------|---------------------------------|---------------------|--------|-------|
| 11            |   |            |           |              |         |         |               |                             | 11c          | 775527                         | 1728534                         | n.a.                | n.a.   | n.a.  |
| 11            |   |            |           |              |         |         |               |                             | 11d          | 775381                         | 1728586                         | n.a.                | n.a.   | n.a.  |
| 12            | Area of debris                            |            | Y         |              |         |         |               | Debris                      | 12a          | 775378                         | 1728576                         | n.a.                | 31     | 12    |
| 12            |   |            |           |              |         |         |               |                             | 12b          | 775409                         | 1728576                         | n.a.                | n.a.   | n.a.  |
| 12            |   |            |           |              |         |         |               |                             | 12c          | 775409                         | 1728564                         | n.a.                | n.a.   | n.a.  |
| 12            |   |            |           |              |         |         |               |                             | 12d          | 775378                         | 1728564                         | n.a.                | n.a.   | n.a.  |
| 13            | Area of debris                            |            | Y         |              |         |         |               |                             | 13           | 775406                         | 1728552                         | 11                  | n.a.   | n.a.  |
| 14            |   |            | Y         |              |         |         |               |                             | 14           | 775224                         | 1728462                         | 33                  | n.a.   | n.a.  |
| 15            |   |            | Y         |              |         |         |               |                             | 15           | 775417                         | 1728461                         | 18                  | n.a.   | n.a.  |
| 16            | Bridge piers                              | Y          | Y         | Y            |         | N       | Y             | Piers or piles under bridge | 16a          | 775421                         | 1728474                         | n.a.                | 52     | 14    |
| 16            |   |            |           |              |         |         |               |                             | 16b          | 775434                         | 1728469                         | n.a.                | n.a.   | n.a.  |
| 16            |   |            |           |              |         |         |               |                             | 16c          | 775416                         | 1728420                         | n.a.                | n.a.   | n.a.  |
| 16            |   |            |           |              |         |         |               |                             | 16d          | 775403                         | 1728425                         | n.a.                | n.a.   | n.a.  |
| 17            | Area of debris                            |            | Y         |              |         |         |               | Debris                      | 17a          | 775487                         | 1728546                         | n.a.                | 31     | 9     |
| 17            |   |            |           |              |         |         |               |                             | 17b          | 775515                         | 1728532                         | n.a.                | n.a.   | n.a.  |
| 17            |   |            |           |              |         |         |               |                             | 17c          | 775511                         | 1728524                         | n.a.                | n.a.   | n.a.  |
| 17            |   |            |           |              |         |         |               |                             | 17d          | 775483                         | 1728538                         | n.a.                | n.a.   | n.a.  |
| 18            | Area of vertical debris                   |            | Y         |              |         |         |               | Debris                      | 18           | 775482                         | 1728508                         | 56                  | n.a.   | n.a.  |
| 19            | Elongated debris                          |            | Y         |              |         |         |               | Debris                      | 19           | 775466                         | 1728413                         | 25                  | n.a.   | n.a.  |
| 20            | Debris near pilings                       |            | Y         |              |         |         |               | Debris                      | 20           | 775515                         | 1728426                         | 43                  | n.a.   | n.a.  |
| 21            | Debris near pilings                       |            | Y         |              |         |         |               | Debris                      | 21           | 775501                         | 1728405                         | 21                  | n.a.   | n.a.  |
| 22            | Area of debris                            |            | Y         |              |         |         |               | Debris                      | 22           | 775522                         | 1728481                         | 12                  | n.a.   | n.a.  |
| 23            | Area of debris                            |            | Y         |              |         |         |               | Debris                      | 23           | 775535                         | 1728491                         | 13                  | n.a.   | n.a.  |
| 24            | Area of debris                            |            | Y         |              |         |         |               | Debris                      | 24           | 775528                         | 1728517                         | 35                  | n.a.   | n.a.  |
| 25            | Area of debris                            |            | Y         |              |         |         |               | Debris                      | 25           | 775552                         | 1728558                         | 44                  | n.a.   | n.a.  |
| 26            | Area of debris                            |            | Y         |              |         |         |               | Debris                      | 26           | 775581                         | 1728575                         | 13                  | n.a.   | n.a.  |
| 27            | Area of debris                            |            | Y         |              |         |         |               | Debris                      | 27           | 775588                         | 1728604                         | 41                  | n.a.   | n.a.  |
| 28            | Area of debris                            |            | Y         |              |         |         |               | Debris                      | 28           | 775616                         | 1728636                         | 13                  | n.a.   | n.a.  |
| 29            | Area of elongated debris                  |            | Y         |              |         |         |               | Debris                      | 29a          | 775595                         | 1728602                         | n.a.                | 67     | 17    |
| 29            |   |            |           |              |         |         |               |                             | 29b          | 775659                         | 1728581                         | n.a.                | n.a.   | n.a.  |
| 29            |   |            |           |              |         |         |               |                             | 29c          | 775654                         | 1728565                         | n.a.                | n.a.   | n.a.  |
| 29            |   |            |           |              |         |         |               |                             | 29d          | 775590                         | 1728586                         | n.a.                | n.a.   | n.a.  |
| 30            | Area of elongated debris                  |            | Y         |              |         |         |               |                             | 30           | 775613                         | 1728572                         | 33                  | n.a.   | n.a.  |
| 31            | Area of elongated debris and large object |            | Y         |              |         |         |               | Debris                      | 31a          | 775586                         | 1728569                         | n.a.                | 70     | 71    |

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| Target number | Target                                | bathymetry | side-scan | magnetometer | seismic | Utility | sunken vessel | Description                 | point number | Corner or center point Easting | Corner or center point Northing | Circle Diameter(ft) | Length | Width |
|---------------|---------------------------------------|------------|-----------|--------------|---------|---------|---------------|-----------------------------|--------------|--------------------------------|---------------------------------|---------------------|--------|-------|
| 31            |                                       |            |           |              |         |         |               |                             | 31b          | 775651                         | 1728542                         | n.a.                | n.a.   | n.a.  |
| 31            |                                       |            |           |              |         |         |               |                             | 31c          | 775634                         | 1728505                         | n.a.                | n.a.   | n.a.  |
| 31            |                                       |            |           |              |         |         |               |                             | 31d          | 775569                         | 1728533                         | n.a.                | n.a.   | n.a.  |
| 32            | Area of debris                        |            | Y         |              |         |         |               | Debris                      | 32           | 775560                         | 1728520                         | 16                  | n.a.   | n.a.  |
| 33            | Area of debris                        |            | Y         |              |         |         |               | Debris                      | 33           | 775576                         | 1728519                         | 14                  | n.a.   | n.a.  |
| 34            | Area of debris                        |            | Y         |              |         |         |               | Debris                      | 34           | 775592                         | 1728510                         | 22                  | n.a.   | n.a.  |
| 35            | Area of elongated debris              |            | Y         |              |         |         |               |                             | 35a          | 775573                         | 1728509                         | n.a.                | 16     | 4     |
| 35            |                                       |            |           |              |         |         |               |                             | 35b          | 775584                         | 1728499                         | n.a.                | n.a.   | n.a.  |
| 35            |                                       |            |           |              |         |         |               |                             | 35c          | 775574                         | 1728487                         | n.a.                | n.a.   | n.a.  |
| 35            |                                       |            |           |              |         |         |               |                             | 35d          | 775562                         | 1728496                         | n.a.                | n.a.   | n.a.  |
| 36            | Area of elongated and vertical debris |            | Y         |              |         |         |               | Debris                      | 36a          | 775548                         | 1728503                         | n.a.                | 119    | 36    |
| 36            |                                       |            |           |              |         |         |               |                             | 36b          | 775655                         | 1728452                         | n.a.                | n.a.   | n.a.  |
| 36            |                                       |            |           |              |         |         |               |                             | 36c          | 775640                         | 1728419                         | n.a.                | n.a.   | n.a.  |
| 36            |                                       |            |           |              |         |         |               |                             | 36d          | 775533                         | 1728470                         | n.a.                | n.a.   | n.a.  |
| 37            | Area of elongated and vertical debris |            | Y         |              |         |         |               | Debris                      | 37a          | 775607                         | 1728510                         | n.a.                | 53     | 36    |
| 37            |                                       |            |           |              |         |         |               |                             | 37b          | 775658                         | 1728495                         | n.a.                | n.a.   | n.a.  |
| 37            |                                       |            |           |              |         |         |               |                             | 37c          | 775647                         | 1728461                         | n.a.                | n.a.   | n.a.  |
| 37            |                                       |            |           |              |         |         |               |                             | 37d          | 775597                         | 1728477                         | n.a.                | n.a.   | n.a.  |
| 38            | Bridge piers                          | Y          | Y         |              |         |         |               | Piers or piles under bridge | 38a          | 775583                         | 1728402                         | n.a.                | 61     | 24    |
| 38            |                                       |            |           |              |         |         |               |                             | 38b          | 775601                         | 1728396                         | n.a.                | n.a.   | n.a.  |
| 38            |                                       |            |           |              |         |         |               |                             | 38c          | 775582                         | 1728338                         | n.a.                | n.a.   | n.a.  |
| 38            |                                       |            |           |              |         |         |               |                             | 38d          | 775559                         | 1728344                         | n.a.                | n.a.   | n.a.  |
| 39            | Area of elongated debris              |            | Y         |              |         |         |               | Debris                      | 39           | 775633                         | 1728266                         | 59                  | n.a.   | n.a.  |
| 40            | Trenches                              |            | Y         |              |         |         |               |                             | 40a          | 775673                         | 1728265                         | n.a.                | 52     | 52    |
| 40            |                                       |            |           |              |         |         |               |                             | 40b          | 775725                         | 1728265                         | n.a.                | n.a.   | n.a.  |
| 40            |                                       |            |           |              |         |         |               |                             | 40c          | 775725                         | 1728213                         | n.a.                | n.a.   | n.a.  |
| 40            |                                       |            |           |              |         |         |               |                             | 40d          | 775673                         | 1728213                         | n.a.                | n.a.   | n.a.  |
| 41            |                                       |            | Y         |              |         |         |               |                             | 41           | 775655                         | 1728304                         | 31                  | n.a.   | n.a.  |
| 42            | Bridge piers                          | Y          | Y         |              |         |         |               | Piers or piles under bridge | 42a          | 775651                         | 1728313                         | n.a.                | 57     | 11    |
| 42            |                                       |            |           |              |         |         |               |                             | 42b          | 775668                         | 1728367                         | n.a.                | n.a.   | n.a.  |
| 42            |                                       |            |           |              |         |         |               |                             | 42c          | 775679                         | 1728364                         | n.a.                | n.a.   | n.a.  |
| 42            |                                       |            |           |              |         |         |               |                             | 42d          | 775662                         | 1728310                         | n.a.                | n.a.   | n.a.  |
| 43            | Bridge piers                          | Y          | Y         |              |         |         |               | Piers or piles under bridge | 43a          | 775725                         | 1728277                         | n.a.                | 58     | 13    |

Champlain Hudson Power Express: Rt 22-Whitehall, NY  
Geophysical Survey North and South of the Rt. 22 Bridge

| Target number | Target                   | bathymetry | side-scan | magnetometer | seismic | Utility | sunken vessel | Description                        | point number | Corner or center point Easting | Corner or center point Northing | Circle Diameter(ft) | Length | Width |
|---------------|--------------------------|------------|-----------|--------------|---------|---------|---------------|------------------------------------|--------------|--------------------------------|---------------------------------|---------------------|--------|-------|
| 43            |                          |            |           |              |         |         |               |                                    | 43b          | 775749                         | 1728330                         | n.a.                | n.a.   | n.a.  |
| 43            |                          |            |           |              |         |         |               |                                    | 43c          | 775761                         | 1728324                         | n.a.                | n.a.   | n.a.  |
| 43            |                          |            |           |              |         |         |               |                                    | 43d          | 775738                         | 1728272                         | n.a.                | n.a.   | n.a.  |
| 44            | Area of debris           |            | Y         |              |         |         |               | Debris                             | 44           | 775670                         | 1728425                         | 26                  | n.a.   | n.a.  |
| 45            | Area of debris           |            | Y         |              |         |         |               | Debris                             | 45           | 775707                         | 1728416                         | 22                  | n.a.   | n.a.  |
| 46            | Area of debris           |            | Y         |              |         |         |               | Debris                             | 46           | 775673                         | 1728500                         | 21                  | n.a.   | n.a.  |
| 47            | Area of debris           |            | Y         |              |         |         |               | Debris                             | 47           | 775701                         | 1728524                         | 13                  | n.a.   | n.a.  |
| 48            | Area of debris           |            | Y         |              |         |         |               | Debris                             | 48           | 775710                         | 1728554                         | 32                  | n.a.   | n.a.  |
| 49            | Area of debris           |            | Y         |              |         |         |               | Debris                             | 49           | 775690                         | 1728567                         | 18                  | n.a.   | n.a.  |
| 50            | Area of debris           |            | Y         |              |         |         |               | Debris                             | 50           | 775654                         | 1728602                         | 17                  | n.a.   | n.a.  |
| 51            | Area of elongated debris |            | Y         |              |         |         |               | Debris                             | 51a          | 775665                         | 1728600                         | n.a.                | 46     | 9     |
| 51            |                          |            |           |              |         |         |               |                                    | 51b          | 775721                         | 1728600                         | n.a.                | n.a.   | n.a.  |
| 51            |                          |            |           |              |         |         |               |                                    | 51c          | 775721                         | 1728591                         | n.a.                | n.a.   | n.a.  |
| 51            |                          |            |           |              |         |         |               |                                    | 51d          | 775665                         | 1728591                         | n.a.                | n.a.   | n.a.  |
| 52            | Area of elongated debris |            | Y         |              |         |         |               | Debris                             | 52           | 775719                         | 1728608                         | 42                  | n.a.   | n.a.  |
| 53            | Sunken vessels           | Y          | Y         | Y            |         | N       | Y             | Wreck H5: Canal Boat (NYSM 11644)* | 53a          | 775752                         | 1728629                         | n.a.                | 242    | 70    |
| 53            |                          |            |           |              |         |         |               | Wreck I5: Canal Boat (NYSM 11645)* | 53b          | 775967                         | 1728518                         | n.a.                | n.a.   | n.a.  |
| 53            |                          |            |           |              |         |         |               | Wreck J5: Canal Boat (NYSM 11646)* | 53c          | 775936                         | 1728455                         | n.a.                | n.a.   | n.a.  |
| 53            |                          |            |           |              |         |         |               |                                    | 53d          | 775721                         | 1728567                         | n.a.                | n.a.   | n.a.  |
| 54            | Sunken vessel            | Y          | Y         | Y            |         | N       | Y             | Wreck E5: Canal Boat (NYSM 11641)* | 54a          | 775677                         | 1728697                         | n.a.                | 109    | 49    |
| 54            |                          |            |           |              |         |         |               |                                    | 54b          | 775786                         | 1728697                         | n.a.                | n.a.   | n.a.  |
| 54            |                          |            |           |              |         |         |               |                                    | 54c          | 775786                         | 1728657                         | n.a.                | n.a.   | n.a.  |
| 54            |                          |            |           |              |         |         |               |                                    | 54d          | 775677                         | 1728657                         | n.a.                | n.a.   | n.a.  |
| 55            | Sunken vessel            | Y          | Y         | n.a.         |         | N       | Y             | Sunken vessel                      | 55           | 775911                         | 1728686                         | 29                  | n.a.   | n.a.  |
| 56            |                          |            | Y         | n.a.         |         |         |               | elongate                           | 56a          | 775953                         | 1728693                         | n.a.                | 31     | 10    |
| 56            |                          |            |           |              |         |         |               |                                    | 56b          | 775982                         | 1728684                         | n.a.                | n.a.   | n.a.  |
| 56            |                          |            |           |              |         |         |               |                                    | 56c          | 775980                         | 1728674                         | n.a.                | n.a.   | n.a.  |
| 56            |                          |            |           |              |         |         |               |                                    | 56d          | 775950                         | 1728683                         | n.a.                | n.a.   | n.a.  |
| 57            |                          |            | Y         |              |         |         |               |                                    | 57           | 775880                         | 1728470                         | 35                  | n.a.   | n.a.  |
| 58            |                          |            | Y         |              |         |         |               |                                    | 58           | 775924                         | 1728443                         | 16                  | n.a.   | n.a.  |
| 59            |                          |            | Y         |              |         |         |               |                                    | 59           | 775946                         | 1728434                         | 21                  | n.a.   | n.a.  |
| 60            | Trench                   | Y          | Y         |              |         |         |               |                                    | 60a          | 775966                         | 1728500                         | n.a.                | 132    | 31    |

Champlain Hudson Power Express: Rt 22-Whitehall, NY  
Geophysical Survey North and South of the Rt. 22 Bridge

| Target number | Target                                | bathymetry | side-scan | magnetometer | seismic | Utility | sunken vessel | Description   | point number | Corner or center point Easting | Corner or center point Northing | Circle Diameter(ft) | Length | Width |
|---------------|---------------------------------------|------------|-----------|--------------|---------|---------|---------------|---|--------------|--------------------------------|---------------------------------|---------------------|--------|-------|
| 60            |                                       |            |           |              |         |         |               |   | 60b          | 776057                         | 1728405                         | n.a.                | n.a.   | n.a.  |
| 60            |                                       |            |           |              |         |         |               |   | 60c          | 776035                         | 1728383                         | n.a.                | n.a.   | n.a.  |
| 60            |                                       |            |           |              |         |         |               |   | 60d          | 775944                         | 1728478                         | n.a.                | n.a.   | n.a.  |
| 61            | Area of elongated debris              |            | Y         |              |         |         |               | Debris; elongated   | 61a          | 775827                         | 1728368                         | n.a.                | 52     | 17    |
| 61            |                                       |            |           |              |         |         |               |   | 61b          | 775851                         | 1728380                         | n.a.                | n.a.   | n.a.  |
| 61            |                                       |            |           |              |         |         |               |   | 61c          | 775915                         | 1728293                         | n.a.                | n.a.   | n.a.  |
| 61            |                                       |            |           |              |         |         |               |   | 61d          | 775890                         | 1728281                         | n.a.                | n.a.   | n.a.  |
| 62            | Area of elongated and vertical debris |            | Y         |              |         |         |               | Debris; elongated and vertical                                | 62a          | 775413                         | 1728675                         | n.a.                | 58     | 45    |
| 62            |                                       |            |           |              |         |         |               |   | 62b          | 775466                         | 1728652                         | n.a.                | n.a.   | n.a.  |
| 62            |                                       |            |           |              |         |         |               |   | 62c          | 775448                         | 1728611                         | n.a.                | n.a.   | n.a.  |
| 62            |                                       |            |           |              |         |         |               |   | 62d          | 775396                         | 1728634                         | n.a.                | n.a.   | n.a.  |
| 63            | Area of elongated and vertical debris |            | Y         |              |         |         |               | Debris; elongated and vertical                                | 63a          | 775648                         | 1728579                         | n.a.                | 40     | 20    |
| 63            |                                       |            |           |              |         |         |               |   | 63b          | 775684                         | 1728561                         | n.a.                | n.a.   | n.a.  |
| 63            |                                       |            |           |              |         |         |               |   | 63c          | 775675                         | 1728543                         | n.a.                | n.a.   | n.a.  |
| 63            |                                       |            |           |              |         |         |               |   | 63d          | 775639                         | 1728560                         | n.a.                | n.a.   | n.a.  |
| 64            | Area of debris                        |            | Y         |              |         |         |               | Debris  | 64           | 775667                         | 1728579                         | 18                  | n.a.   | n.a.  |
| 65            |                                       |            | Y         |              |         |         |               |   | 65           | 775946                         | 1728448                         | 22                  | n.a.   | n.a.  |
| 66            | Historic bridge                       | Y          | Y         | Y            |         |         | N             | Piles of historic bridge remnant                              | 66a          | 774929                         | 1728887                         | n.a.                | 470    | 42    |
| 66            |                                       |            |           |              |         |         |               |   | 66b          | 775359                         | 1728699                         | n.a.                | n.a.   | n.a.  |
| 66            |                                       |            |           |              |         |         |               |   | 66c          | 775344                         | 1728659                         | n.a.                | n.a.   | n.a.  |
| 66            |                                       |            |           |              |         |         |               |   | 66d          | 774915                         | 1728846                         | n.a.                | n.a.   | n.a.  |
| 67            | Magnetic anomaly                      |            |           | Y            |         |         |               |   | 67           | 774977                         | 1728860                         | 50                  | n.a.   | n.a.  |
| 68            | Magnetic anomaly                      |            |           | Y            |         |         |               |   | 68           | 775154                         | 1728759                         | 50                  | n.a.   | n.a.  |
| 69            | Magnetic anomaly                      |            |           | Y            |         |         |               |   | 69a          | 775537                         | 1728473                         | n.a.                | 98     | 32    |
| 69            |                                       |            |           | Y            |         |         |               |   | 69b          | 775628                         | 1728437                         | n.a.                | n.a.   | n.a.  |
| 69            |                                       |            |           | Y            |         |         |               |   | 69c          | 775617                         | 1728407                         | n.a.                | n.a.   | n.a.  |
| 69            |                                       |            |           | Y            |         |         |               |   | 69d          | 775524                         | 1728445                         | n.a.                | n.a.   | n.a.  |
| 70            | Magnetic anomaly                      |            |           | Y            |         |         |               |   | 70           | 775992                         | 1728419                         | 24                  | n.a.   | n.a.  |
| 71            | Magnetic anomaly                      |            |           | Y            |         |         |               |   | 71           | 776177                         | 1728447                         | 53                  | n.a.   | n.a.  |
| 72            | Magnetic anomaly                      |            |           | Y            |         |         |               |   | 72           | 775402                         | 1728192                         | 71                  | n.a.   | n.a.  |
| 73            | Magnetic anomaly                      |            |           | Y            |         |         |               |   | 73           | 775466                         | 1728106                         | 62                  | n.a.   | n.a.  |
| 74            | Buried object                         |            |           | Y            | Y       |         |               | Buried object seen in magnetometer and seismic(upper 10 feet) | 74           | 775815                         | 1728189                         | 36                  | n.a.   | n.a.  |

Champlain Hudson Power Express: Rt 22-Whitehall, NY  
Geophysical Survey North and South of the Rt. 22 Bridge

| Target number | Target                                 | bathymetry | side-scan | magnetometer | seismic | Utility | sunken vessel | Description                     | point number | Corner or center point Easting | Corner or center point Northing | Circle Diameter(ft) | Length | Width |
|---------------|--|------------|-----------|--------------|---------|---------|---------------|---------------------------------|--------------|--------------------------------|---------------------------------|---------------------|--------|-------|
| 75            | Object possible boat and buried debris |            | Y         | Y            |         |         |               | Possible boat and buried debris | 75           | 775935                         | 1728130                         | 57                  | n.a.   | n.a.  |
| 76            | Debris                                 |            | Y         |              |         |         |               |                                 | 76           | 774897                         | 1728868                         | 45                  | n.a.   | n.a.  |
| 77            | Bridge piers                           | Y          | Y         |              |         |         |               | Piers or piles under bridge     | 77a          | 775505                         | 1728442                         | n.a.                | 64     | 14    |
| 77            |  |            |           |              |         |         |               |                                 | 77b          | 775517                         | 1728436                         | n.a.                | n.a.   | n.a.  |
| 77            |  |            |           |              |         |         |               |                                 | 77c          | 775491                         | 1728377                         | n.a.                | n.a.   | n.a.  |
| 77            |  |            |           |              |         |         |               |                                 | 77d          | 775479                         | 1728383                         | n.a.                | n.a.   | n.a.  |
| 78            | Buried object                          | Y          |           |              | Y       |         |               | Buried object                   | 78           | 775879                         | 1728169                         | 50                  | n.a.   | n.a.  |
| 79            | Possible pilings                       | Y          |           |              | Y       |         |               | Possible piling                 | 79           | 775518                         | 1728370                         | 15                  | n.a.   | n.a.  |
| 80            | Possible pilings                       | Y          |           |              | Y       |         |               | Possible piling                 | 80           | 775590                         | 1728352                         | 15                  | n.a.   | n.a.  |

\* Wreck identification based on Historic South Bay Survey excerpt from 03 LSReport.docx

Champlain Hudson Power Express: Rt 22-Whitehall, NY  
Geophysical Survey North and South of the Rt. 22 Bridge



Figure 12. Interpreted and interpolated elevation of base of road fill map.



Champlain Hudson Power Express: Rt 22-Whitehall, NY  
Geophysical Survey North and South of the Rt. 22 Bridge

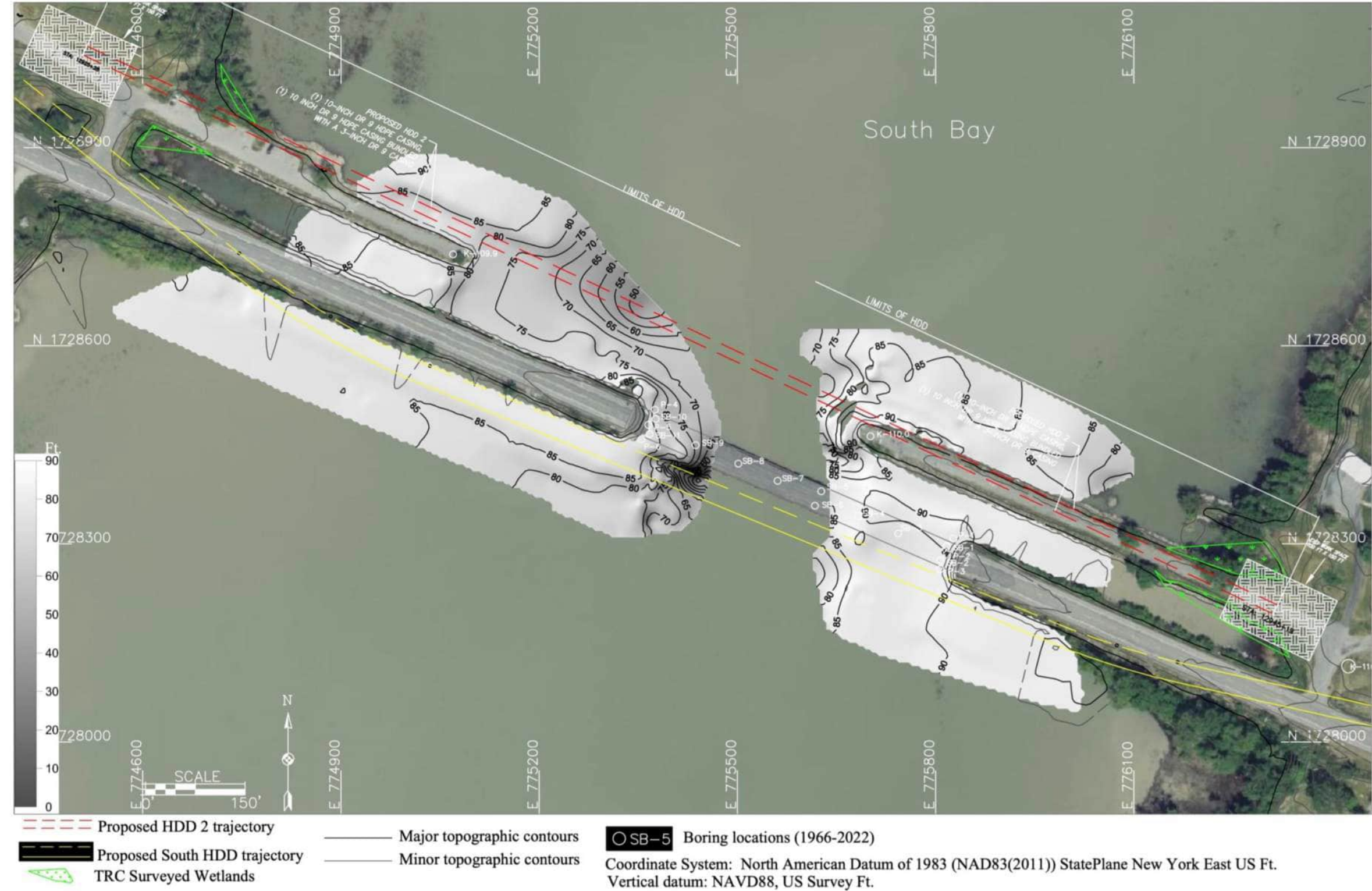


Figure 13. Interpreted and interpolated elevation of the top road fill map.



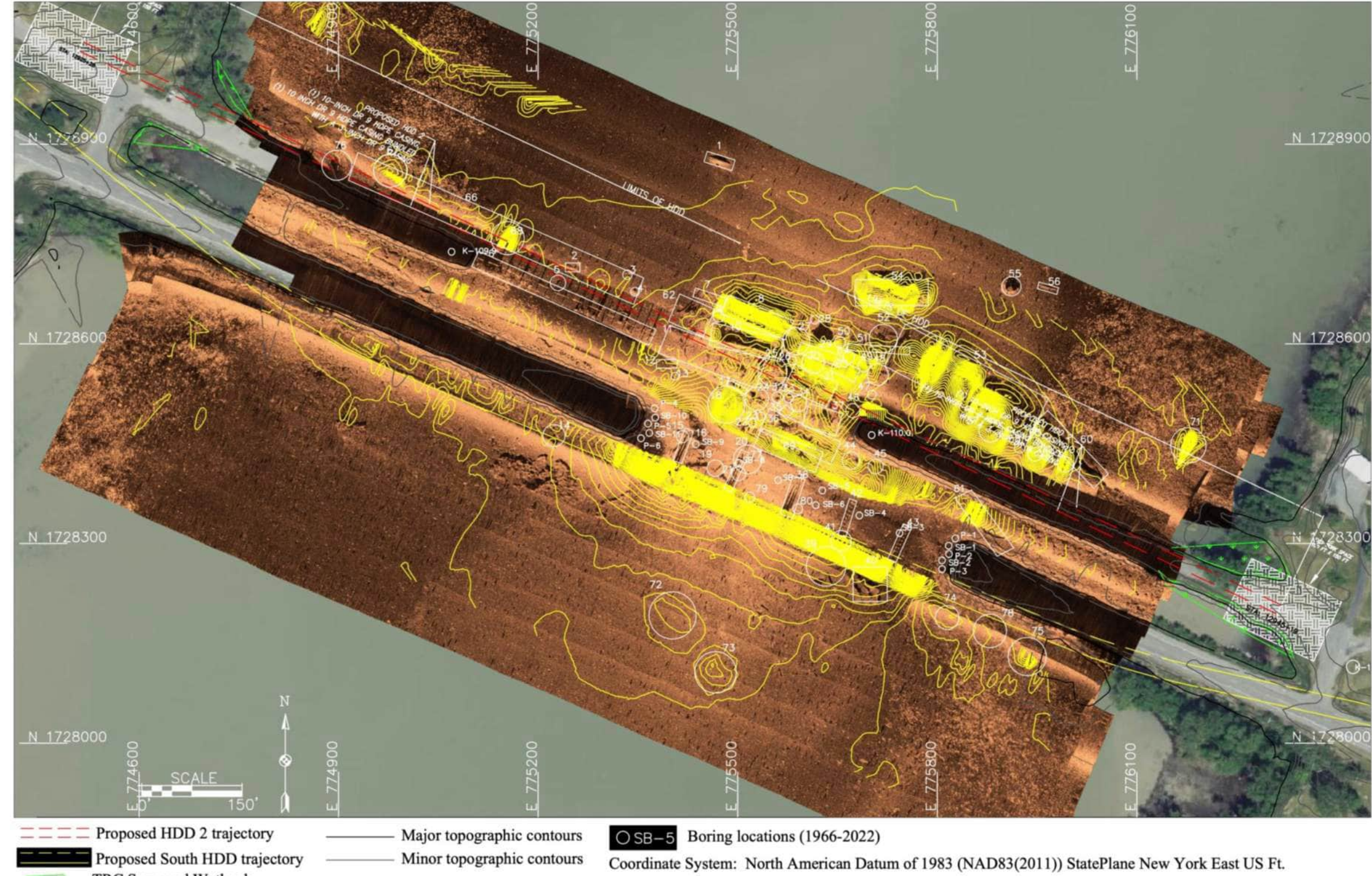


Figure 14. Integrated target and shallow subsurface obstruction map.



## 5.0 Conclusions

inSight's investigation includes single- and multibeam bathymetry, side-scan sonar, magnetic field, and reflection seismic. inSight also integrated historical surveys and existing geotechnical borings to aid in the interpretation of and provide context to map major stratigraphic horizons, locate the presence of existing utilities, and locate shallow obstructions to construction inside and outside the area of investigation (AOI). inSight conducted geophysical surveys, integrated data, and interpreted the results. The goal of the geophysical investigation was to support HDD design and construction.

Top of rock was not interpreted in the seismic record. Between approximately -150ft NAVD88 and -225ft NAVD88 seismic data shows evidence of a layer of sand. The top of this sand horizon is benchmarked by borings SB-11 and SB-3. Above the sand unit are alternating layers of lacustrine clays and silts. Below the current Route 22 bridge and the 1913 Route 22 bridge layers of fill are visible in the seismic data. Recent sediments drape the top of fill at both proposed HDD pathways.

No existing discernable utilities were detected by inSight's investigation.

Main conclusions pertinent to HDD construction:

- 1) A variable thickness of road fill exists beneath the current Route 22 bridge and the 1913 Route 22 bridge. Layers of fill are visible in the seismic data and in the existing borings provided by Schnabel. The base of fill in the vicinity of the northern planned HDD route varies between approximately 0ft NAVD88 in the west and 50ft NAVD88 in the east. Near the southern proposed HDD pathway, the base of fill ranges from approximately 40ft NAVD88 in the west to 80ft NAVD88 in the east.
- 2) Upright pilings mapped by side-scan orthosonographs along the northern proposed HDD pathway may present obstacles to HDD installation. The pile-tip elevations are not measurable by the methods employed in this geophysical investigation. Upright piles cut below the waterline are visible in side-scan orthosonographs. Other geophysical measurements may be able to quantify the elevations of the pile tips.
- 3) To the south of the proposed southern HDD pathway on the eastern half of the crossing there are two discrete targets (Target 74 and Target 75) that were interpreted from the magnetic field data. inSight has interpreted these targets to be in the shallow subsurface; they are likely contained within the layer of fill. inSight does not see evidence that the anomalies are related to components of the current Route 22 bridge.

## Appendix I – Digital point files, surfaces, and maps

This Appendix includes a [ShareFile link](#) to digital data presented in this report.

## Appendix D

### BoreAid HDD Simulation Output



## Generated Output



**WARNING:** The accuracy of the data obtained by the BoreAid® system is highly dependent upon accurate data gathering, data input and proper use of the software. Vermeer is not responsible for that information. BoreAid® data is not intended to replace the need for future on-site utility locating, measuring and verification procedures, which are essential for accurate placement of new underground installations and avoidance of existing utilities.

### CALL YOUR ONE-CALL SYSTEM FIRST



**WARNING:** Always contact your local One-Call system before the start of your digging project. The BoreAid® system is intended to be used with other utility locating methods, such as the use of the One-Call system and the exposing of existing utilities by potholing.

Locate utilities before drilling. Call 811 (U.S. only) or 1-888-258-0808 (U.S. or Canada) or local utility companies or national regulating authority.

Before you start any digging project, do not forget to call the local One-Call system in your area and any utility company that does not subscribe to the One-Call system. For areas not represented by One-Call Systems International, contact the appropriate utility companies or national regulating authority to locate and mark the underground installations. If you do not call, you may have an accident or suffer injuries; cause interruption of services; damage the environment; or experience job delays.

OSHA CFR 29 1926.651 requires that the estimated location of underground utilities be determined before beginning the excavation or underground drilling operation. When the actual excavation or bore approaches an estimated utility location, the exact location of the underground installation must be determined by a safe, acceptable and dependable method. If the utility cannot be precisely located, it must be shut off by the utility company.



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## Project Summary

|              |  |
|--------------|--|
| General:     | HDD #1<br>Ref: Lake Road - New York<br>P1A<br>Start Date: 12-10-2021<br>End Date: 12-10-2021 |
| Designer:    | TAR<br>CHA   |
| Description: | Lake Road HDD - New York   |

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## Input Summary

|                    |                           |
|--------------------|---------------------------|
| Start Coordinate   | (0.00, 0.00, 291.00) ft   |
| End Coordinate     | (884.00, 0.00, 289.76) ft |
| Project Length     | 884.00 ft                 |
| Pipe Type          | HDPE                      |
| OD Classification  | IPS                       |
| Pipe OD            | 10.750 in                 |
| Pipe DR            | 9.0                       |
| Pipe Thickness     | 1.19 in                   |
| Rod Length         | 15.00 ft                  |
| Rod Diameter       | 3.5 in                    |
| Drill Rig Location | (0.00, 0.00, 0.00) ft     |

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## Soil Summary

Number of Layers: 2

Soil Layer #1 USCS, Silt (M), ML

From Assistant

Unit Weight: 0.0521 (dry), 0.0637 (sat) [lb/in<sup>3</sup>]

Phi: 32.00, S.M.: 100.00, Coh: 0.00 [psi]

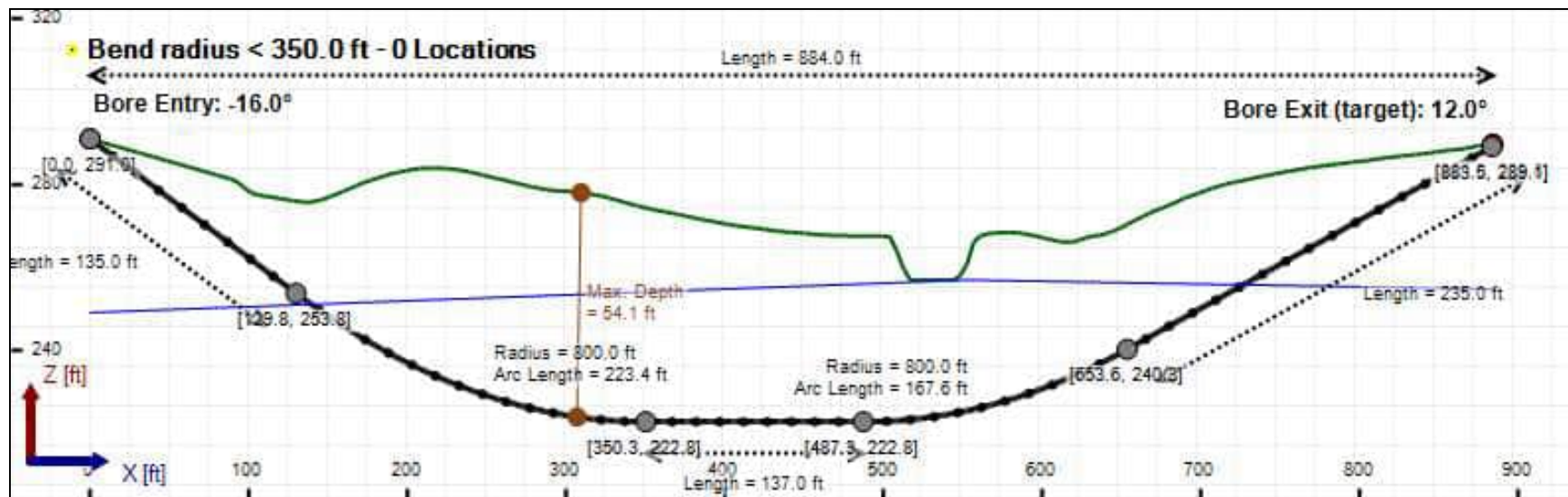
Soil Layer #2 USCS, Clay (C), CL

From Assistant

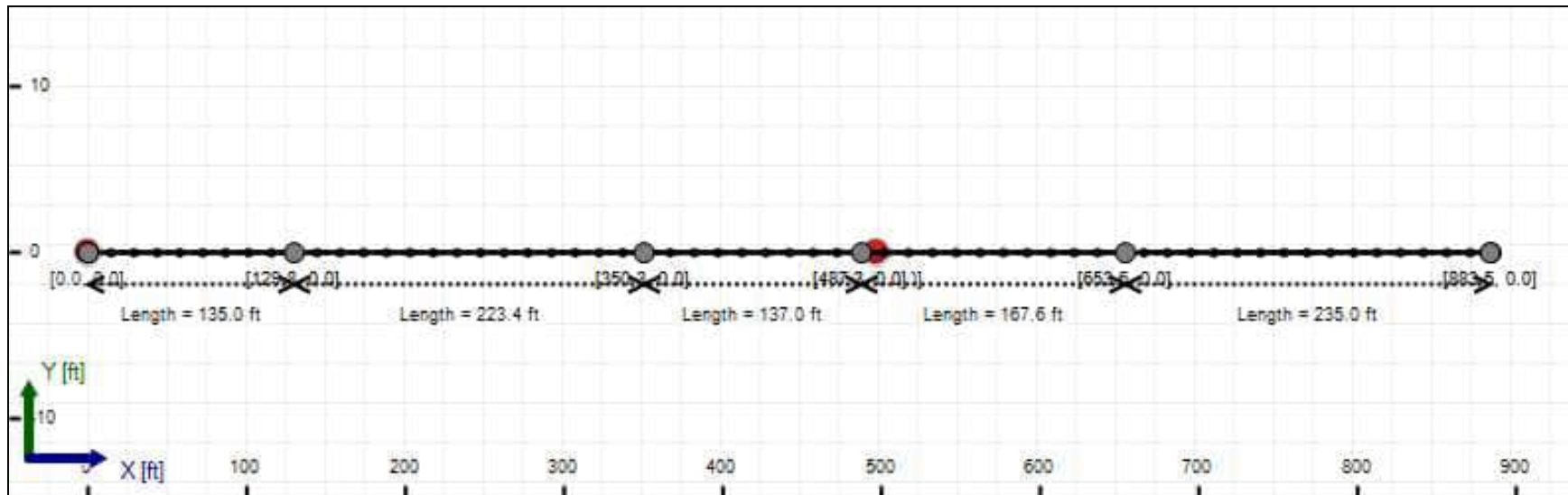
Unit Weight: 0.0405 (dry), 0.0579 (sat) [lb/in<sup>3</sup>]

Phi: 0.00, S.M.: 200.00, Coh: 3.13 [psi]

## Bore Cross-Section View



## Bore Plan View



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## Load Verifier Input Summary:

Pipe Application: Electrical Cable  
Pipe Type: HDPE  
Classification: IPS  
Pipe OD: 10" (10.75")  
Pipe DR: 9  
Pipe Length: 899.99 ft  
Internal Pressure: 0 psi  
Borehole Diameter: 1.34400002161662 ft  
Silo Width: 1.34400002161662 ft  
Surface Surcharge: 0 psi  
Short Term Modulus: 57500 psi  
Long Term Modulus: 28200 psi  
Short Term Poisson Ratio: 0.35  
Long Term Poisson Ratio: 0.45  
Pipe Unit Weight: 0.03430 lb/in<sup>3</sup>  
Allowable Tensile Stress (Short Term): 1200 psi  
Allowable Tensile Stress (Long Term): 1100 psi  
Allowable Compressive Stress (Short Term): 1150 psi  
Allowable Compressive Stress (Long Term): 1150 psi  
Surface-pipe friction coefficient at entrance: 0.5  
Surface-pipe friction coefficient in borehole: 0.3  
Pipe-soil friction angle: 30  
Slurry Unit Weight: 0.05419 lb/in<sup>3</sup>  
Hydrokinetic Pressure: 10 psi  
Ballast Unit Weight: 0.03613 lb/in<sup>3</sup>



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### In-service Load Summary:

| Pressure [psi]                  | Deformed | Collapsed |
|---------------------------------|----------|-----------|
| Earth Pressure                  | 4.1      | 23.2      |
| Water Pressure                  | 14.4     | 12.8      |
| Surface Surcharge               | 0.0      | 0.0       |
| Internal Pressure               | 0.0      | 0.0       |
| Net Pressure                    | 18.5     | 36.0      |
| <b>Deflection</b>               |          |           |
| Earth Load Deflection           | 1.239    | 6.782     |
| Buoyant Deflection              | 0.132    | 0.132     |
| Reissner Effect                 | 0        | 0         |
| Net Deflection                  | 1.371    | 6.914     |
| <b>Compressive Stress [psi]</b> |          |           |
| Compressive Wall Stress         | 83.2     | 162.2     |

### Installation Load Summary:

| Forces/Stresses       | @Maximum Force | Absolute Maximum |
|-----------------------|----------------|------------------|
| Pullback Force [lb]   | 17030.0        | 17030.0          |
| Pullback Stress [psi] | 474.9          | 474.9            |
| Pullback Strain       | 8.260E-3       | 8.260E-3         |
| Bending Stress [psi]  | 0.0            | 32.2             |
| Bending Strain        | 0              | 5.599E-4         |
| Tensile Stress [psi]  | 474.9          | 505.4            |
| Tensile Strain        | 8.260E-3       | 9.349E-3         |

Net External Pressure = 34.2 [psi ]

Buoyant Deflection = 0.1

Hydrokinetic Force = 567.6 lb

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### In-service Analysis

|                               | Calculated | Allowable | Factor of Safety | Check |
|-------------------------------|------------|-----------|------------------|-------|
| Deflection [%]                | 1.371      | 7.5       | 5.5              | OK    |
| Unconstrained Collapse [psi]  | 44.0       | 123.4     | 2.8              | OK    |
| Compressive Wall Stress [psi] | 83.2       | 1150.0    | 13.8             | OK    |

### Installation Analysis

|                              | Calculated | Allowable | Factor of Safety | Check |
|------------------------------|------------|-----------|------------------|-------|
| Deflection [%]               | 0.065      | 7.5       | 115.8            | OK    |
| Unconstrained Collapse [psi] | 54.3       | 227.5     | 4.2              | OK    |
| Tensile Stress [psi]         | 505.4      | 1200.0    | 2.4              | OK    |

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## Maximum Allowable Bore Pressure Summary

| Ream Number | Initial Diameter | Final Diameter | Estimated Maximum Pressure (Avg.) | Estimated Maximum Pressure (Local) |
|-------------|------------------|----------------|-----------------------------------|------------------------------------|
| Pilot Bore  | 0.00 in          | 8.00 in        | 79.569 psi                        | 59.712 psi                         |
| 1           | 8.00 in          | 12.00 in       | 79.537 psi                        | 59.621 psi                         |
| 2           | 12.00 in         | 16.13 in       | 79.492 psi                        | 59.489 psi                         |

Note: The maximum bore pressures presented in this table are the maximum values along the length of the bore and not the maximum allowable at any point. The estimated maximum pressures should be compared to the estimated circulating pressures along the bore to determine potential locations of inadvertant returns.

## Estimated Circulating Pressure Summary

| Active | Shear Rate [rpm] | Shear Stress [Fann Degrees] |
|--------|------------------|-----------------------------|
| No     | 600              | 37                          |
| No     | 300              | 32                          |
| No     | 200              | 29                          |
| Yes    | 100              | 25                          |
| Yes    | 6                | 17                          |
| No     | 3                | 15                          |

Flow Rate (Q): 40.00 US (liquid) gallon/min

Drill Fluid Density: 0.040 lb/in<sup>3</sup>

Rheological model: Bingham-Plastic

Plastic Viscosity (PV): 25.53

Yield Point (YP): 16.49

Effective Viscosity (cP): 1202.0

## Virtual Site

