

**APPENDIX B**  
**CASE 10-T-0139**  
**EM&CP FILING NOTICES**

## **NOTICE OF SUBMISSION OF ENVIRONMENTAL MANAGEMENT AND CONSTRUCTION PLAN FOR CHAMPLAIN HUDSON POWER EXPRESS**

Please take notice that, on or about December 22, 2022, CHPE LLC and CHPE Properties, Inc. (collectively referred to as “CHPE”) intend to submit Environmental Management & Construction Plans (“EM&CPs”) for Segment 3 of the proposed Champlain Hudson Power Express (“CHPE”) Project. The Segment 3 EM&CP includes installation of approximately 20.8 miles of buried overland cable running from the Town of Whitehall (Washington County) through the Town of Kingsbury (Washington County), primarily along railroad and highway rights-of-way.

On April 18, 2013, the NYS Public Service Commission (Commission) issued to CHPE a certificate of environmental compatibility and public need (Certificate), pursuant to Article VII of the Public Service Law (PSL), to construct and operate the CHPE Project. The Certificate requires that, prior to construction of any portion of the Project, CHPE submit an EM&CP for review and comment.

Details of the planned work locations, including an overview map of the proposed route, is available on the Project website at: <https://chpexpress.com/overview-of-public-documents/environmental-management-construction-plan/>. In general, construction activities for this Segment are anticipated to commence in the late spring of 2023. Where possible, construction will generally occur during daylight hours, though some limited activities which require continuous operations would extend to later hours.

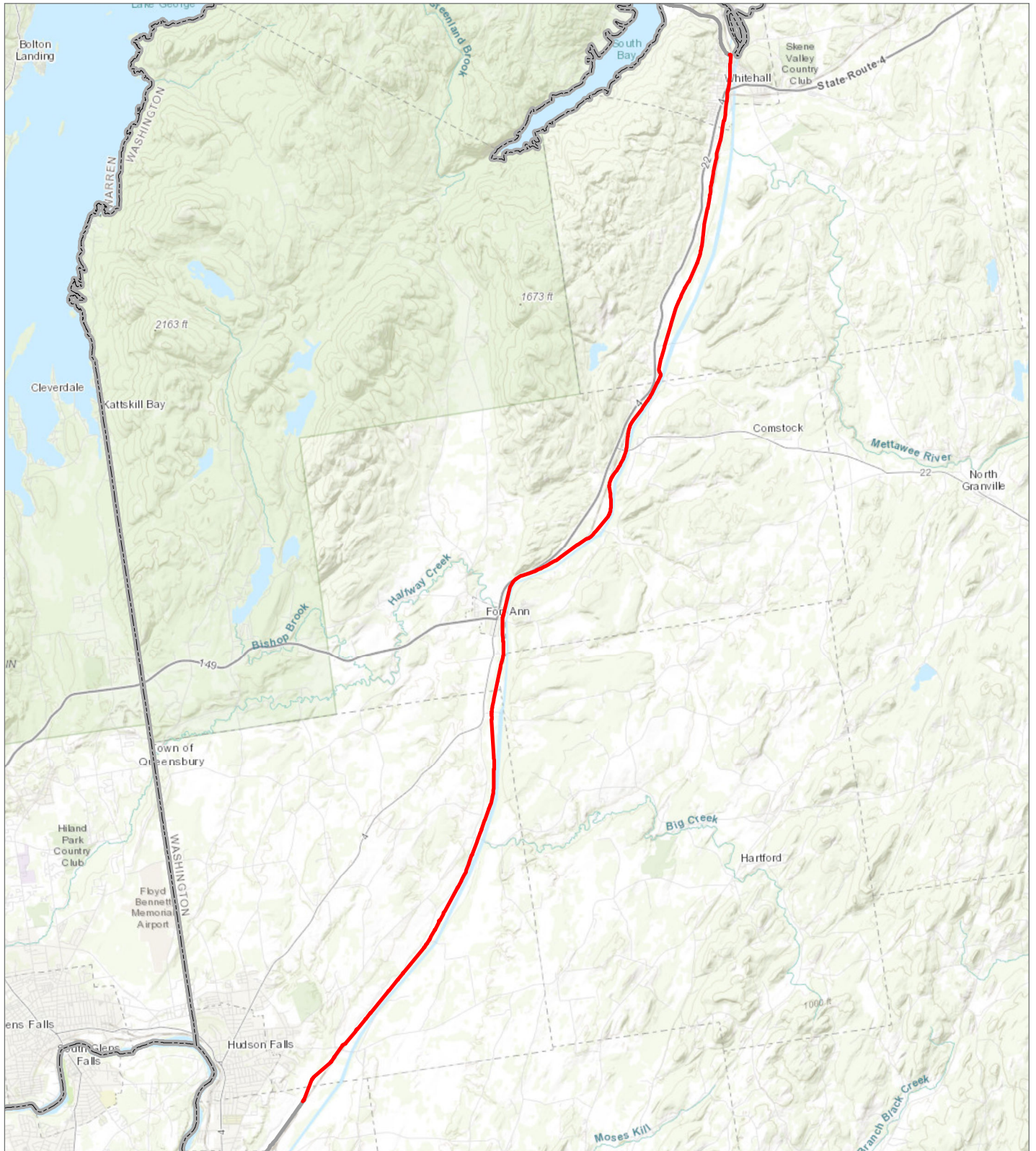
The EM&CP provides detailed information regarding how this Segment of the Project will be constructed, the specific locations of the proposed permanent right-of-way, Construction Zones, and temporary work areas, as well as descriptions of work to be performed, plan and profile drawings depicting the Project, and protocols to be used during construction to protect the community and the environment, and to comply with the CHPE Certificate. The EM&CP must be reviewed and approved by the PSC before construction on this Segment can begin.

The full Commission docket for the Project can be accessed via the Commission’s website at: <http://documents.dps.ny.gov/public/MatterManagement/CaseMaster.aspx?MatterCaseNo=10-T-0139> and electronic copies of EM&CP documents also will be available on the Project website at <https://chpexpress.com/overview-of-public-documents/environmental-management-construction-plan/>. Paper copies of the Segment 3 EM&CP submissions will be available for viewing at the following local document repositories: Whitehall Free Library, 12 Williams Street, Whitehall, NY 12887; Fort Edward Free Library, 23 East Street, Fort Edward, NY 12828; Crandall Public Library, 251 Glen Street, Glens Falls, NY 12801, and the Hudson Falls Free Library, 220 Main Street, Hudson Falls, NY 12839.

Comments related to these proposed EM&CPs should be submitted to the Commission Secretary by email at [secretary@dps.ny.gov](mailto:secretary@dps.ny.gov) or by mail to Michelle Phillips, Secretary, NYS Public Service Commission, 3 Empire State Plaza, Albany, NY, 12223, within 30 days of the EM&CP segment’s filing with the Commission. All comments should reference Case Number 10-T-0139.

CHPE has established a toll-free number for questions regarding the Project: 1-800-991-CHPE (2473). Questions or requests for further information can be directed to: [publicoutreach@chpexpress.com](mailto:publicoutreach@chpexpress.com) or by mail to Molly Hollister, WSP USA, One Pennsylvania Plaza, New York, New York 10119.

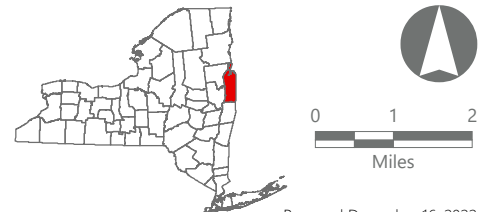
## Segment 3 Regional Location Map



**CHPE EM&CP**

Washington County

- Segment 3
- Project Alignment



EDR

Prepared December 16, 2022  
Basemap: Esri ArcGIS Online "World Topographic Map" map service.



c/o Transmission Developers  
600 Broadway  
Albany, NY 12207

## **Notice of Submission of Segment 3 EM&CP For the Champlain Hudson Power Express Project**

Dear Stakeholder,

On or about December 22, 2022, CHPE LLC and CHPE Properties, Inc. (collectively referred to as "CHPE") intend to submit an Environmental Management & Construction Plan ("EM&CP") for Segment 3 of the proposed Champlain Hudson Power Express ("CHPE") Project. The Segment 3 EM&CP includes installation of approximately 20.8 miles of buried overland cable running from the Town of Whitehall (Washington County) through the Town of Kingsbury (Washington County), primarily along railroad and highway rights-of-way.

The New York State Public Service Commission ("PSC") issued a Certificate of Environmental Compatibility and Public Need ("Certificate") to CHPE on April 18, 2013 to construct and operate the CHPE Project. Pursuant to that Certificate, CHPE is required to circulate notices to certain landowners, utility owners, municipalities and agencies near the proposed Segment locations indicating that the EM&CPs will be filed and providing links and contact information which stakeholders can use to obtain further information or to submit comments.

The EM&CP provides detailed information regarding how this Segment of the Project will be constructed, the specific locations of the proposed permanent right-of-way, Construction Zones, and temporary work areas, as well as descriptions of work to be performed, plan and profile drawings depicting the Project, and protocols to be used during construction to protect the community and the environment, and to comply with the CHPE Certificate. The EM&CP must be reviewed and approved by the PSC before construction on this Segment can begin.

An overview map of the proposed Segment 3 locations accompanies this notice. Further details of the planned work locations will be made available on the Project website at: <https://chpexpress.com/overview-of-public-documents/environmental-management-construction-plan/>. In general, construction activities for this Segment are anticipated to commence in the spring of 2023. Where possible, construction will generally occur during daylight hours, though some limited activities which require continuous operations would extend to later hours.

### **Contact Information and Document Repositories**

CHPE has established a toll-free number for questions regarding the Project: 1-800-991-CHPE (2473). Questions or requests for further information can be directed to [publicoutreach@chpexpress.com](mailto:publicoutreach@chpexpress.com) or by mail to Molly Hollister, WSP USA, One Pennsylvania Plaza, New York, New York 10119.

The EM&CP documents will be available on the PSC's website at <http://documents.dps.ny.gov/public/MatterManagement/CaseMaster.aspx?MatterCaseNo=10-T-0139> and on the Project website <https://chpexpress.com/overview-of-public-documents/environmental-management-construction-plan/> once they are filed.



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Paper copies of the Segment 3 EM&CP submissions will be available for viewing at the following local document repositories: Whitehall Free Library, 12 Williams Street, Whitehall, NY 12887; Fort Edward Free Library, 23 East Street, Fort Edward, NY 12828; Crandall Public Library, 251 Glen Street, Glens Falls, NY 12801, and the Hudson Falls Free Library, 220 Main Street, Hudson Falls, NY 12839.

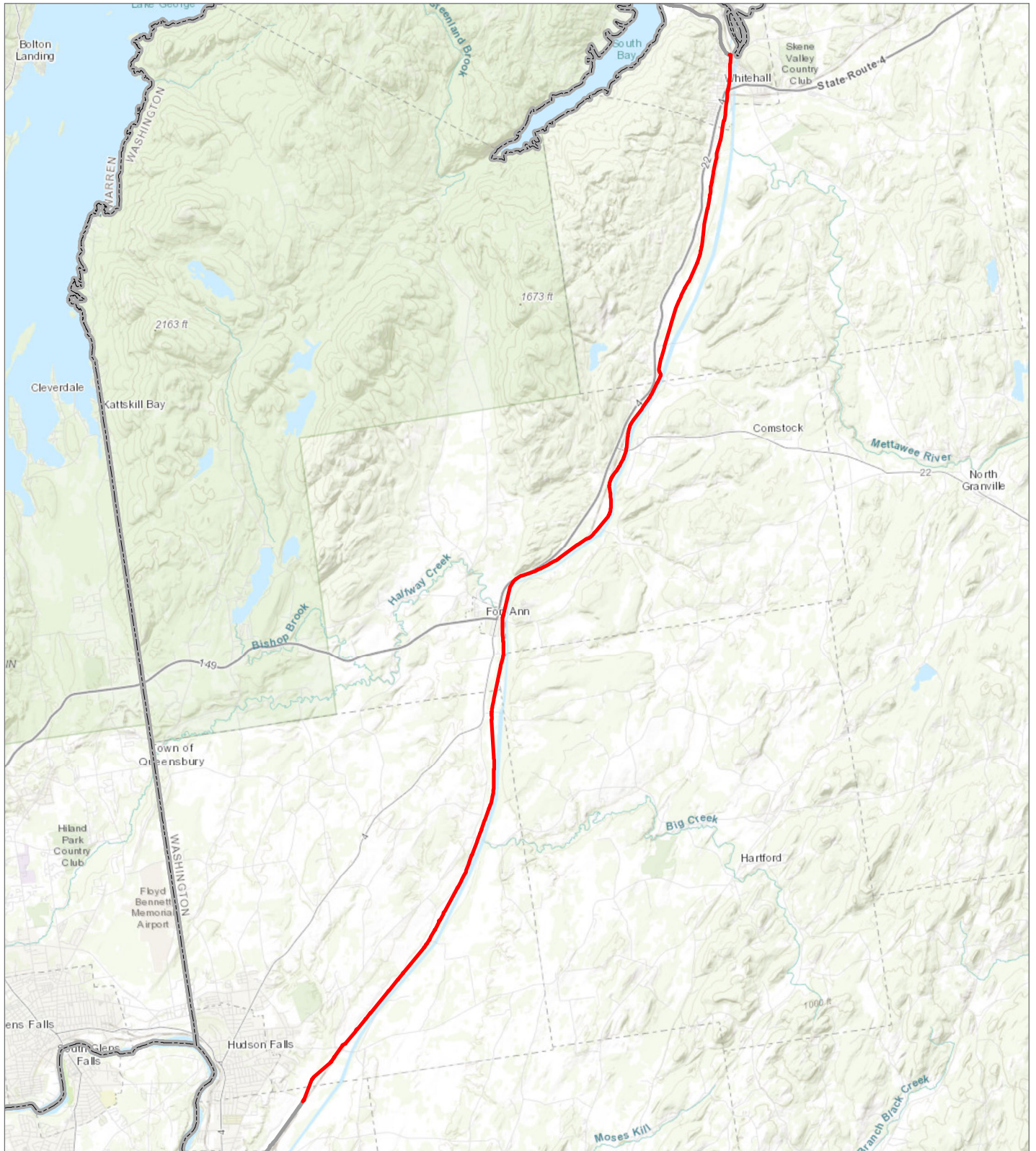
### **Filing Comments**

Any person wishing to be heard by the Commission on any matter related to the proposed EM&CPs may file written comments with the Commission Secretary by email at [secretary@dps.ny.gov](mailto:secretary@dps.ny.gov) or by mail to Michelle Phillips, Secretary, NYS Public Service Commission, 3 Empire State Plaza, Albany, NY, 12223, within 30 days of the EM&CP Segment's filing with the Commission. All comments should reference Case Number 10-T-0139.

Yours truly,

Josh Bagnato  
Vice President, Development

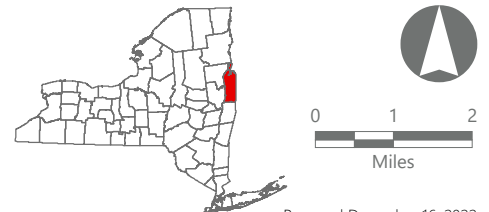
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**CHPE EM&CP**

Washington County

- Segment 3
- Project Alignment



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Prepared December 16, 2022  
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## **Notice of Submission of Segment 3 EM&CP For the Champlain Hudson Power Express Project**

Dear Stakeholder/Structure Owner,

On or about December 22, 2022, CHPE LLC and CHPE Properties, Inc. (collectively referred to as “CHPE”) intend to submit an Environmental Management & Construction Plan (“EM&CP”) for Segment 3 of the proposed Champlain Hudson Power Express (“CHPE”) Project. The Segment 3 EM&CP includes installation of approximately 20.8 miles of buried overland cable running from the Town of Whitehall (Washington County) through the Town of Kingsbury (Washington County), primarily along railroad and highway rights-of-way.

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The EM&CP provides detailed information regarding how this Segment of the Project will be constructed, the specific locations of the proposed permanent right-of-way, Construction Zones, and temporary work areas, as well as descriptions of work to be performed, plan and profile drawings depicting the Project, and protocols to be used during construction to protect the community and the environment, and to comply with the CHPE Certificate. The EM&CP must be reviewed and approved by the PSC before construction on this Segment can begin.

An overview map of the proposed Segment 3 locations accompanies this notice. Further details of the planned work locations will be made available on the Project website at: <https://chpexpress.com/overview-of-public-documents/environmental-management-construction-plan/>. In general, construction activities for this Segment are anticipated to commence in the spring of 2023. Where possible, construction will generally occur during daylight hours, though some limited activities which require continuous operations would extend to later hours.

### **Protections for Nearby Structures**

You have been identified as the owner of an existing structure located within 100 feet of locations where CHPE proposes to conduct hydraulic directional drilling activities. As such, CHPE will provide building foundation inspections before, during and after construction to identify and, if necessary, address potential impacts to such foundations from construction. We are offering the opportunity to have pre-construction and post-construction inspections performed, including preparation of a report, to confirm that no adverse impacts to your foundation have been caused by these activities. If you would like to take advantage of this opportunity for an inspection, please utilize one of the following methods of communication by January 31, 2023: email [publicoutreach@chpexpress.com](mailto:publicoutreach@chpexpress.com), call 1-800-991-CHPE (2473) or write to Molly Hollister, WSP



c/o Transmission Developers  
600 Broadway  
Albany, NY 12207

USA, One Pennsylvania Plaza, New York, New York 10119. Please include “foundation inspection” in your request.

Pedestrian and vehicle access to your property will be maintained. You will be notified in the event that any temporary interruption of access is anticipated.

### **Contact Information and Document Repositories**

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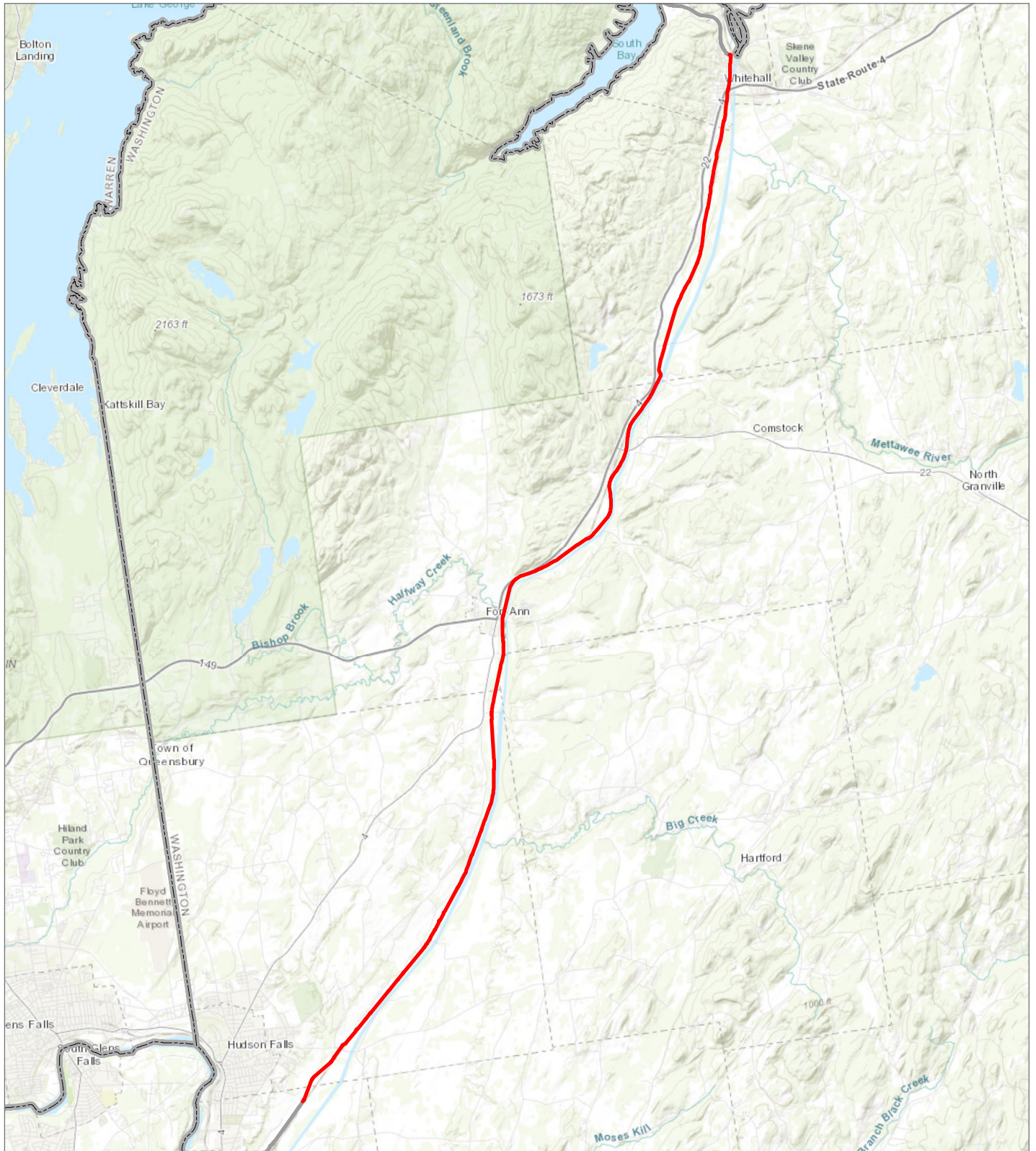
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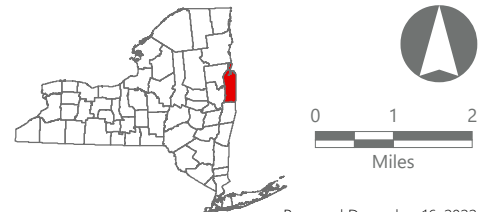
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