



# LIUNA

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NEW ENGLAND REGIONAL OFFICE  
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**TERRY O'SULLIVAN**  
General President

March 12, 2012

**ARMAND E. SABITONI**  
General Secretary-Treasurer

The Honorable Jaclyn Brilling  
Secretary  
New York State Public Service Commission  
Empire State Plaza, Agency Building 3  
Albany, New York 12223-1350

Vice Presidents:

**RE: Case 10-T-0139**  
**Application of Champlain Hudson Power Express, Inc. and CHPE Properties, Inc.**  
**for a Certificate of Environmental Compatibility and Public Need Pursuant to**  
**Article VII of the New York State Public Service Law**

**VERE O. HAYNES**  
**MIKE QUEVEDO, JR.**  
**TERRENCE M. HEALY**  
**RAYMOND M. POCINO**  
**JOSEPH S. MANCINELLI**

Dear Secretary Brilling:

**ROCCO DAVIS**  
Special Assistant to the  
General President

I serve as General Secretary of the Laborers' International Union of North America ("LIUNA"), and I write to express support for the above-referenced application and for the Joint Proposal of Settlement ("JP") signed and filed with your Office on February 24, 2012. LIUNA is one of the largest and fastest growing unions of construction workers. We have over 500,000 members and numerous locals in New York State.

**VINCENT R. MASINO**

We are particularly impressed by the JP because, among its many benefits, the Champlain Hudson Power Express Project will lead to the preservation and/or creation of many hundreds of badly needed jobs in many economic sectors. The report of London Economics released on February 2, 2012 confirmed that many hundreds of direct, indirect, and induced jobs will be produced during the construction phase of the Project. Furthermore, we were pleased to learn that the developer has committed to entering into project labor agreements with trade unions during the construction phase.

**DENNIS L. MARTIRE**

Thank you for your consideration of our views in this matter.

**ROBERT E. RICHARDSON**

With kind regards, I remain

**RALPH E. COLE**

Sincerely,

**JOHN F. PENN**

**OSCAR DE LA TORRE**

**ARMAND E. SABITONI**  
General Secretary-Treasurer  
and New England Regional Manager

**JOHN F. HEGARTY**

**MICHAEL S. BEARSE**  
General Counsel

cc: Commissioner Garry A. Brown  
Commissioner Acampora  
Commissioner Curry  
Commissioner Harris  
Commissioner Larocca  
The Honorable Kevin Casutto  
The Honorable Michelle Phillips

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